

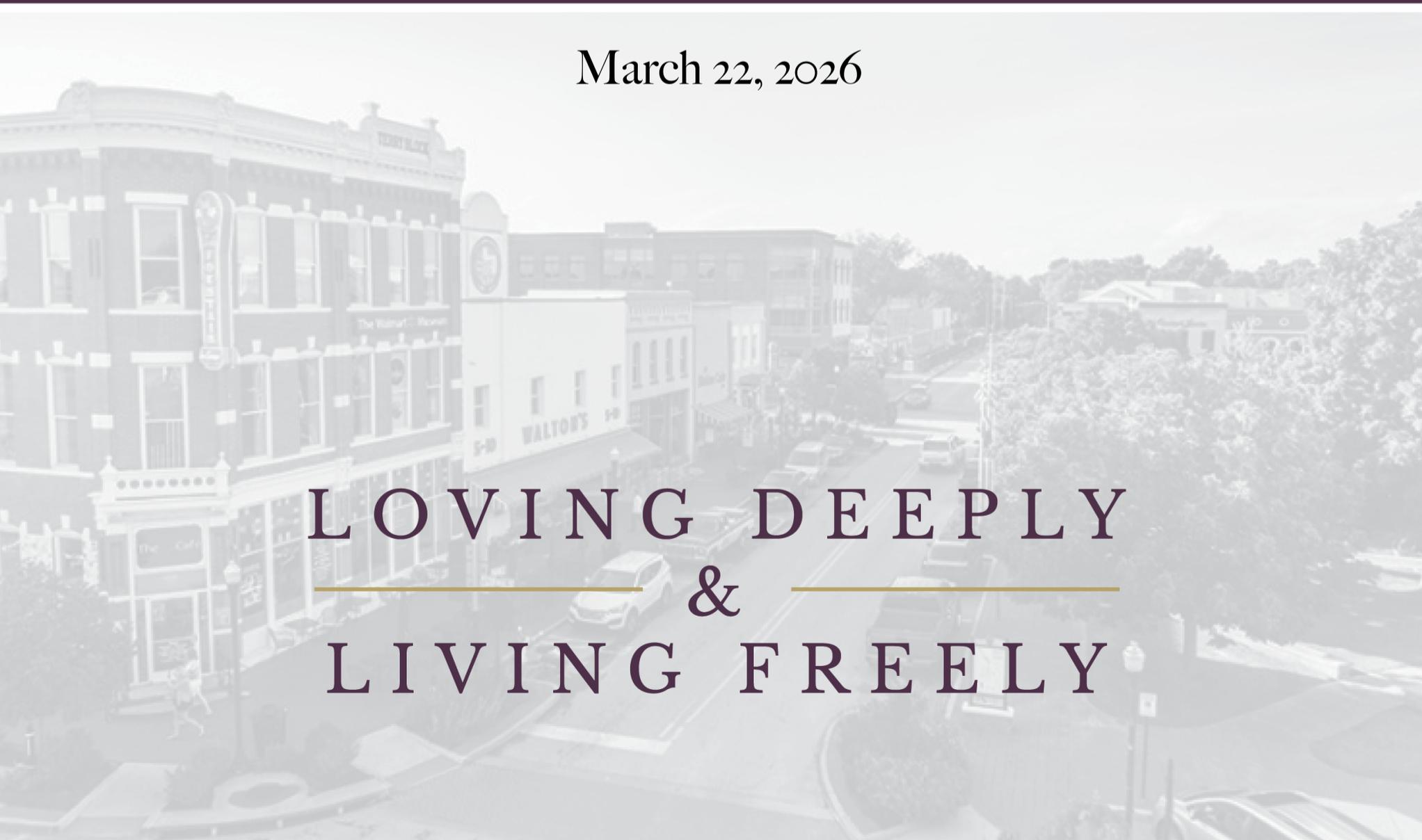


CHRIST
CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

March 22, 2026



LOVING DEEPLY

 &

 LIVING FREELY

WELCOME TO
**CHRIST
CHURCH**
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth.

