



CHRIST
CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

June 14th, 2026

LOVING DEEPLY

&

LIVING FREELY

WELCOME TO
C H R I S T
C H U R C H
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

- 1 Corinthians 15:54-57

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

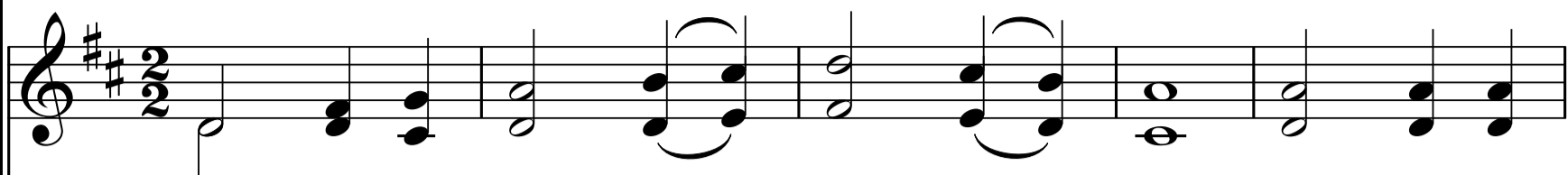
Pastor: *But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, for our God is a consuming fire.*

- Hebrews 12:22-29

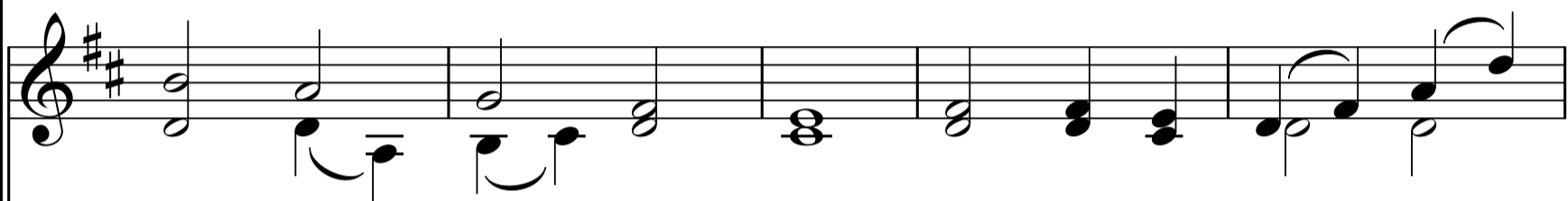
Jesus Shall Reign

Hymn of Praise

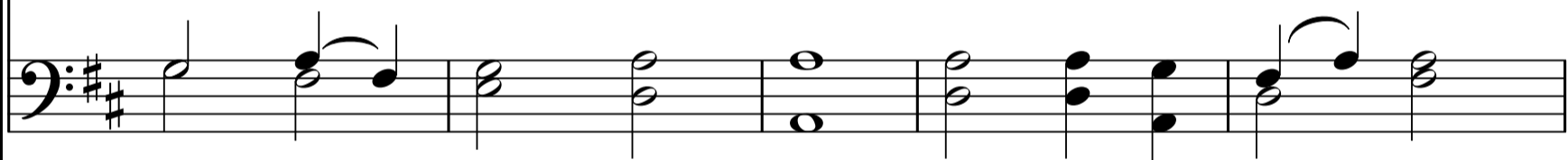
This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.



1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
5. Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
leaps to lose his chains, the wea - ry find e -
hon - ors to our King; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all the sons of want are blest.
songs a - gain, and earth re - peat the loud a - men!



Elder: *The fool says in his heart, "There is no God." They are corrupt, they do abominable deeds; there is none who does good. The Lord looks down from heaven on the children of man, to see if there are any who understand, who seek after God. They have all turned aside; together they have become corrupt; there is none who does good, not even one.* - Psalm 14:1-3

Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

All: **Almighty God, eternal Father, we acknowledge and confess to You that we were born in unrighteousness. Our life is full of sin and transgression; we have not gladly believed Your word, nor followed Your holy commandments. For your goodness' sake and for Your name's sake, be gracious unto us, we pray, and forgive us all our sin, which is very great. Amen.**

Silently confess your sins to the Lord

**Hymn of
Confession/
Lament**

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

**Psalm 119 7 He
O Teach Me of Thy Statutes**

David P. Regier

HAMBURG

F Dm Bb C F Dm



O teach me of Thy stat - utes, Lord, That I may
Make me to walk in Thy com - mands, For in their
Keep from my eyes all worth - less things, And give me
Lord, turn a - way my shame, my fear, For all Thy

Bb Dm C/E Dm F Bb

6



keep them all my days. Strength - en my mind to keep Thy
path - way I de - light. In - cline my heart to Thy de -
life in all Thy ways. And in Thy ser - vant, plant Thy
judg - ments are found right. For all Thy pre - cepts have I

F Dm Bb F/A Bb C F

12



law, crees, word, longed; That And That with my heart I know Thy way.
In In right - eous ness, 'rence Lord, give give me sight.
praise. life.

