



CHRIST CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

July 5th, 2026

LOVING DEEPLY
&
LIVING FREELY

WELCOME TO
**CHRIST
CHURCH**
BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "**The Liturgical Elements of Worship**" on page 8 of the bulletin.



**Preparation
for Worship**

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

**Call to
Worship**

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

May the Lord answer you in the day of trouble! May the name of the God of Jacob protect you! May he send you help from the sanctuary and give you support from Zion! May he remember all your offerings and regard with favor your burnt sacrifices! Selah May he grant you your heart's desire and fulfill all your plans! May we shout for joy over your salvation, and in the name of our God set up our banners! May the Lord fulfill all your petitions! Now I know that the Lord saves his anointed; he will answer him from his holy heaven with the saving might of his right hand. Some trust in chariots and some in horses, but we trust in the name of the Lord our God. They collapse and fall, but we rise and stand upright. O Lord, save the king! May he answer us when we call.

- Psalm 20

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Bless the Lord, O my soul, and all that is within me, bless his holy name! Bless the Lord, O my soul, and forget not all his benefits... Bless the Lord, O you his angels, you mighty ones who do his word, obeying the voice of his word! Bless the Lord, all his hosts, his ministers, who do his will! Bless the Lord, all his works, in all places of his dominion. Bless the Lord, O my soul!*

- Psalm 103:1-2,20-22

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

16

Come, Let Us Sing unto the Lord

Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. Ps. 98:1

Chords: G D A⁷ D G A⁷ D A E⁷ A G D

1. Come, let us sing un - to the Lord new songs of
 2. The great sal - va - tion of our God is seen through
 3. He called to mind his truth and grace in prom - ise
 4. All lands, to God lift up your voice; sing praise to

Chords: G D G D A D A⁷ D

praise with sweet ac - cord; for won - ders great by
 all the earth a - broad; be - fore the hea - then's
 made to Is - rael's race; and un - to earth's re -
 him, with shouts re - joice; with voice of joy and

Chords: G A⁷ D A G D G A⁷ D Em D A⁷ D G

him are done, his hand and arm have vic - t'ry won.
 won - d'ring sight he has re - vealed his truth and right.
 mot - est bound glad tid - ings of sal - va - tion sound.
 loud ac - claim let all u - nite and praise his name.

5. Praise God with harp, with harp sing praise,
 with voice of psalms his glory raise;
 with trumpets, cornets, gladly sing
 and shout before the Lord, the King.

6. Let earth be glad, let billows roar
 and all that dwell from shore to shore;
 let floods clap hands with one accord,
 let hills rejoice before the Lord.

7. For lo, he comes; at his command
 all nations shall in judgment stand;
 in justice robed and throned in light,
 the Lord shall judge, dispensing right.

Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Hymn of Confession/Lament

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Elder: "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch."
- Malachi 4:1

All: O Father, we are gathered before You, the Maker of heaven and earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought and word and deed; we have not loved You with all our heart and soul, we have not loved You with all our mind and strength; we have not even loved our neighbor as ourselves. In Your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. But, please, Father, do not leave us in sorrow. With You, O Lord, there is forgiveness. In Your mercy, restore the joy of our salvation; so that we may love you with a holy love. Amen.

**Silently confess your sins to the Lord
The Mighty God, the Lord**

1. The might - y God, the Lord, hath spo - ken un - to all;
 2. Our God shall sure - ly come, and si - lence shall not keep;
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,
 He to the heav'ns a - bove shall then send forth his call,
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.
 and like - wise to the earth, that he may judge his peo - ple all:
 be - cause the Lord him - self is judge, yea, none is judge, but God.

Elder: "Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."
- Hosea 6:1-3

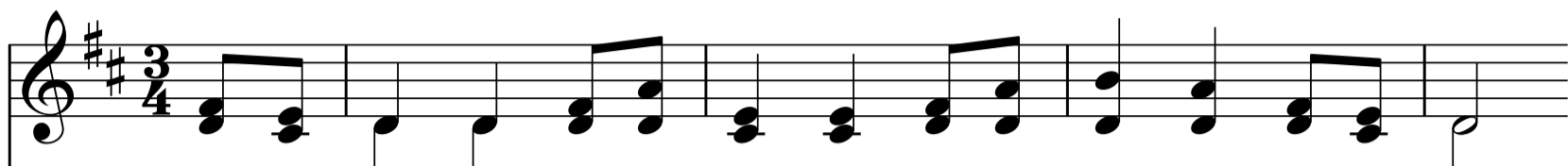
Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

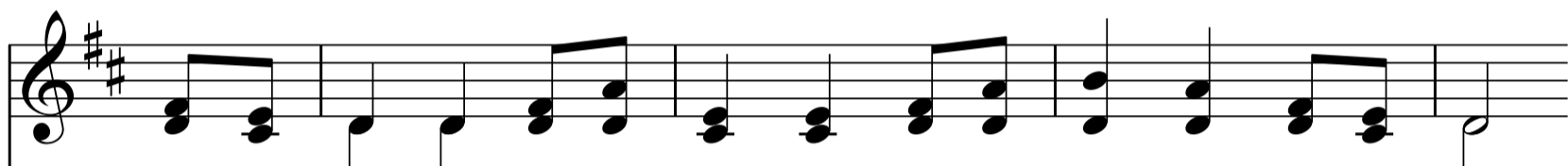
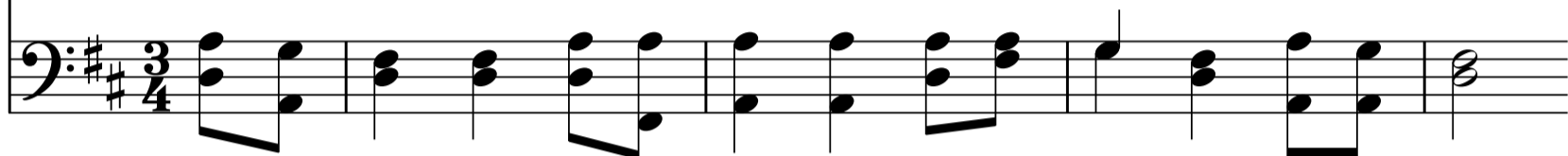
Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