We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." And again it says, "Rejoice, O Gentiles, with his people." And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

- Romans 15:8-12

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

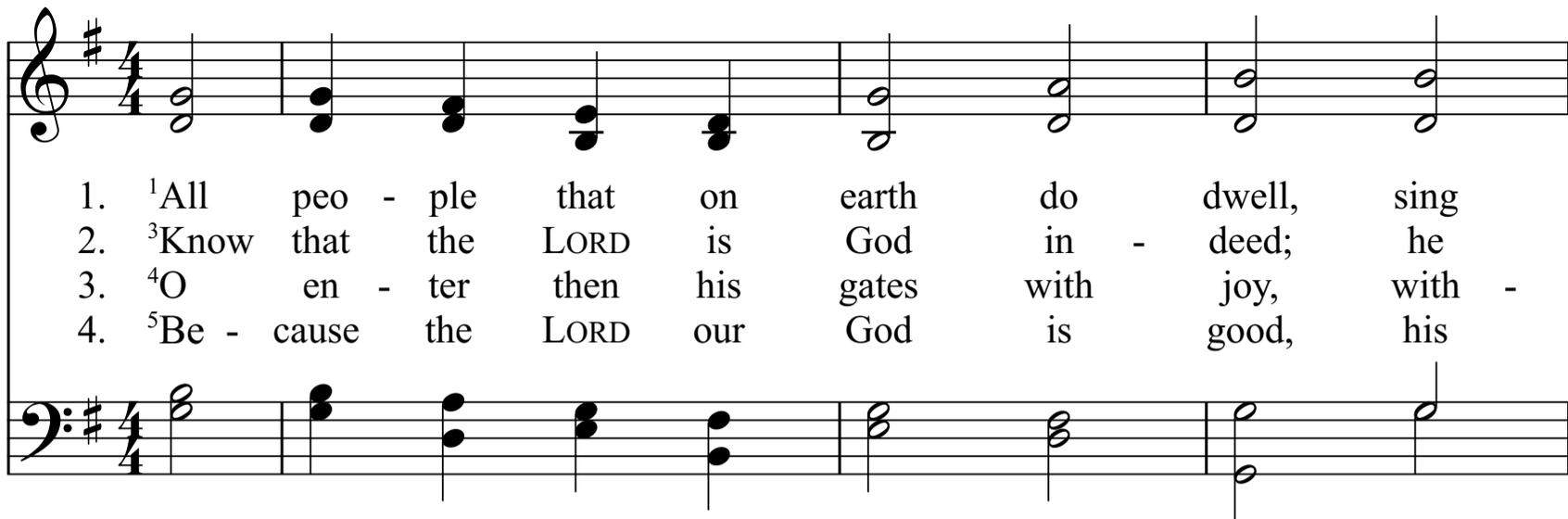
Pastor: *Save us, O Lord our God, and gather us from among the nations, that we may give thanks to your holy name and glory in your praise. Blessed be the Lord, the God of Israel, from everlasting to everlasting! And let all the people say, "Amen!" Praise the Lord!*

