



CHRIST  
CHURCH  

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BENTONVILLE

[WWW.CHRISTCHURCHBENTONVILLE.ORG](http://WWW.CHRISTCHURCHBENTONVILLE.ORG)

June 28th, 2026

LOVING DEEPLY  

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LIVING FREELY

WELCOME TO  
**CHRIST  
CHURCH**  
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to whosoever will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus.

**TO OUR GUESTS:** **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



**Preparation  
for Worship**

*This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.*

**Call to  
Worship**

*It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.*

**Invocation**

*This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.*

*"Let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead —by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."*

- Acts 4:10-12

**Pastor:** Christ is risen!

**People:** He is risen indeed!

**Pastor:** Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

**Pastor:** *Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into his presence with singing! Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.*

- Psalm 100

## Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

# Christ Is Made the Sure Foundation 403

No one can lay any foundation other than Jesus Christ. 1 Corinthians 3:11



1. Christ is made the sure foun - da - tion. Christ the head and  
2. To this tem - ple, where we call Thee, Come, O Lord of  
3. Here vouch - safe to all Thy ser - vants What they ask of  
4. Laud and hon - or to the Fa - ther; Laud and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, to - day. With ac - cus - tomed lov - ing - kind - ness  
Thee to gain, What they gain from Thee for - ev - er  
to the Son. Laud and hon - or to the Spir - it;



Bind - ing all the Church in one, Ho - ly Zi - on's  
Hear Thy peo - ple as they pray, And Thy full - est  
With the bless - ed to re - tain, And here - af - ter  
Ev - er Three and ev - er One. One in might and



help for - ev - er, And her con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in its walls al - way.  
in Thy glo - ry Ev - er - more with Thee to reign.  
One in glo - ry While un - end - ing a - ges run.



**Corporate Confession of Sin**

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.*

**All: *Wash me thoroughly from my iniquity, and cleanse me from my sin!***

Elder: *For I know my transgressions, and my sin is ever before me.*

**All: *Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.***

Elder: *Behold, I was brought forth in iniquity, and in sin did my mother conceive me.*

**All: *Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.***

Elder: *Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.*

**All: *Let me hear joy and gladness; let the bones that you have broken rejoice.***

Elder: *Hide your face from my sins, and blot out all my iniquities.*

**All: *Create in me a clean heart, O God, and renew a right spirit within me.***

Elder: *Cast me not away from your presence, and take not your Holy Spirit from me.*

**All: *Restore to me the joy of your salvation, and uphold me with a willing spirit.***

- Psalm 51:1-12

Silently confess your sins to the Lord

**Hymn of Confession/ Lament**

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Psalm 82  
God Judges in the Midst of Gods

David P. Regier

ST. ANNE

C F C/E Am F G C C C/E D G

God judg - es in the midst of gods; He stands a - mong the strong. And  
 De - fend the poor and fa - ther - less; Do just - ice to the weak. De -  
 They nei - ther know nor un - der - stand; In dark - ness deep they stray. And  
 I said to them, "You all are gods; And sons of the Most High. But  
 A - rise, O God, and judge the earth, Thy great de - cree as - sign; The

5 C F Dm G C F E C/E F Dm G C

to the wick - ed and un - just, The charge is giv'n: How long?  
 liv - er from the wick - ed hand The need - y and the meek.  
 the foun - da - tions of the earth Are sha - ken un - der - way.  
 as the rul - ers, you shall fall, And like all men, shall die."  
 world as Thy in - her - i - tance, And ev - 'ry na - tion Thine!

**Assurance of Salvation**

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Elder: *Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, "Everyone who believes in him will not be put to shame." For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For "everyone who calls on the name of the Lord will be saved."*