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.*
 - Hebrews 2:14-17

COME YE SINNERS

1. Come ye sin - ners, poor and wretch - ed,
 2. Come ye nee - dy, come and and wel - come;
 3. Come ye wea - ry, hea - vy la - den,

weak and woun - ded, sick and sore.
 God's free and boun - ty, glor - i - fy:
 Bruised and bro - ken by the fall.

Je - sus, re - a - dy, and stands to re - save you,
 True be - lief, and true till you're pen - tance,
 If you tar - ry ter - ror,

Full of pi - ty that joined with power.
 every will grace - that brings you at night.
 you will ne - ver come you at all.

He With - out is a - - - ble,
 Not the the mon - ey,

He with - out is a - - - ble;
 not the the mon - ey,

He is will - ing; Doubt no more.
 Come to Je - sus sus Christ and buy.
 Sin - ners Je - sus came to call.

4. Let not conscience make you linger,
 nor of fitness fondly dream.
 All the fitness He requires
 is to feel your need of Him.
 This He gives you, this He gives you,
 'Tis the Spirit's rising beam.

5. Lo! The Incarnate God, ascended;
 pleads the merit of His blood.
 Venture on Him; venture wholly,
 Let no other trust intrude.
 None but Jesus, none but Jesus
 Can do helpless sinners good.

New Testament - Mark 7:1-13
Old Testament - Isaiah 24:1-13; 25:1-12

Elder: This is the Word of the Lord

People: Thanks be to God!

Words by Charles Wesley
 Music by Greg Thompson

JESUS, LOVER OF MY SOUL

Scripture Reading

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

Hymn of Preparation

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

1. Je - sus, lo - ver of my soul, let me
 2. Oth - er ref - uge have I none, hangs my
 3. Thou, O Christ, art with all I I want; more than
 4. Plen - teous grace with thee is found, grace to

to thy bo - som fly,
 help - less soul on thee; I find;
 all in thee all I my sin;
 cov - er all

While the nea - rer wa - ters roll, while the
 leave, ah! leave - me not a - lone, still sup -
 raise, the fall - en, cheer the faint, heal the
 let the heal - ing streams a - bound; make and

tem - pest and still com - fort is high:
 port sick, and me lead the with me! blind.
 keep and me pure with in:

hide me, O my Sa - vior, hide,
 All my, trust on ly thee is thy stayed,
 Just thou and of life the foun - tain name;
 thou of life the foun - tain art,

'till help the storm is past
 help from thee I am un - der I bring;
 I let me take all of right - teous - ness;
 let me take all of of thee;

safe in - to the ha - ven guide, re -
 cov - er - my the de - fense - less head, the
 false and my full of sin - less I am, thou
 spring thou up with in my heart, to

ceive my soul at last
 shad - ow of truth thy and wing.
 full of truth and grace.
 all e - ter - ni - ty.

DESOLATION OR CONSOLATION

Isaiah 24-25

(A note-taking guide is provided on the final page)

For the Children - desolation, consolation, many, few, world, remnant, judgment, salvation, sin, death, repentance, life, Christ.

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed

*catholic meaning universal

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

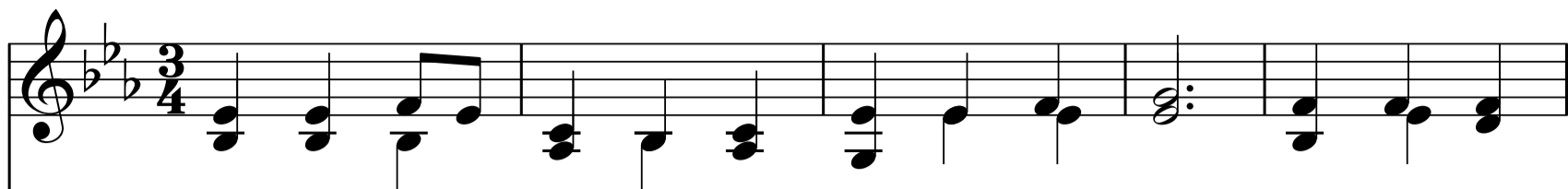
The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

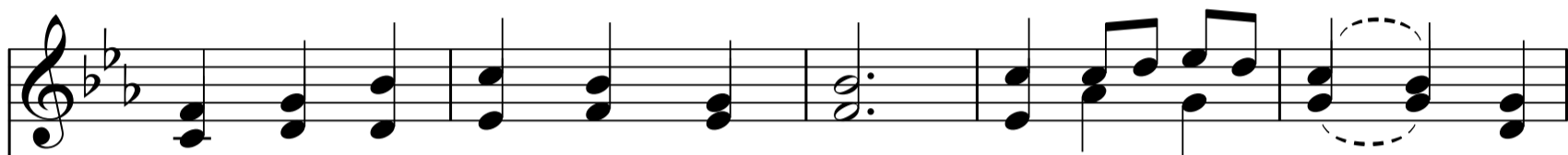
Be Thou My Vision

Offertory/Hymn of Response

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.