- Psalm 106:47-48

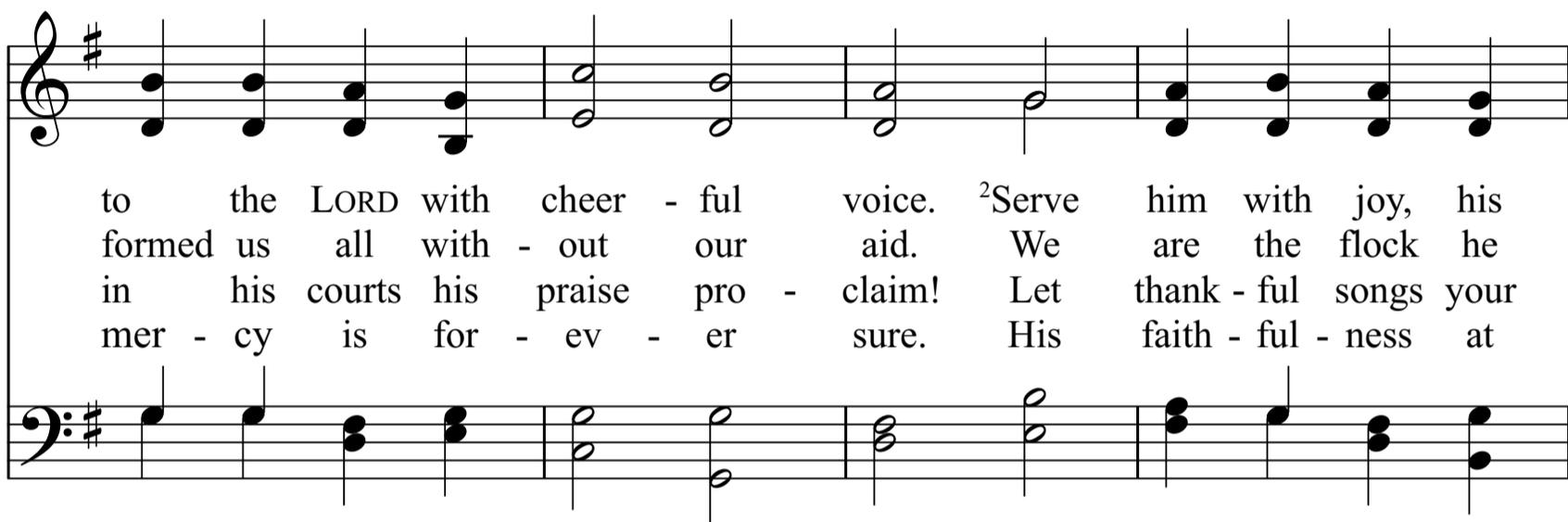
Psalm 100B

Hymn of Praise

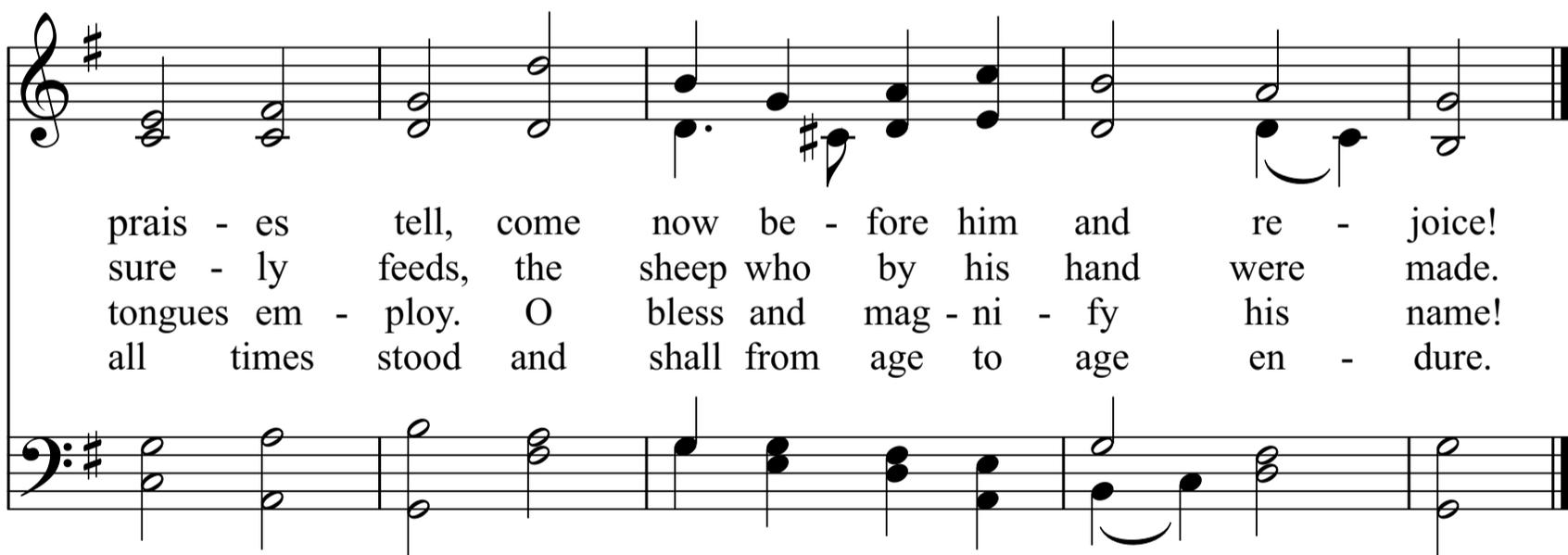
This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.



1. All peo - ple that on earth do dwell, sing
2. Know that the LORD is God in - deed; he
3. O en - ter then his gates with joy, with -
4. Be - cause the LORD our God is good, his



to the LORD with cheer - ful voice. ²Serve him with joy, his
formed us all with - out our aid. We are the flock he
in his courts his praise pro - claim! Let thank - ful songs your
mer - cy is for - ev - er sure. His faith - ful - ness at



prais - es tell, come now be - fore him and re - joice!
sure - ly feeds, the sheep who by his hand were made.
tongues em - ploy. O bless and mag - ni - fy his name!
all times stood and shall from age to age en - dure.

Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *You have set our iniquities before you, our secret sins in the light of your presence.* - Psalm 90:8

