



CHRIST
CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

June 6th 2026



LOVING DEEPLY

 &

LIVING FREELY

WELCOME TO
**CHRIST
CHURCH**
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

"You have led in your steadfast love the people whom you have redeemed; you have guided them by your strength to your holy abode. The peoples have heard; they tremble; pangs have seized the inhabitants of Philistia. Now are the chiefs of Edom dismayed; trembling seizes the leaders of Moab; all the inhabitants of Canaan have melted away. Terror and dread fall upon them; because of the greatness of your arm, they are still as a stone, till your people, O Lord, pass by, till the people pass by whom you have purchased. You will bring them in and plant them on your own mountain, the place, O Lord, which you have made for your abode, the sanctuary, O Lord, which your hands have established. The Lord will reign forever and ever."

- Exodus 15:13-18

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the Lord.*

- Zechariah 2:10

O God, to Us Show Mercy

LITTLE CHILDREN-PSALM 67

Welsh Hymn melody
Karen E. Smith

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

C F/C Em F C G C

1.O God, to us show mer - cy and bless us in Your grace;
2.O God let all men praise You, let all the na - tions sing;
3.O God, let peo - ple praise You, let all the na - tions sing;
4.Al - le - lu ia to the Fath - er, Al - le - lu - ia to the Son,

C F Em F C G C

cause now to shine u - pon us the bright - ness of Your face;
in ev - 'ry land let prais - es and songs of glad - ness ring;
for earth in rich a - bun - dance to us her fruit shall bring.
Al - le - lu - ia to the Spir - it, Holy God the Three in One!

Am Em F2 C F C Dm C G

that so Your way most ho - ly on earth may soon be known,
for You shall judge the peo - ple in truth and righ - teous - ness,
The Lord our God shall bless us, our God shall bless - ing send,
You are Al - pha and O - me - ga, Who Is and Is to come

C C F/C Em F C G C

and un - to ev - 'ry peo - ple Your sav - ing grace be shown.
and through the earth the na - tions shall Your just rule con - fess.
and all the earth shall fear Him to its re - mot - est end.
to wipe a - way our tears and to bring us safe - ly home.

F C G C F C G

Al - le - lu - ia, A - men! Al - le - lu - ia, A - men!

Elder: *Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved?*

All: *We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away.*

Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

NEXT PAGE

Elder: *There is no one who calls upon your name, who rouses himself to take hold of you;*

All: ***for you have hidden your face from us, and have made us melt in the hand of our iniquities.***

Elder: *But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.*

All: ***Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.***

- Isaiah 64:5b-9

**Hymn of
Confession/
Lament**

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Silently confess your sins to the Lord
GOD BE MERCIFUL TO ME
(PS. 51)

Words by Richard Redhead
Music by Christopher Miner

Real Key

1. God, be mer - ci - ful to me,
2. My trans - gres - sions I con - fess,
3. I am e - vil, born in sin;
4. Bro - ken, hum - bled to the dust

On thy grace I rest my plea;
Grief and guilt my soul oppress;
Thou de - sir - est and truth judge - ment in - just,
By thy wrath and

Plen - teous in com - pas - sion thou,
I have sinned a - gainst thy grace
Thou a lone my heart Sav - iour art,
Let my con - trite heart re - joice

Blot out my trans - gres - sions now;
And pro - voked thee thy face;
Teach thy wis - dom to my heart;
And in glad - ness to hear thy voice;

Wash me, Make me pure, with - in,
I con - fess thy sin - ful - ty, just,
Make me pure, thy grace be - stow,
From my sins O hide thy face,

Cleanse, O cleanse me from my sin.
Speech - less, I thy mer - cy trust.
Wash me whit - er than the snow.
Blot them out in bound - less grace.

5. Gracious God, my heart renew,
Make my spirit right and true
Cast me not away from thee,
Let thy Spirit dwell in me;
Thy salvation's joy impart,
Steadfast make my willing heart.

6. Sinners then shall learn from me,
And return O God to Thee
Savior all my guilt remove,
And my tongue shall sing Thy love
Touch my silent lips O Lord,
And my mouth shall praise accord

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my rules.*
- Ezekiel 36:25-27

The Love of God is Greater Far

Frederick Lehman

1. The love of God is greater far than tongue or
2. When hoary time shall pass away, and earth-ly
3. Could we with ink the ocean fill and were the

4
pen could ever tell: it goes beyond the highest star and reaches
thrones and kingdoms fall; when men who here refuse to pray on rocks and
skies of parchment made; were every stalk on earth a quill, and every

8
to the lowest hell; the guilty pair bow'd down with
hills and mountains call, God's love so sure shall still en-
man a scribe by trade, to write the love of God a-

11
care God sent His son to win; His erring child He re-con-
dure; all measure-less and strong; re-deeming grace to Adam's
bove would drain the ocean dry, nor could the scroll contain the

15
1. ciled and pardon'd from his sin.
2. race; the saints and angel's song! O love of God how rich and
3. whole though stretched from sky to sky!

20
pure! How measure-less and strong! It shall forever more en-

24
dure the saints and angel's song!

Scripture Reading

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

Hymn of Preparation

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

New Testament - Mark 6:45-56
Old Testament - Isaiah 23
Elder: This is the Word of the Lord
People: Thanks be to God!

