



CHRIST
CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

June 21st, 2026



LOVING DEEPLY

 &

 LIVING FREELY

WELCOME TO
**CHRIST
CHURCH**
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: First, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "**The Liturgical Elements of Worship**" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves.

Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

Yet God my King is from of old, working salvation in the midst of the earth. You divided the sea by your might; you broke the heads of the sea monsters on the waters. You crushed the heads of Leviathan; you gave him as food for the creatures of the wilderness. You split open springs and brooks; you dried up ever-flowing streams. Yours is the day, yours also the night; you have established the heavenly lights and the sun. You have fixed all the boundaries of the earth; you have made summer and winter.

- Psalm 74:12-17

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the Lord is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land. Oh come, let us worship and bow down; let us kneel before the Lord, our Maker!*

- Psalm 95:1-6

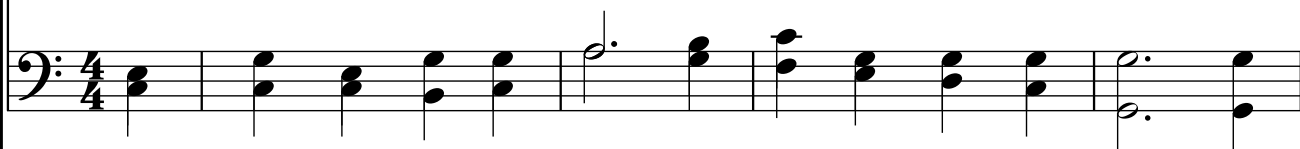
Psalm 92A

Hymn of Praise

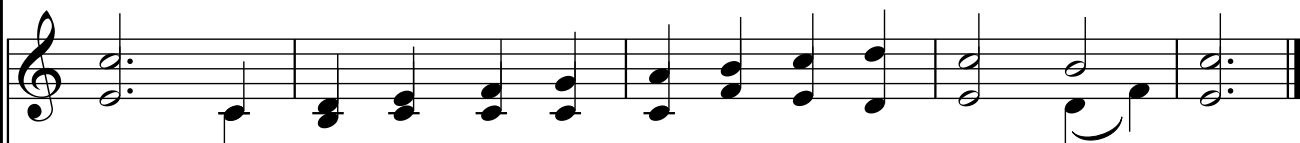
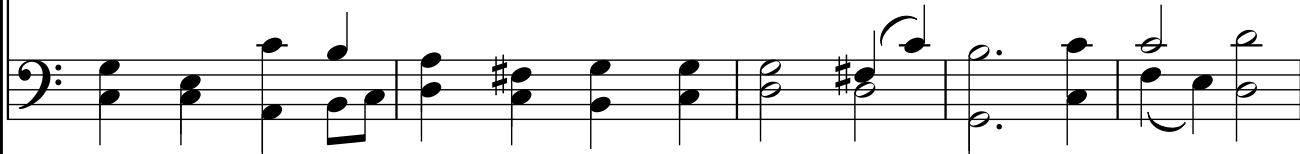
This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.



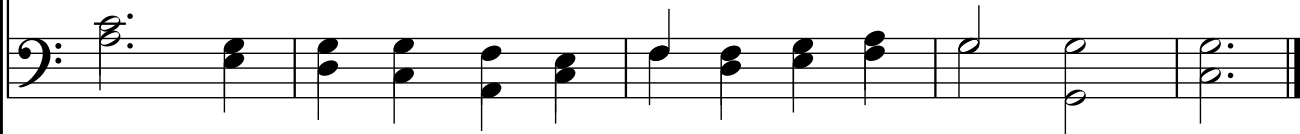
1. ¹It's good to thank the LORD, to praise your name, Most High; ²to
2. ⁴Your deeds, LORD, made me glad; I'll sing of what you've done. How
3. ⁷All sin - ners grow like grass, the wick - ed mul - ti - ply; and
4. ¹⁰You've poured oil on my head, like o - xen I'm made strong. ¹¹I've
5. ¹³Those plant - ed by the LORD will in God's courts be seen; ¹⁴when



tell your love at dawn, your faith - ful - ness by night ³with ten - stringed
great your works, O LORD, ⁵how deep your thoughts each one. ⁶A sense - less
• yet they'll be de - stroyed. ⁸But, LORD, you stay on high. ⁹Your foes, LORD,
seen and heard the fate of those who've done me wrong. ¹²Like thriv - ing
old they'll still bear fruit and flour - ish fresh and green, ¹⁵and this pro -



lyre, re - sound - ing mu - sic played up - on the harp and lyre.
man de - void of knowl - edge, this truth will not un - der - stand:
• fall; your foes will per - ish, e - vil - do - ers scat - tered all.
palm the righ - teous grows, like ce - dars tall in Leb - a - non.
claim: how up - right is the LORD, my rock, no wrong in him!



Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God.*

- 1 Corinthians 6:9-10

All: O eternal God and merciful Father, we confess that we are conceived and born in sin and iniquity, and that in us there is no goodness. Our flesh evermore rebels against the spirit, and so we continually transgress your holy commandments and by your just judgment deserve death and damnation. Thus we sincerely repent of the sins we have committed against You, heavenly Father, and most humbly pray for the sake of Jesus Christ that You show mercy to us, forgive us all our sins, and increase Your Holy Spirit in us, that we may mortify our sinful lusts and affections, bringing forth fruit in keeping with repentance. Receive us not by our works but by the merit of Jesus Christ our only Savior, Whom You have given as an offering for all our sins. Your Spirit assures us that You are our merciful Father, and that You love us in Him. To you alone, Father, Son, and Holy Spirit, be all honor and glory. Amen.

Psalm 38 (to Ebenezer)

Hymn of Confession/ Lament

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

1. In Your wrath and hot dis - plea - sure chas - ten not Your ser - vant, Lord
 2. With my bur - den of trans - gre - ssion, hea - vy la - den, o - ver - borne
 3. Dark - ness ga - thers, foes as - sail me, but I an - swer not a word
 4. I am prone to halt and stum - ble; grief and sor - row dwell with - in

5. Let Your mer - cy with - out mea - sure help and peace to me aff - ord
 Hum - bled low I make con - fes - sion for my fol - ly now I moum
 All my friends de - sert and fail me, on - ly You my cry have heard
 Shame and guilt my spi - rit hum - ble I am sor - ry for my sin

7. Hea - vy is my tri - bu - la - tion sore my pu - nish - ment has been
 Weak and woun - ded I im - plore You, Lord to me Your mer - cy show;
 Lord, in You I am con - fi - ding; You will an - swer when I call,
 Lord, my God, do not for - sake me; let me know that you are near

13. bro - ken by Your in - dig - na - tion I am trou - bled by my sin
 All my prayer is now be - fore You, all my trou - ble Lord You know
 lest my foes, the good de - ri - ding, tri - umph in Your ser - vant's fall
 un - der your pro - tec - tion take me; as my Sa - vior now ap - pear

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.* - 1 Corinthians 6:11

Before the Throne of God Above

1. Be - fore the throne of God a - bove, I have a
2. When Sa - tan tempts me to de - spair and tells me
3. Be - hold him there, the ris - en Lamb, my per - fect,

strong and per - fect plea, a great High Priest whose name is Love,
of the guilt with - in, up - ward I look and see him there,
spot - less righ - teous - ness, the great un - change - a - ble I AM,

who ev - er lives and pleads for me. My name is
who made an end to all my sin. Be - cause the
the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
sin - less Sav - ior died, my sin - ful soul is count - ed
self I can - not die. My soul is pur - chased by his

**Scripture
Reading**

*We read from both
Old and New
Testaments
because they are
not two different
books but both are
a part of God's
unfolding plan of
redemption.*

**New Testament - Mark 7:14-23
Old Testament - Isaiah 26-27
Elder: This is the Word of the Lord
People: Thanks be to God!**

**Hymn of
Preparation**

*This hymn is
gospel-focused
and sermon-
oriented and
planned with the
children in mind.*

O for a Thousand Tongues to Sing

The musical score is written in 3/2 time with a key signature of one sharp (F#). It consists of three systems of staves. The first system has a treble clef staff with a melody and a bass clef staff with a harmonic accompaniment. The second system continues the melody and accompaniment. The third system also continues the melody and accompaniment. The lyrics are placed below the treble clef staves.

1. O for a thou - sand tongues to sing my great Re - deem - er's praise,
2. My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;
5. He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and King, the tri - umphs of his grace.
to spread thro' all the earth a - broad the hon - ors of thy name.
• 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
his blood can make the foul - est clean, his blood a - vailed for me.
the mourn - ful, bro - ken hearts re - joice; the hum - ble poor be - lieve.

6. Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy.

7. To God all glory, praise, and love
be now and ever giv'n;
by saints below and saints above,
the Church in earth and heav'n.

Charles Wesley, 1739; alt.
alt. 1961

AZMON C.M.
Carl G. Glaser, 1784-1829
arr. by Lowell Mason, 1839

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

THIS IS WHY WE SING

Isaiah 26-27

(A note-taking guide is provided on the final page)

For the Children - song, singing, judgement, secure, salvation, protection, serpent, victory, gathering, Christ.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed
*catholic meaning universal

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

**Offertory/Hymn
of Response**

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

At The Lamb's High Feast We Sing

Latin hymn, 6 Century
Trans. Robert Campbell

Lyra Davidica, 1708

At the Lamb's high feast we sing
Where the pas - chal blood is poured,
Migh - ty Vic - tim from the sky,
praise to our vic - to - rious King,
death's dark an - gel sheathes his sword.
pow'rs of hell be - neath Thee lie.

Who has washed us in the tide
Is - rael's hosts tri - um - phant go
Death is con - quered in the fight,
flow - ing from His pier - ced side!
through the wave that drowns the foe.
Thou hast brought us life and light!

Praise we Him Whose love di - vine
Praise we Christ Whose blood was shed
Hymns of glo - ry and of praise,
gives His sa - cred blood for wine,
pas - chal Vic - tim, pas - chal Bread.
ri - sen Lord, to Thee we raise;

Gives His bo - dy for the feast:
With sin - cer - i - ty and love
Ho - ly Fa - ther, praise to Thee,
Christ the Vic - tim, Christ the Priest!
eat we man - na from a - bove!
with the Spi - rit e - ver be!

**Prayer of
Thanksgiving**

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. Grace be with you.

- Hebrews 13:20-21; Colossians 4:18

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 46-47

Q46: What is required in the first commandment [*thou shalt have no other gods before Me*]?

A46: ...to know and acknowledge God to be the only true God, and our God, and to worship and glorify him accordingly.

Q47: What is forbidden in the first commandment?

A47: ...the denying, or not worshipping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

Wednesday

Sing “Before the Throne...”
Read Isaiah 26:16-21, Psalm 57, and WSC 46-47.

How does this passage of Isaiah teach about the resurrection of the dead? How have you taken refuge in the Lord? How is God exalted by delivering His people? Why does that lead us to praise Him?

Monday

Sing Psalm 92.

Read Isaiah 26:1-9, Proverbs 18:10-16, and WSC 46-47.
What city is Isaiah’s song about?
How does trusting in God produce peace? How have you experienced this? What does it mean that God is an everlasting Rock? How do His judgments teach the world righteousness?

Thursday

Sing “O for a Thousand Tongues to Sing”.
Read Isaiah 27:1-6, Isaiah 5:1-7, and WSC 46-47.
What does it mean that the Lord will punish Leviathan? How is the vine song of Isaiah 27 a reversal of the vine song of Isaiah 5? Why does God say He has no more wrath? How is this true for us?

Tuesday

Sing Psalm 38.

Read Isaiah 26:10-15, Psalm 52, and WSC 46-47.
Why do the wicked not learn righteousness? When is it proper to pray for God to judge His enemies? What does it mean that God has done all the work for His people? What does it mean to wait for God? How can you wait for Him?

Friday

Sing “At the Lamb’s High Feast...”
Read Isaiah 27:7-13, Leviticus 25:9-19, and WSC 46-47.
How does judgment lead to repentance for Jacob? How does chapter 27 end with restoration and hope? Why is worship the ultimate purpose of salvation? How can you prepare for worship this Lord’s day in light of Isaiah 26-27?

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

THIS IS WHY WE SING **Isaiah 26-27**

INTRODUCTION

I. THE OBJECT OF OUR SINGING

II. THE REASON FOR OUR SINGING

CONCLUSION



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CHRIS TAYLOR
SENIOR PASTOR/TEACHING ELDER

(479) 644 9248

CHRISTAYLOR@CHRISTCHURCHBENTONVILLE.ORG

AARON RAINES
ASSOCIATE PASTOR/TEACHING ELDER

(479) 644 6148

AARONRAINES@CHRISTCHURCHBENTONVILLE.ORG

MEETING
SUNDAY
EVENINGS
AT
5:00PM

BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE
220 NW A ST, BENTONVILLE, ARKANSAS