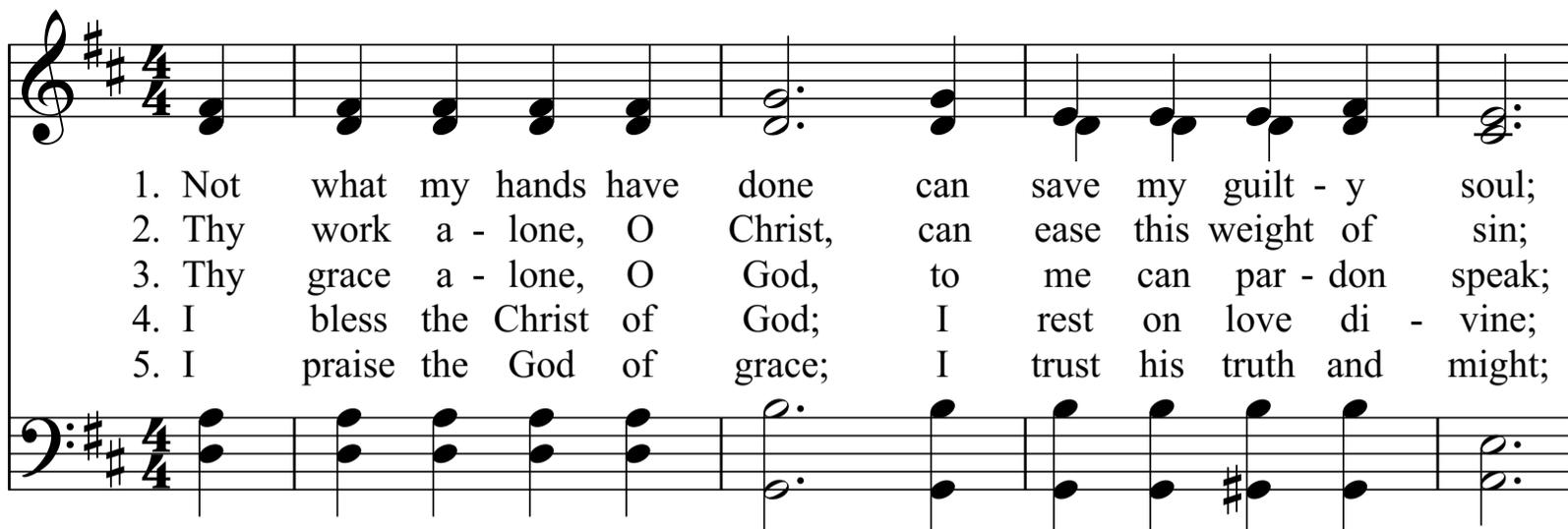
All: **Almighty God, you have raised Jesus from death to life, and crowned Him Lord of all. We confess that we have not bowed before Him, or acknowledged His rule in our lives. We have gone along with the ways of the world, and failed to give Him glory. Forgive and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, His body. In His name we pray, amen.**

