



CHRIST
CHURCH

BENTONVILLE

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March 15, 2026

LOVING DEEPLY

&

LIVING FREELY

WELCOME TO
C H R I S T
C H U R C H
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "**The Liturgical Elements of Worship**" on page 8 of the bulletin.



Preparation for Worship

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

Call to Worship

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

On the holy mount stands the city he founded; the Lord loves the gates of Zion more than all the dwelling places of Jacob. Glorious things of you are spoken, O city of God. Selah Among those who know me I mention Rahab and Babylon; behold, Philistia and Tyre, with Cush—“This one was born there,” they say. And of Zion it shall be said, “This one and that one were born in her”; for the Most High himself will establish her. The Lord records as he registers the peoples, “This one was born there.” Selah Singers and dancers alike say, “All my springs are in you.”

- Psalm 87

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Sing praises to the Lord, O you his saints, and give thanks to his holy name. For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning... You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, that my glory may sing your praise and not be silent. O Lord my God, I will give thanks to you forever!*

- Psalm 30:4-5,11-12

All Creatures of Our God and King

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 morn, in praise re - joice, ye lights of eve - ning, find a voice,
 • mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

Corporate Lament of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *Be not silent, O God of my praise! For wicked and deceitful mouths are opened against me, speaking against me with lying tongues.*

All: *They encircle me with words of hate, and attack me without cause.*

Elder: *In return for my love they accuse me, but I give myself to prayer.*

All: ***So they reward me evil for good, and hatred for my love.***

Elder: *But you, O God my Lord, deal on my behalf for your name's sake; because your steadfast love is good, deliver me!*

All: ***For I am poor and needy, and my heart is stricken within me. I am gone like a shadow at evening; I am shaken off like a locust. My knees are weak through fasting; my body has become gaunt, with no fat. I am an object of scorn to my accusers; when they see me, they wag their heads.***

Elder: *Help me, O Lord my God! Save me according to your steadfast love!*

All: ***Let them know that this is your hand; you, O Lord, have done it!***

- Psalm 109:1-5, 21-27

Silently confess your sins to the Lord

**Hymn of
Confession/
Lament**

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Psalm 22:1-18

My God, My God!

David P. Regier

VENI EMMANUEL



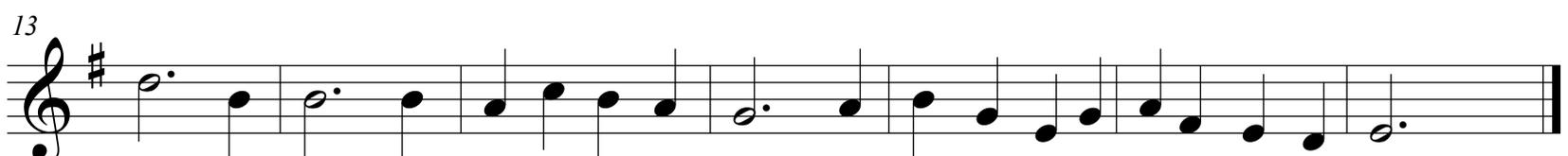
My God, O why have You for - sak - en me? Sal -
You, ho - ly, are en - throned on Is - rael's praise; Our
I am a worm, by all I am de - spised. They
Yet You are He, who brought me from the womb; You
O be not far from me; my trou - ble nears, and
Like wa - ter, I am poured up - on the ground; My
For dogs sur - round me; e - vil is at hand; They



va - tion flees as I call from the deep. O God, I call, but
fa - thers trust - ed in You and were saved. To You they cried, and
see me, laugh in scorn and shake their heads. "Com - mit your - self to
made me trust up - on my mo - ther's breast. For You have been my
there is none to help me close at hand. For might - y bulls have
heart is wax, my bones have spread a - part. My tongue cleaves to my
pierced my hands and feet, my bones are bare. And mock - ing they cast



You do not hear; By night I cry, but my soul can - not sleep. My
they were re - claimed; In You they trust - ed, and were not a - shamed.
God! Let Him save; If He de - lights to save Your soul from death.
God from my birth; And from her womb, in You I have found rest.
cir - cled a - round; As li - ons, roar - ing, hun - gry take their stand.
jaw; strength is gone. You lay me down in dust to there de - part.
lots for my robe; And they di - vide my gar - ments as they stare.



God! My God! Have You for - sa - ken me? My soul cries out as I call from the deep.

