



CHRIST
CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

May 10, 2026



LOVING DEEPLY

 &

 LIVING FREELY

WELCOME TO
**CHRIST
CHURCH**
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

The Lord brings the counsel of the nations to nothing; he frustrates the plans of the peoples. The counsel of the Lord stands forever, the plans of his heart to all generations. Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage!

- Psalm 33:10-12

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Shout for joy in the Lord, O you righteous! Praise befits the upright. Give thanks to the Lord with the lyre; make melody to him with the harp of ten strings! Sing to him a new song; play skillfully on the strings, with loud shouts. For the word of the Lord is upright, and all his work is done in faithfulness.*

- Psalm 33:1-4

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.


Psalm 47

Clap Your Hands Now, All You People

David P. Regier

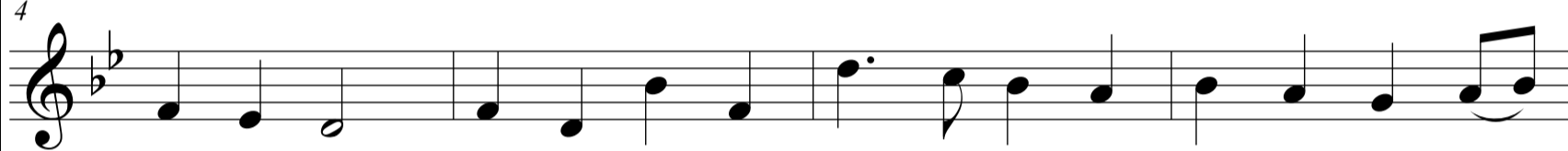
REGENT SQUARE

B \flat Eb B \flat /D




Clap your hands now, all you peo - ple; Shout to God with
 He shall hum - ble all the na - tions As a foot - stool
 God goes forth with shouts a - scend - ing, Trum - pets sound be -
 God reigns o - ver ev - 'ry na - tion, Seat - ed on His

F B \flat B \flat Gm/D D Gm



joy - ful cry! King of earth and King of heav - en, Awe - some is the
 for His throne. His es - tate in love is giv - en Gra - cious - ly un -
 fore the Lord. For His reign is nev - er - end - ing, Let His songs of
 ho - ly throne. All His peo - ple gath - er, sing - ing Glo - ry to His

F/C C F F B \flat Eb Cm Eb F sus F B \flat



Lord Most High. Sing His prais - es, sing His prais - es, Lift your voice to God, our King!
 to His own. Sing His prais - es, sing His prais - es, Lift your voice to God, our King!
 praise be heard. Sing His prais - es, sing His prais - es, Lift your voice to God, our King!
 name a - lone. Sing His prais - es, sing His prais - es, Lift your voice to God, our King!

Corporate

Lament of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

- Elder: *Incline your ear, O Lord, and answer me, for I am poor and needy.*
- All: **Preserve my life, for I am godly; save your servant, who trusts in you—you are my God.**
- Elder: *Be gracious to me, O Lord, for to you do I cry all the day.*
- All: **Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.**
- Elder: *For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.*
- All: **Give ear, O Lord, to my prayer; listen to my plea for grace. In the day of my trouble I call upon you, for you answer me.**

- Psalm 86:1-7

Silently confess your sins to the Lord

**Hymn of
Confession/
Lament**

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Psalm 61 Hear My Cry

David P. Regier

TRUST IN JESUS

G C G G Em A D

Hear my cry, O God, my Fa - ther. And at - tend un - to my prayer.
Lead me to the Rock, O Fa - ther; High - er now than I can see.
Let me dwell with You for - ev - er, 'Neath the shel - ter of Your wing.
Length of days and gen - er - a - tions To the king the Lord has giv'n,

5 G G/B C G Em A Dsus D G

From the ends of earth, I cry out, When my heart no more can bear.
You have been my migh - ty tow - er; Ref - uge from my en - e - my.
You have heard, O God, my pro - mise; To Your cov - 'nant I will cling.
To a - bide with God for - ev - er; By His mer - cy he shall live.

9 G G/B C Dsus D G Em A D

Let me keep my word be - fore You; Hear my cry, O God, my King!

13 G G/B C G Em A Dsus D G

I will praise You, Lord, for - ev - er; To Your name, my song shall ring!

**Assurance of
Salvation**

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Elder: *“My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. I and the Father are one.”*

- John 10:27-30

Jesus Paid It All

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

1. I hear the Sa - vior say, "Your strength in - deed is small,
2. Lord, now in - deed I find your pow'r and yours a - lone,
3. For noth - ing good have I, where - by your grace to claim—
4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."
can change the le - per's spots and melt the heart of stone.
I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
"Je - sus died my soul to save," my lips shall still re - peat.

Refrain

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.

Scripture Reading

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

New Testament - Mark 5:35-43

Old Testament - Isaiah 19

Elder: This is the Word of the Lord

People: Thanks be to God!