Mediator

Cam Huxford

Cam Huxford - (C) 2013 Mars Hill Music

6 He takes our place and stands in front of God on high He speaks on our
He found the cap - tives, broke the bon - dage of our chains We have re-demp-

10 - tion through the price that He has paid He stands be - fore
He gave His life

15 the God who jud - ges hearts of men Our me - di - a - tor served the sen -
to pur - chase free - dom from the fall Our me - di - a - tor was the ran -

25 - tence for our sin There is on - ly one God; There is on - ly one me - di - a - tor
- som for us all

34 stan - ding be - tween God and man He's the on - ly way to sal - va - tion The Man

46 Jesus Christ Who gave us His life The Man Jesus Christ our last

58 sacri - fice The e - ternal Son Mes si - ah has come The true

72 Son of Man The a - tone ment la - amb There is on - ly one God; There is on - ly one

me - di - a - tor stan - ding be - tween God and man He's the on - ly way to sal - va - tion

The Lord of Hosts Has Purposed It

Isaiah 23

(A note-taking guide is provided on the final page)

For the Children - Tyre, Sidon, judgement, purpose(s), mercy, generosity, salvation, gospel, Christ

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Apostles' Creed
*catholic meaning universal**

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

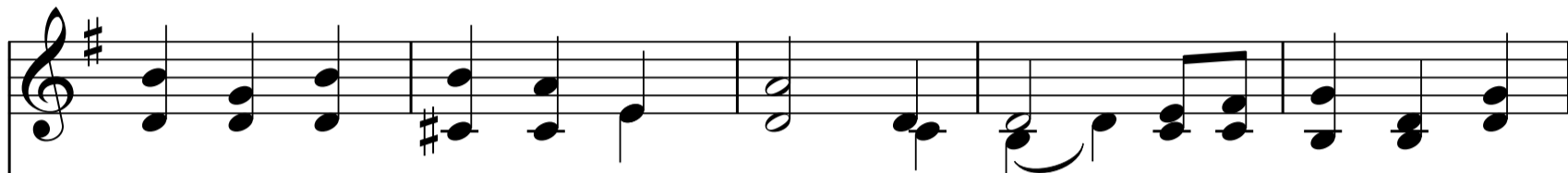
To God Be the Glory

Offertory/Hymn of Response

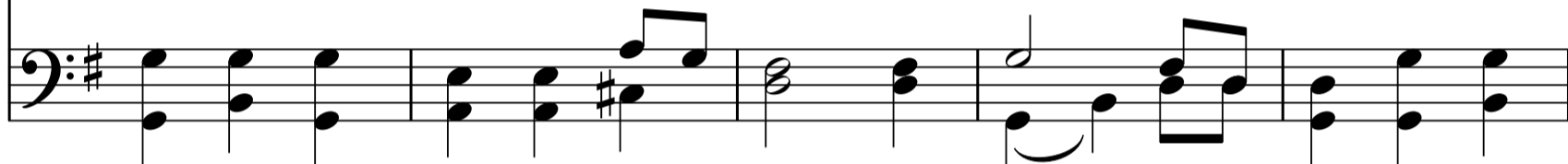
Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.



1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re - demp - tion, the pur - chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -



world that he gave us his Son, who yield - ed his life an a -
liev - er the prom - ise of God; the vil - est of - fend - er who
joic - ing through Je - sus the Son; but pur - er and high - er and



tone - ment for sin, and o - pened the life - gate that we may go in.
tru - ly be - lieves, that mo - ment from Je - sus for - give - ness re - ceives.
great - er will be our won - der, our trans - port, when Je - sus we see.



Refrain: Praise the Lord! Praise the Lord!

Let the earth hear His voice!

Praise the Lord! Praise the Lord!

Let the people rejoice!

O come to the Father through Jesus the Son,

And give Him the glory,

Great things He has done!

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, comfort your hearts and establish them in every good work and word... The grace of our Lord Jesus Christ be with you all.

- 2 Thessalonians 2:16-17; 3:18

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 71

Q: What is forbidden in the seventh commandment [*Thou shalt not commit adultery*]?

A: The third commandment forbids all unchaste thoughts, words, and actions.

Wednesday

Sing “The Love of God...”

Read Isaiah 23:8-12, Revelation 18:21-24, and WSC 71.

What was Tyre’s root sin? Why would the Lord bring punishment on them? How is the prophecy in Revelation 18 similar to the prophecy in Isaiah 23? How are nations tempted to pride today? How are you tempted to it?

Monday

Sing Psalm 67.

Read Isaiah 23:1-3, Amos 1:9-10, and WSC 71.

Why was Tyre a significant city? Why would Judah have been tempted to find security through Tyre? Why would the Lord sent judgment on Tyre, according to Amos? How might we be tempted to seek security through commerce?

Thursday

Sing “Mediator”.

Read Isaiah 23:13-18 and WSC 71.

How would the Lord show grace to Tyre? How would the city respond? How does this show God’s sovereignty over all nations? What response should you have to these truths?

Tuesday

Sing Psalm 51.

Read Isaiah 23:4-7, Ezekiel 26:16-21, and WSC 71.

Why would Tyre’s downfall result in mourning? Why would it be surprising? How does this show the Lord’s sovereignty?

Friday

Sing “To God be the Glory”.

Read Isaiah 23, Isaiah 13, and WSC 71.

How are Isaiah 13 and 23 bookends to this section? How has the Lord shown the insufficiency of the nations in Isaiah 13-23? How has He shown His own sufficiency? How should you respond?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

THE LORD OF HOSTS HAS PURPOSED IT Isaiah 23

INTRODUCTION

I. THE COLLAPSE OF TYRE

II. THE CAUSE OF CALAMITY

III. THE COMPASSION OF GOD

IV. THE CHARITY OF GOD'S PEOPLE

CONCLUSION



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**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