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Elder: *On that day the Lord their God will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land. For how great is his goodness, and how great his beauty! Grain shall make the young men flourish, and new wine the young women.* - Zechariah 9:16-17

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

My Soul Exalts the Lord Most High

Luke 1:46-55

David P. Regier

THE FIRST NOEL

D A G D G

My soul ex - alts the Lord most high; My Sav - ior, my
 The Migh - ty One has done great things; How ho - ly the
 His migh - ty arm has done great deeds, And has scat - tered the
 The hung - gry filled, the great made low; For Is - rael His

D/F# G A7 D/A A7 D D A G

6

spi - rit shall glo - ri - fy. For He has seen my hum - ble es -
 name of my great King! To ev - 'ry age, His mer - cy ex -
 proud by His de - cree. And from their thrones, He casts off
 ser - vant, His help be - stowed. To A - bra - ham and His seed He

D G D/F# G A7 D/A A7 D D

12

tate, And will show gen - er - a - tions my bless - ings great. No - el, No -
 tends, And to those who fear Him, nev - er ends. No - el, No -
 kings; And to the hum - ble, His glo - ry He brings.
 swear His mer - cy up - on us ev - er more.

A D/F# G D Bm G D/F# G A7/E D/F# D/A A7 D

18

el, No - el, No - el. Praise the God of Is - ra - el.

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

A REMNANT WILL RETURN

ISAIAH 10:5-34

(A note-taking guide is provided on the final page)

For the Children - judgement, pride, righteous(ness), faithful(ness), remnant, stump, triumph, victory, salvation, God, Christ

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed
*catholic meaning universal

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

**Offertory/Hymn
of Response**

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

ON JORDAN'S STORMY BANKS I STAND

Words by Samuel Stennett
Music by Christopher Miner
Arr. by Belmont RUF

Real Key

1. On Jor - dan's stor - my banks I stand, And
2. All o'er those wide ex - ten - ded plains, Shines
3. No chill - ing winds nor that pois - onous breath, Can
4. When shall I reach that hap - py place, And

cast a wish - ful eye To Can - aan's fair and
one e - ter - nal day There God, the Son for -
reach that health - ful shore, Sick shall - ness, sor - row,
be for - ev - er blessed When shall I see my

hap - py land, Where my po - sses - sions lie -
ey - er reigns, And scat - ters night a
pain and death, Are felt - and feared no
Fa - ther's face, And in his bos - om

Chorus
way. (Men) I am (Women) I am bound, I am bound, I am bound I am
more. rest.

bound for Prom - ised Land I am bound, I am bound, I am
bound, I am bound I am bound for Prom - ised Land

3. No
4. When

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. Grace and peace to you all!

- 1 Thessalonians 5:23-24

People: And also to you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 11

Q: What are God's works of providence?

A: God's works of providence are, his most holy, wise, and powerful preserving and governing all his creatures and all their actions.

Wednesday

Sing Luke 1:46-55.

Read Isaiah 10:20-27, Exodus 14, and WSC 11.

How would God's judgment lead to the remnant's repentance? Why should they not fear Assyria? Why does He compare the coming deliverance to the Red Sea crossing? What events in the world tempt you to fear? How can you trust the Lord in the face of them?

Monday

Sing “All Creatures...”

Read Isaiah 10:5-11, Genesis 50:15-21, and WSC 11.

Why would God punish Assyria? How was that nation a tool in His hand? How did Assyria underestimate God's power? How do your accomplishments tempt you to pride? In what ways can God's judgment be comforting?

Thursday

Sing “I Sought the Lord...”

Read Isaiah 10:28-34, Ezekiel 31:3-17, and WSC 11.

What does this last section of Isaiah 10 refer to? Why does Isaiah compare Assyria to Lebanon? How did this passage give God's people confidence then? How can it give us confidence?

Tuesday

Sing Psalm 22:1-18.

Read Isaiah 10:12-19, Ezekiel 28:1-10, and WSC 11.

How does God use irony in His pronouncement of judgment on Assyria? What can we learn about His sovereignty from the metaphors He uses? About His holiness? Why is it significant that the devastation on Jerusalem is the Lord's work?

Friday

Sing “On Jordan's Stormy Banks...”

Read Isaiah 10:5-34, Acts 2:22-24, and WSC 11.

How do God's sovereignty and man's responsibility work together in historical events? How did those 2 things work together in Christ's crucifixion? Why does God judge sinners whose sin He uses for His own purposes? How should this teach us to repent? To praise God?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

A REMNANT WILL RETURN Isaiah 10:5-34

INTRODUCTION

I. GOD'S FORTHRIGHT JUDGMENT

II. GOD'S FAITHFUL PRESERVATION

III. GOD'S FINAL TRIUMPH

CONCLUSION



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**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