Silently confess your sins to the Lord

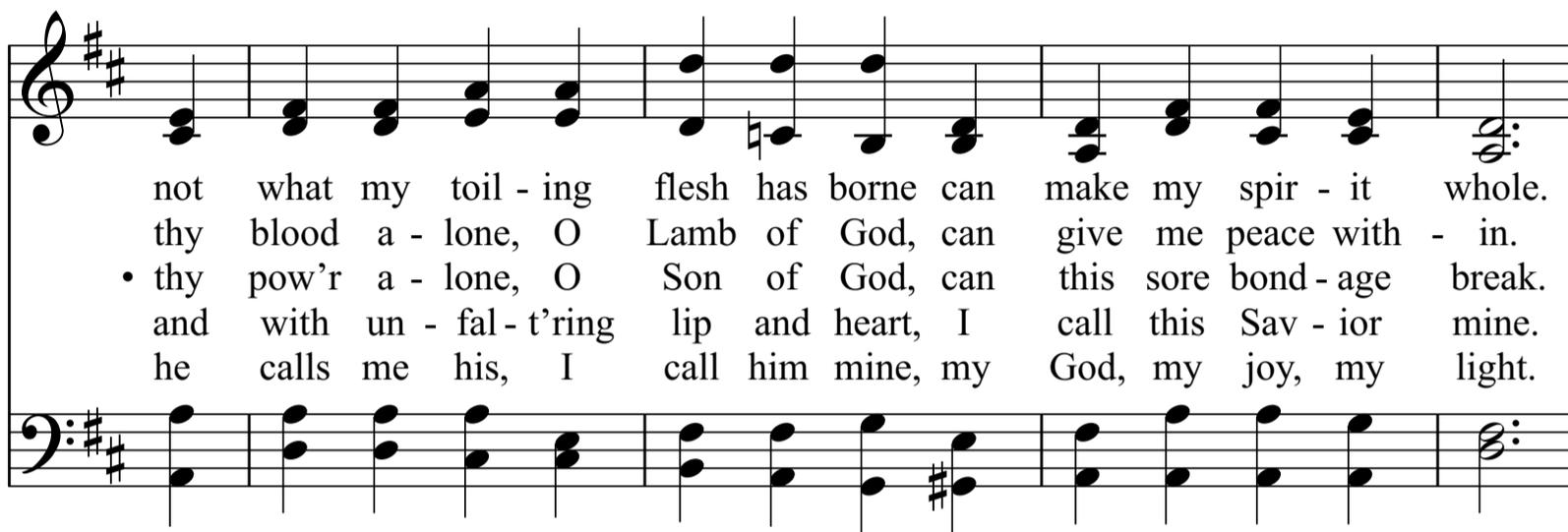
Not What My Hands Have Done

Hymn of Confession/ Lament

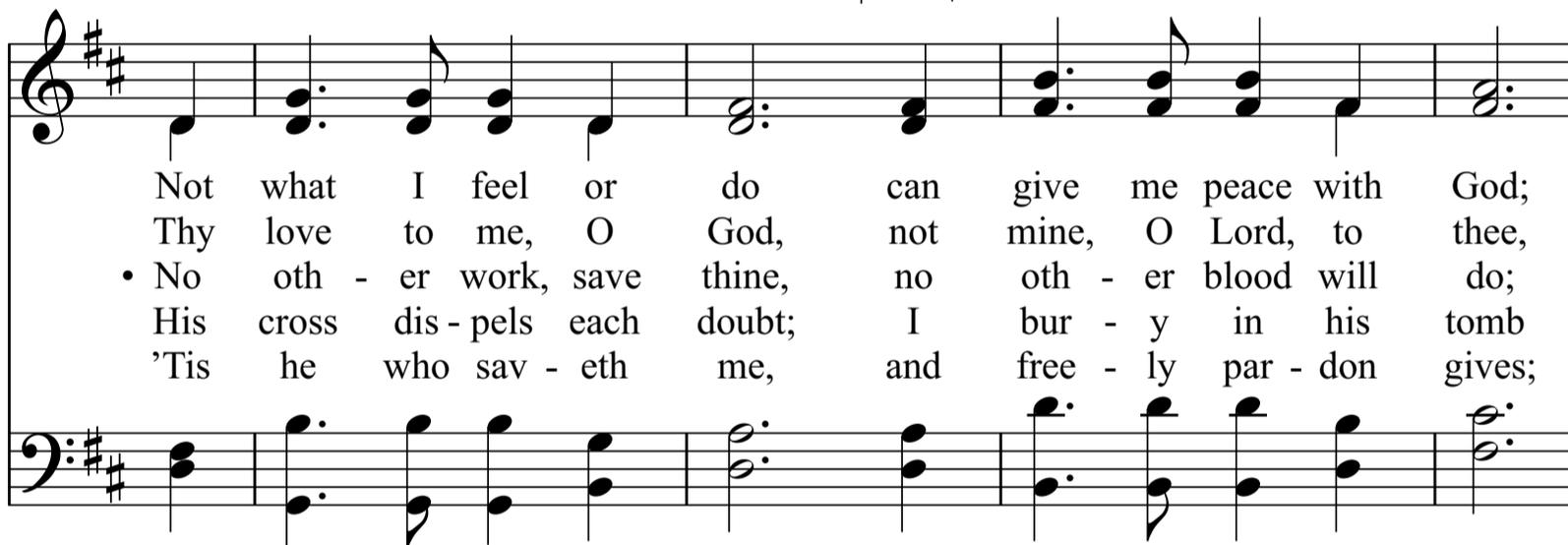
This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.