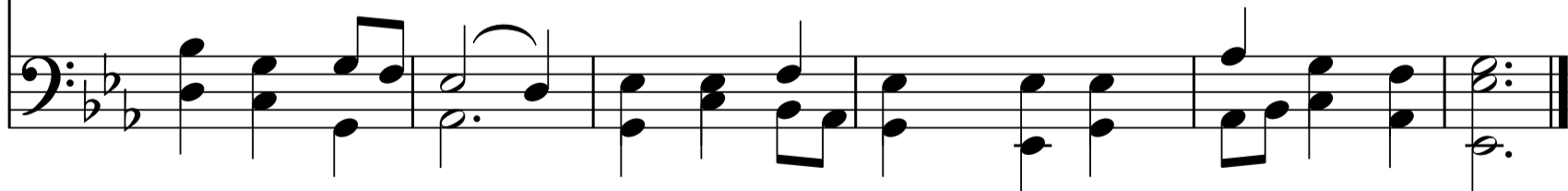
1. Be thou my vi - sion, O Lord of my heart; naught be all
2. Be thou my wis - dom, and thou my true word; I ev - er
3. Be thou my bat - tle shield, sword for my fight; be thou my
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
5. High King of heav - en, my vic - to - ry won, may I reach



- else to me, save that thou art— thou my best thought by
with thee and thou with me, Lord; thou my great Fa - ther,
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,
her - i - tance, now and al - ways: thou and thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -



- day or by night, wak - ing or sleep - ing, thy pres - ence my light.
I thy true son; thou in me dwell - ing, and I with thee one.
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.
first in my heart, High King of heav - en, my trea - sure thou art.
ev - er be - fall, still be my vis - ion, O Rul - er of all.



Ancient Irish poem, ca. 8th cent.
Tr. by Mary E. Byrne, 1905
Versified by Eleanor H. Hull, 1912

SLANE 10.10.10.10.
Traditional Irish melody
harm. OPC/URCNA 2016
©2017 Trinity Psalter Hymnal

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. Grace be with you.

- Hebrews 13:20-21; Colossians 4:18

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 3

Q: What do the scriptures principally teach?

A: The scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Wednesday

Sing “Come ye Sinners”.

Read Isaiah 24:16-23, Revelation 20:1-10, and WSC 3.

Why did Isaiah not join in the song? Why would judgment come in both heaven and earth?

How would the inhabitants of earth fall into pits and be entrapped by snares? How does Revelation 20 parallel Isaiah 24?

Monday

Sing “Jesus Shall Reign”.

Read Isaiah 24:1-6, Hosea 6:7, and WSC 3.

How does Isaiah show that all people will be judged equally? What effect does sin have on the world? What covenant does Isaiah refer to? Why is right for God to judge the earth?

Thursday

Sing “Jesus, Lover of my Soul”.

Read Isaiah 25:1-5, Psalm 98, and WSC 3.

Why does Isaiah sing God’s praise in these verses? How is God’s judgment good for the poor and oppressed? What works of God can you praise Him for? How is He a refuge for you?

Tuesday

Sing Psalm 119 - He.

Read Isaiah 24:7-16, Revelation 14:1-4, and WSC 3.

Why does Isaiah say that drinking and singing will cease during judgment? Why will songs of praise rise then? How does judgment bring God glory? How is Revelation 14 similar to Isaiah 24:14-16? How can we praise God in a similar way?

Friday

Sing “Be Thou my Vision”.

Read Isaiah 25:6-12, 1 Corinthians 15:50-58, and WSC 3.

What does it mean that God will swallow up death forever? How was this accomplished by Christ? How will this be fulfilled at His return? How does this motivate us to obedience? Why does Isaiah end this passage with a warning of judgment?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

DESOLATION OR CONSOLATION Isaiah 24-25

INTRODUCTION

I. THE PATH TO DESOLATION

II. THE PATH TO CONSOLATION

CONCLUSION



**CHRIST
CHURCH**
BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

CHRIS TAYLOR
SENIOR PASTOR/TEACHING ELDER

(479) 644 9248

CHRISTAYLOR@CHRISTCHURCHBENTONVILLE.ORG

AARON RAINES
ASSOCIATE PASTOR/TEACHING ELDER

(479) 644 6148

AARONRAINES@CHRISTCHURCHBENTONVILLE.ORG

**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