- Romans 10:9-13

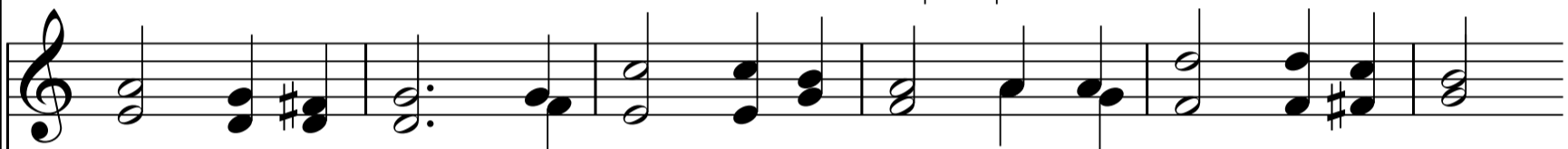
**When Peace, Like a River**

**Hymn of Faith**

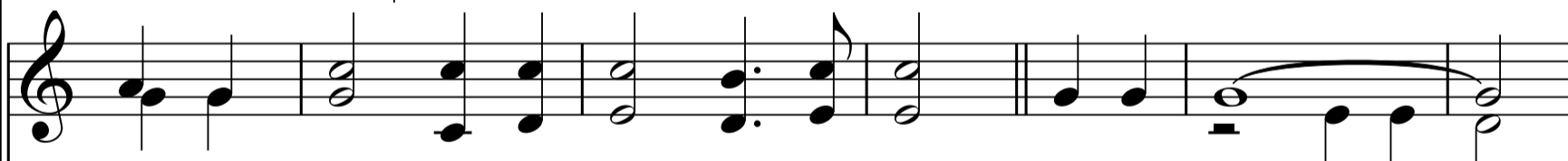
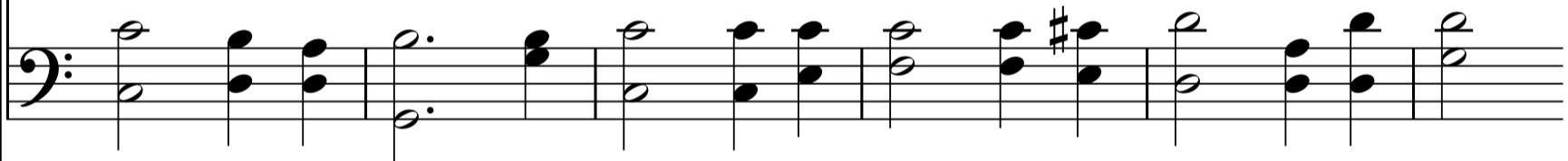
This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.



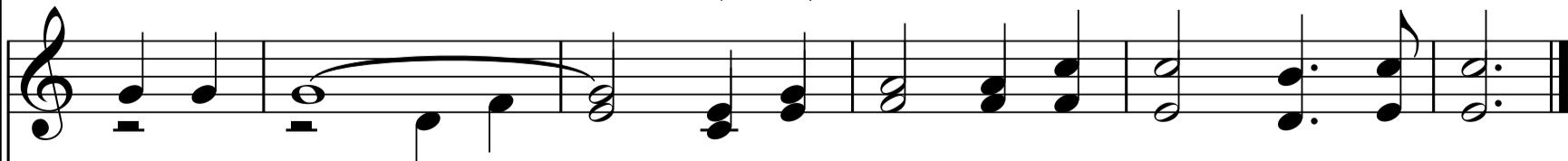
1. When peace, like a riv - er, at - tend - eth my way, when sor - rows like  
2. Though Sa - tan should buf - fet, though tri - als should come, let this blest as -  
3. My sin—O the bliss of this glo - ri - ous thought!—my sin, not in  
4. O Lord, haste the day when my faith shall be sight, the clouds be rolled



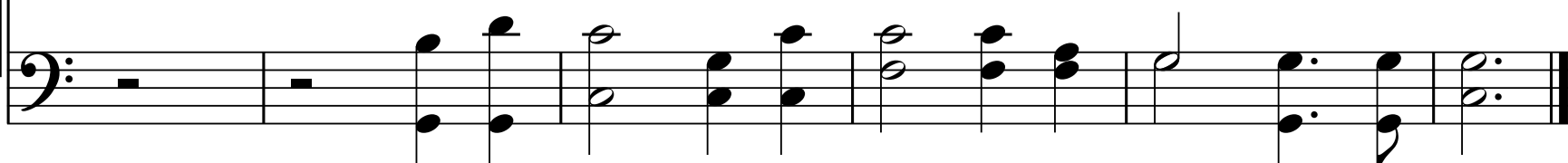
sea bil - lows roll; what - ev - er my lot, thou hast taught me to say,  
sur - ance con - trol, that Christ has re - gard - ed my help - less es - tate,  
part, but the whole, is nailed to the cross and I bear it no more;  
back as a scroll; the trump shall re - sound, and the Lord shall de - scend;



"It is well, it is well with my soul."  
and has shed his own blood for my soul. It is well  
praise the Lord, praise the Lord, O my soul! It is well  
"E - ven so"—it is well with my soul.



with my soul;  
with my soul; it is well, it is well with my soul.