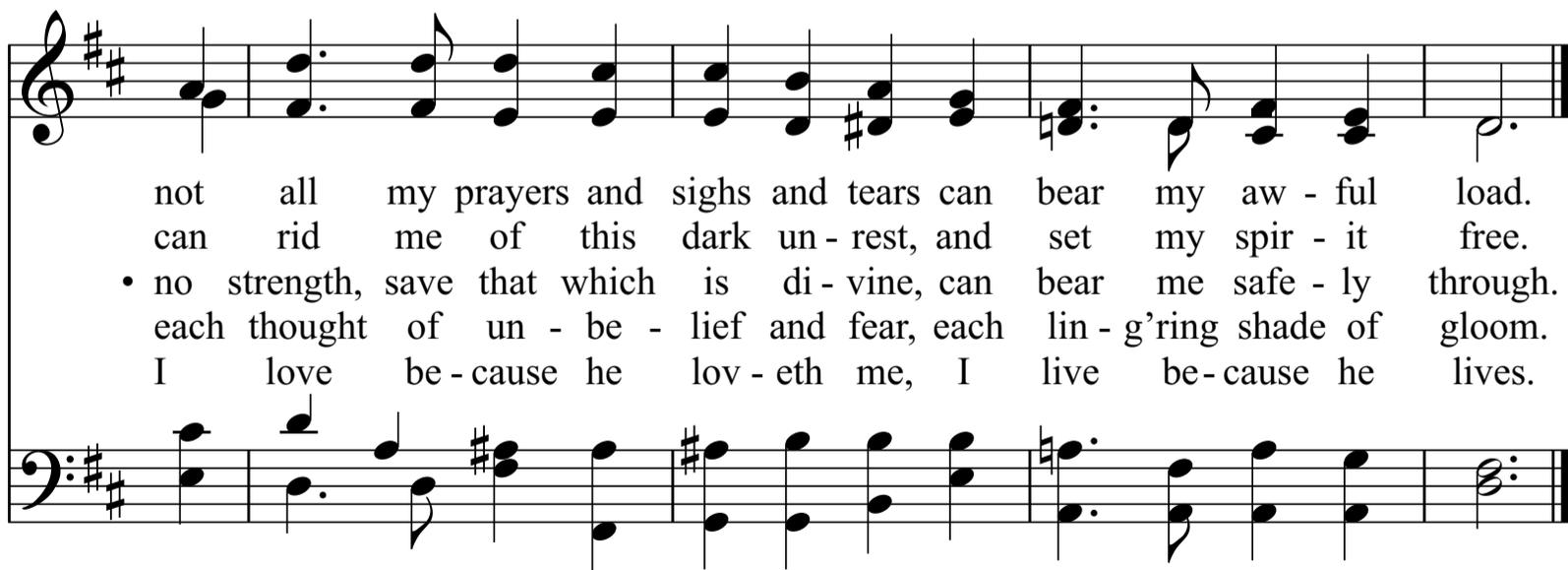
1. Not what my hands have done can save my guilt - y soul;
2. Thy work a - lone, O Christ, can ease this weight of sin;
3. Thy grace a - lone, O God, to me can par - don speak;
4. I bless the Christ of God; I rest on love di - vine;
5. I praise the God of grace; I trust his truth and might;



not what my toil - ing flesh has borne can make my spir - it whole.
thy blood a - lone, O Lamb of God, can give me peace with - in.
• thy pow'r a - lone, O Son of God, can this sore bond - age break.
and with un - fal - t'ring lip and heart, I call this Sav - ior mine.
he calls me his, I call him mine, my God, my joy, my light.



Not what I feel or do can give me peace with God;
Thy love to me, O God, not mine, O Lord, to thee,
• No oth - er work, save thine, no oth - er blood will do;
His cross dis - pels each doubt; I bur - y in his tomb
'Tis he who sav - eth me, and free - ly par - don gives;



not all my prayers and sighs and tears can bear my aw - ful load.
can rid me of this dark un - rest, and set my spir - it free.
• no strength, save that which is di - vine, can bear me safe - ly through.
each thought of un - be - lief and fear, each lin - g'ring shade of gloom.
I love be - cause he lov - eth me, I live be - cause he lives.

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Elder: *But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, "Let the one who boasts, boast in the Lord."*

- 1 Corinthians 1:27-31

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

A D Raines

Jonah's Prayer

William Marion Runyan

Jonah 2:2-9

I called to Yah - weh from deep in dis - tress — He an - swered me from the
My sin had dri - ven me far from Your pre - sence; my sin - king soul did the
Up from the pit You de - liv - ered my weak soul; from Your great tem - ple You

7
bel - ly of hell; All of Your waves and Your bil - lows con - sumed me
wa - ters sur - round. But yet in hope did I look to Your tem - ple,
heard my faint cries. Those who serve i - dols for - sake all Your mer - cy.

13 *Refrain*
by Your own hand in - to dark - ness I fell
as to the roots of the mounts I went down Great is my thank - fulness!
But with thanks - giv - ing my prai - ses will rise

19
Great is my thank - fulness! Mor ning by mor - ning new songs I will sing; Yahweh a - lone is the

27
God of sal - va - tion! Great is my thank - ful - ness, Lord un - to Thee!

Scripture Reading

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

New Testament - Mark 4:1-9

Old Testament - Isaiah 11

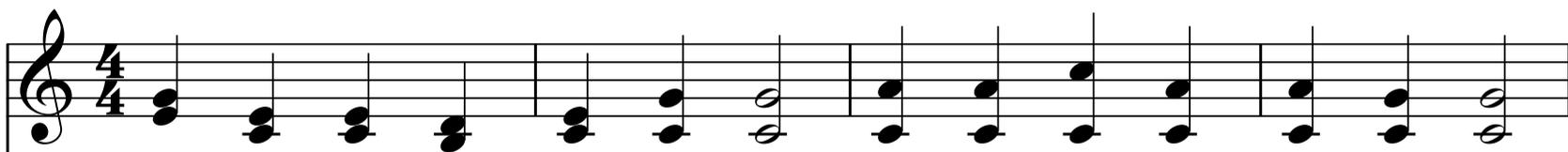
Elder: This is the Word of the Lord

People: Thanks be to God!