Hymn of Preparation

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

ALL I HAVE IS CHRIST

as performed by Paul Baloche

Music and Words by Jordan Kauflin

♩ = 79

VERSE 

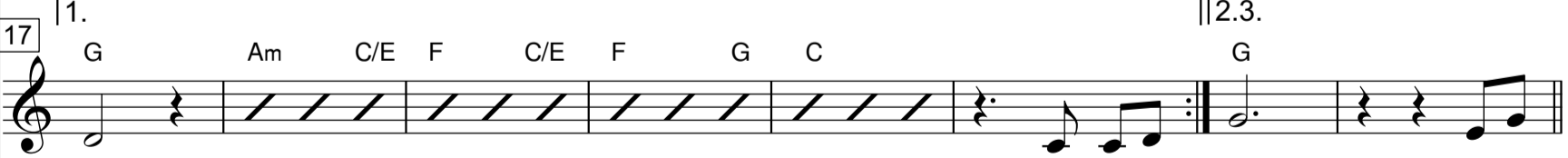
1. I once was lost in dark - est night yet thought I knew the way; the sin that
 ran my hell-bound race, in - dif-frent to the cost You looked up -
 would be Yours a - lone and live so all might see the strength to

6 


prom - ised joy and life had led me to the grave. I had no hope that You would
 on my help-less state and led me to the cross; and I be - held God's love dis -
 fol - low Your commands could nev - er come from me. O Fa - ther use my ran-somed

11 

own a reb - el to Your will and if you had not loved me first I would ref - use You
 played, You suf-fered in my place, You bore the wrath re - served for me, now all I know is
 life in an - y way You choose and let my song for - ev - er be my on - ly boast is

17 

still. 2. But as I grace! Hal-le-
 You. You.

CHORUS 25 

lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life! Hal-le -

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

STRIKING AND HEALING

Isaiah 19

(A note-taking guide is provided on the final page)

For the Children - judgment, upheaval, foolishness, fear, mercy, deliver(ance), know(n), salvation, Savior, Christ

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Apostles' Creed
*catholic meaning universal**

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

Offertory/Hymn of Response
Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

FATHER, LONG BEFORE CREATION

*To play with CD, Capo II
 Opt. Chorus for "Sing His Love"
 by Caedmon's Call, Capo I*

Words from Chinese Hymn
 Translated by Francis Jones
 Chorus by Andrew Osenga
 Music by Andrew Osenga

Chords: C G D G C G D G

1. Fa - ther long be - fore cre - a - tion
 2. Though the world may change its fash - ion,
 3. God's com - pas - sion is my sto - ry,
 4. Lov - ing Fa - ther no be - fore Thee

Chords: C G D G C G D G

Thou hadst cho - sen us in love, And that love so deep, so mov - ing,
 Yet our God is e'er the same; His com - pas - sion and His cov - nant
 Is my boast - ing all the day; Mer - cy free and nev - er fail - ing
 We will ev - er praise Thy love, And our songs will sound un - ceas - ing

Chords: C G D G Em C G

Draws us close to Christ a - bove. Still it keeps us, still it keeps us
 Through all a - ges will re - main. God's own chil - dren, God's own chil - dren
 Moves my will, di - rects my way. God so loved us, God so loved us
 'Til we reach our home a - bove, Giv - ing glo - ry, giv - ing glo - ry

Go to optional Chorus

Chords: Em D G C G D G C G

Firm - ly fixed in Christ a - lone.
 Must for - ev - er praise His name.
 That His on - ly Son He gave.
 To our God and to the Lamb;

Chords: D G Em C G Em D G

Giv - ing gl - ry, giv - ing glo - ry To our God and to the Lamb.

Chords: C G D G C G D G

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Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word... The grace of our Lord Jesus Christ be with you all.

- 2 Thessalonians 2:16-17; 3:18

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 102

Q: What do we pray for in the second petition [of the Lord’s Prayer]?

A: In the second petition (which is, *Thy kingdom come*) we pray, that Satan’s kingdom may be destroyed; and that the kingdom of grace may be advanced, ourselves and others brought into it, and kept in it; and that the kingdom of glory may be hastened.

Wednesday

Sing “Jesus Paid it All”.

Read Isaiah 19:10-15, 1 Corinthians 1:20-31, and WSC 102.

Why were the Egyptian wise men fools? Where do we find true wisdom? How are you tempted to trust in the wisdom of man? How can you turn to God’s wisdom?

Monday

Sing Psalm 47.

Read Isaiah 19:1-4, Jeremiah 43:8-13, and WSC 102.

Where was Egypt placing their trust? How would the Lord show this was foolish? How are people today attracted to idols? To spiritual things? Why is this foolish?

Thursday

Sing “All I Have is Christ”.

Read Isaiah 19:16-18, Josh 2:8-11, and WSC 102.

Why would Egypt fear Judah? How is this a reversal of Isaiah’s circumstances? How would Egypt’s fear be similar to Jericho’s? How should this give us courage in the Lord?

Tuesday

Sing Psalm 61.

Read Isaiah 19:5-9, Exodus 7:14-25, and WSC 102.

Why was the Nile so important to Egypt? How does Isaiah echo the first plague? How are we tempted to trust in material prosperity? Why will this fail?

Friday

Sing “Father, Long Before Creation”.

Read Isaiah 19:19-25, Ephesians 2:11-22, and WSC 102.

What was God’s purpose in striking Egypt? How would they be delivered? What would change about their religion? About their relationship with other nations? How is this peace accomplished in the church?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

STRIKING AND HEALING Isaiah 19

INTRODUCTION

I. THE LORD COMES IN JUDGEMENT (vv. 1-15)

II. THE LORD CONTENDS IN MERCY (vv. 16-25)

CONCLUSION



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**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