**Scripture Reading**

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

**New Testament - Mark 7:24-30**  
**Old Testament - Isaiah 28:1-6, 16-17, 22-29; 29:9-24**  
 Elder: This is the Word of the Lord  
**People: Thanks be to God!**

**O LOVE THAT WILL NOT LET ME GO**

Words by George Matheson  
 Music by Christopher Miner

**Hymn of Preparation**

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

**Real Key**

1. O Love that will not - let me go, I  
 2. O Light that foll - ow'st all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that lift - est up my head, I

4 rest my wear - y soul in thee; I  
 yield my flick' - ring torch to thee; My  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I

6 give thee back the li - fe I owe, That  
 heart re - stores its bor - rowed ray, That  
 trace the rain - bow through the rain, And  
 lay in dust life's glo - ry dead, And

8 in thine o - cean depths its flow May  
 in thy sun - shine's blaze its day May  
 feel the prom - ise is not vain, That  
 from the ground there bless - oms red Life

10 ri - cher, full - er \_\_\_\_\_ be.  
 brigh - ter, fair - er \_\_\_\_\_ be.  
 morn shall tear - less \_\_\_\_\_ be.  
 that shall end - less \_\_\_\_\_ be.

## **Sermon**

*The preaching of God's Word is a means by which God bestows grace on His people.*

# **SOBERING WORDS**

## **Isaiah 28-29**

(A note-taking guide is provided on the final page)

**For the Children - judgment, people, covenant, crown, heart(s), glory, Lord**

## **Confession of Faith**

*Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.*

**Elder:** Christian, what do you believe?

**People:** **We believe in one God:**

**The Father Almighty, Maker of heaven and earth, of things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; Whose kingdom will have no end;**

**And we believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets;**

**And we believe in one holy catholic\* and apostolic church, we acknowledge one baptism for the remission of sins, and we look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Nicene-Constantinopolitan Creed  
\*catholic meaning universal**

**Pastor:** Lift up your hearts.

**People:** **We lift them up to the LORD.**

**The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.**

## **Sacrament of the Lord's**

### **Supper**

*The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.*



### **Gloria Patri**

*We encourage a posture lifting holy hands to the Lord in thanksgiving.*

**Glory be to the Father, and to the Son, and to the Holy Ghost!  
As it was in the beginning, is now, and ever shall be;  
World without end. Amen, Amen!**

### **Benediction**

*We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.*

*Pastor: Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.*

- 2 Thessalonians 3:16

**People: And also with you!**

## Information

### **CHILDCARE**

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



### **THE LITURGICAL ELEMENTS OF OUR WORSHIP**

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word “worship”. There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ’s death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don’t we just hang out in small groups and sip coffee? Why don’t we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren’t just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

### **WHY OUR PASTORS WEAR ROBES**

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

# CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

## 1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

## 2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

### Weekly Catechism: WLC 18

**Q:** What are God’s works of providence?

**A:** God’s works of providence are his most holy, wise, and powerful preserving and governing all his creatures; ordering them, and all their actions, to his own glory.

### Wednesday

Sing “It is Well”.

Read Isaiah 28:23-29, Hebrews 12:3-13, and WLC 18.

What is the lesson from the farmer? How does this show God’s wisdom? How should this encourage us when we are disciplined by the Lord? Have you experienced His discipline? What should be our response?

### Monday

Sing “Christ is Made the Sure Foundation”.

Read Isaiah 28:1-13, 1 Corinthians 14:20-5, and WLC 18.

How does the Lord compare Ephraim to drunk partiers? What reversal does He promise from this situation? How were they like children? What judgment would God send because of their rejection of His word? How does Paul apply this in 1 Corinthians? How can you receive God’s word?

### Thursday

Sing “O Love that Will not let me Go”.

Read Isaiah 29:1-12, Romans 11:7-10, and WLC 18.

What kind of judgment does Isaiah prophesy here? How does Paul apply Isaiah’s words? How does the Lord promise “Ariel” that He would preserve them? How can this give us hope?

### Tuesday

Sing Psalm 82.

Read Isaiah 28:14-22, 1 Peter 2:1-10, and WLC 18.

What does it mean that some of the people were scoffers? That they had made a covenant with death? How would the Lord break that covenant? Who is the Cornerstone? How does Peter apply this prophecy?

### Friday

Sing Psalm 118:22-29.

Read Isaiah 29:13-24, Mark 7:1-13, and WLC 18.

How were the people hypocrites? How did Jesus apply Isaiah’s words to the Pharisees? How are you tempted to legalism and formalism?

Why is it foolish to push back against the Creator? What promises of restoration end Isaiah 29? How should this comfort us?

## SMALL GROUPS

### **Chambers/Fried - Rogers**

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

### **Taylor/Solms - Bentonville**

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

### **Walker - Bentonville**

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

# SERMON NOTES

## SOBERING WORDS Isaiah 28-29

### I. JUDGMENT ON HARD HEARTS - Chapter 28

### II. JUDGMENT ON HAUGHTY HYPOCRITES - Chapter 29



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**MEETING  
SUNDAY  
EVENINGS  
AT  
5:00 PM**

**BENTONVILLE COMMUNITY  
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS

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