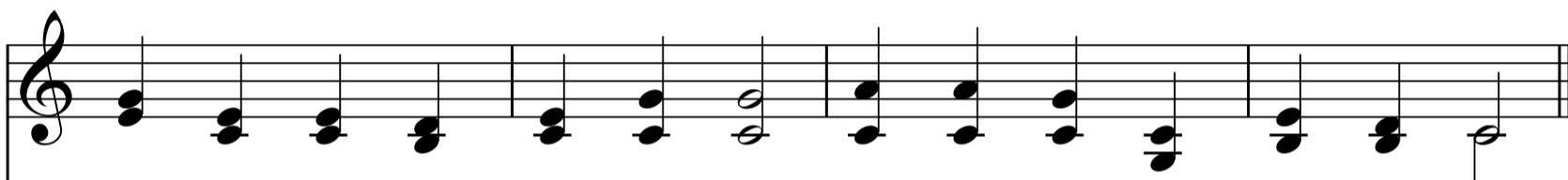
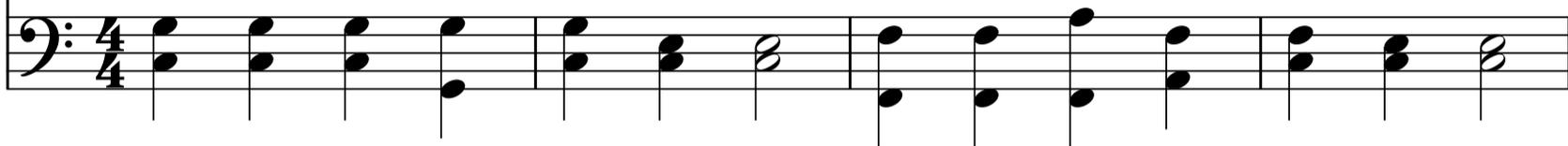
Hymn of Preparation

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

Jesus Loves Me, This I Know



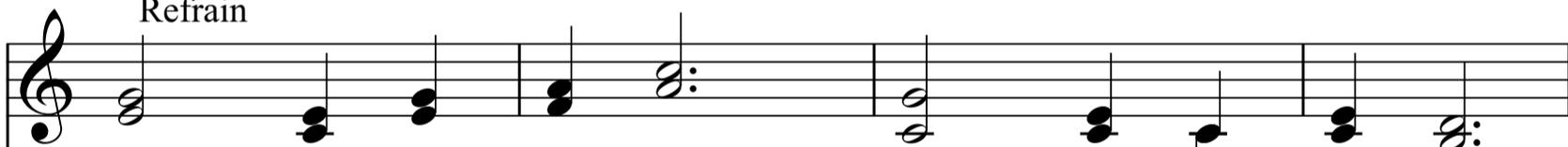
1. Je - sus loves me, this I know, for the Bi - ble tells me so.
2. Je - sus loves me, this I know, he loved chil - dren long a - go.
3. Je - sus loves me, he will stay close be - side me all the way;
4. Je - sus loves me, loves me still, though I'm ver - y weak and ill;
5. Je - sus loves me, he who died, heav - en's gates to o - pen wide;



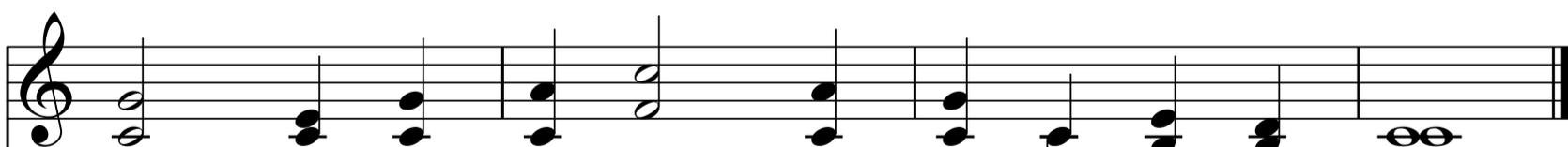
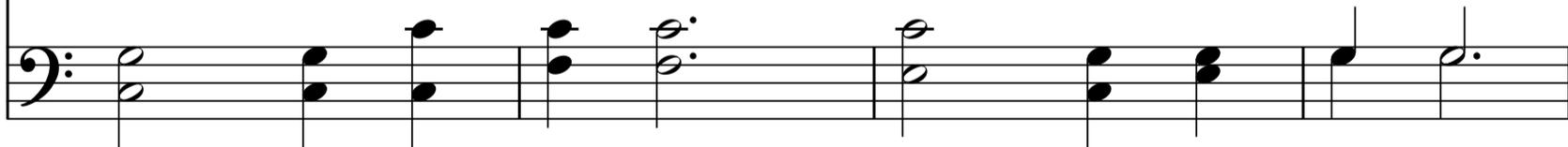
Lit - tle ones to him be - long; they are weak, but he is strong.
In his arms for all to see, say - ing, "Let them come to me."
• he's pre - pared a home for me, and some - day his face I'll see.
from his shin - ing throne on high comes to watch me where I lie.
he will wash a - way my sin, let his lit - tle child come in.



Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.



Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

THE KING AND HIS KINGDOM

ISAIAH 11

(A note-taking guide is provided on the final page)

For the Children - stump, shoot, branch, Jesse, David, Christ, Spirit, rule, reign, king, kingdom

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed
*catholic meaning universal

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

**Offertory/Hymn
of Response**

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

Yet Not I, But Through Christ in Me

Robinson, Thompson, Farren

♩ = 75

What gift of grace is Je - sus my re - deem - er. There is no more for heav - en now to
The night is dark but I am not for - sak - en. For by my side, the Sav - iour He will
No fate I dread, I know I am for - giv - en. The fu - ture sure, the price it has been
With ev - ery breath I long to fol - low Je - sus For He has said that He will bring me

4

give. He is my joy, my right - eous - ness, and free - dom. My stead - fast love, my deep and bound - less
stay. I la - bor on in weak - ness and re - joic - ing For in my need, His pow - er is dis -
paid. For Je - sus bled and suf - fered for my par - don, And He was raised to o - ver - throw the
home And day by day I know He will re - new me Un - til I stand with joy be - fore the

8

peace. To this I hold, my hope is on - ly Je - sus, For my life is whol - ly bound to
played, To this I hold, my Shep - herd will de - fend - me Through the deep - est val - ley He will
grave. To this I hold, my sin has been de - feat - ed. Je - sus now and e - ver is my
throne To this I hold, my hope is on - ly Je - sus All the glo - ry ev - er - more to

12

His. Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
lead. Oh the night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
plea. Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
Him When the race is com - plete, still my lips shall re - peat Yet not I, but through Christ in me!

**Prayer of
Thanksgiving**

Doxology
We encourage a posture lifting holy hands to the Lord in thanksgiving.

**Praise God from Whom all blessings flow; praise Him all creatures here below;
Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!**

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Pastor: *Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it. Grace and peace to you all!*

- 1 Thessalonians 5:23-24

People: And also to you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word “worship”. There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ’s death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don’t we just hang out in small groups and sip coffee? Why don’t we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren’t just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 6

Q: How many persons are there in the Godhead?

A: There are three persons in the Godhead; the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.

Wednesday

Sing Jonah 2.

Read Isaiah 11:11-13, Zephaniah 3:9-13, and WSC 6.

Who are the remnant of Isaiah 11:11? How will the Lord make His people to be at peace with one another? Why is this good news for us? How does God’s redemption lead to humility? To holiness?

Monday

Sing Psalm 100.

Read Isaiah 11:1-5, Acts 13:16-23, and WSC 6.

Why does Isaiah call the Messiah the shoot from the stump of Jesse? How does Paul’s speech show Jesus as the fulfillment of this promise? How does Isaiah 11 describe Christ’s kingship? How does this show Him to be a better king than the earthly kings of Israel and Judah?

Thursday

Sing “Jesus Loves Me”.

Read Isaiah 11:14-16, Exodus 14:21-31, and WSC 6.

Why is this redemption pictured as a new exodus? How did Jesus accomplish this redemption? How does it show God’s sovereignty? His grace? How should this lead us to worship God?

Tuesday

Sing “Not What my Hands Have Done”.

Read Isaiah 11:6-10, Psalm 98, and WSC 6.

Are these verses of Isaiah 11 meant to be taken literally? Why/ why not? When will they be fulfilled? How will the knowledge of the Lord spread over all the earth? What does it mean the Christ is a signal for the peoples?

Friday

Sing “Yet not I...”

Read Isaiah 11, Matthew 3:13-17, and WSC 6.

How was Isaiah 11 fulfilled at Jesus’s baptism? What role did the Holy Spirit play in Jesus’s earthly ministry? How does Isaiah 11 show that Jesus is divine?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

THE KING AND HIS KINGDOM Isaiah 11

INTRODUCTION

I. THE KING (vv. 1-5)

II. THE KINGDOM (vv. 6-16)

CONCLUSION



**CHRIST
CHURCH**
BENTONVILLE

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**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