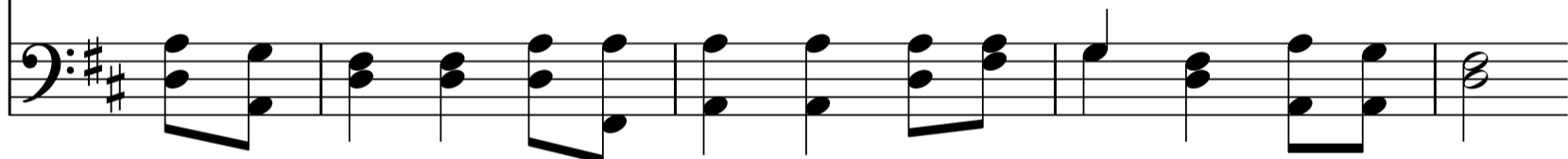
Song of Zechariah



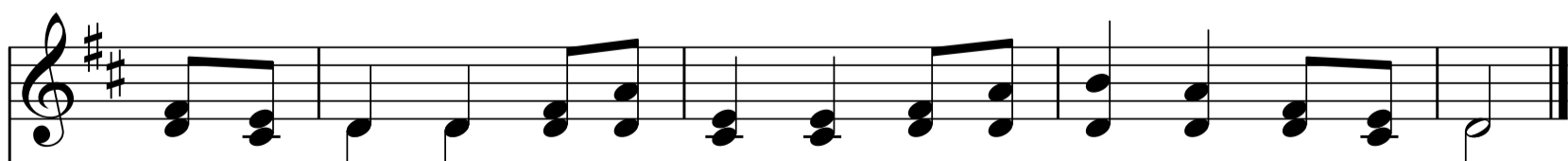
1. Blest be God, the Lord of Is - rael; he has come to set us free!
2. God has come in might to save us from the ha - tred of our foes.
3. God has sworn to grant de - liv - 'rance and re - store us to our place:
4. Bring the knowl - edge of sal - va - tion to God's peo - ple in their sin.



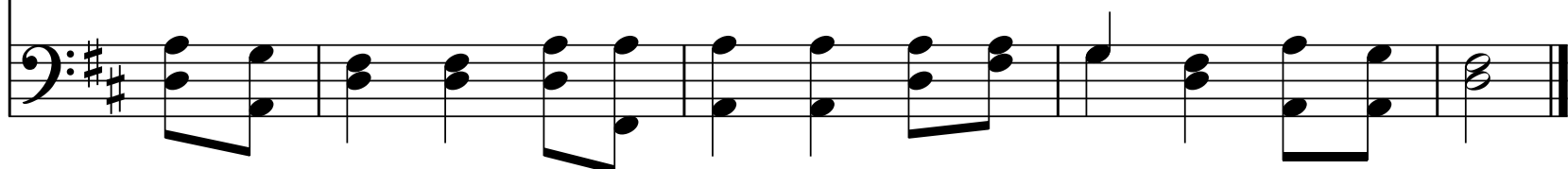
And a horn of full sal - va - tion he has raised from Da - vid's seed.
From their cru - el hand he frees us, and his ten - der mer - cy shows
serv - ing bold - ly in his pres - ence, just and ho - ly all our days.
Preach that God is ten - der - heart - ed, and by him are sins for - giv'n.



God has vis - it - ed his peo - ple to re - deem them as fore - told
mer - cy prom - ised in his cov - 'nant to our fa - thers whom he chose.
You, my child, will be his Pro - phet, called and sent by God Most High.
His great mer - cy, like the sun - rise, bright - ly shines in deep - est night,



in the prom - ise he had spo - ken thro' his pro - phets from of old.
He will keep his oath to A - br'am to re - lease us from our woes.
You must go be - fore the Lord now to pre - pare his ways a - right.
guid - ing those who sit in dark - ness to the way of peace and light.



Scripture Reading

We read from both Old and New Testaments because they are not two different books but both are a part of God's unfolding plan of redemption.

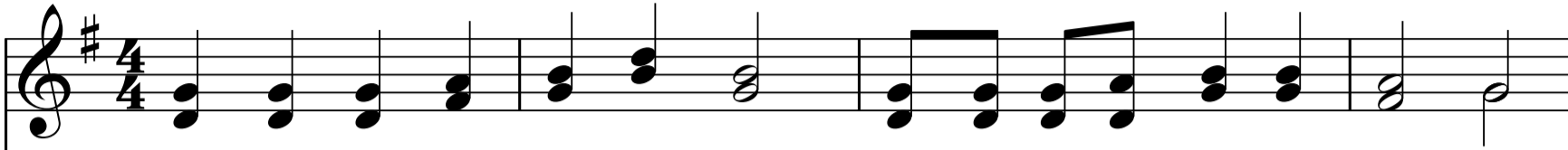
New Testament - Mark 7:31-37

Old Testament - Isaiah 30-31

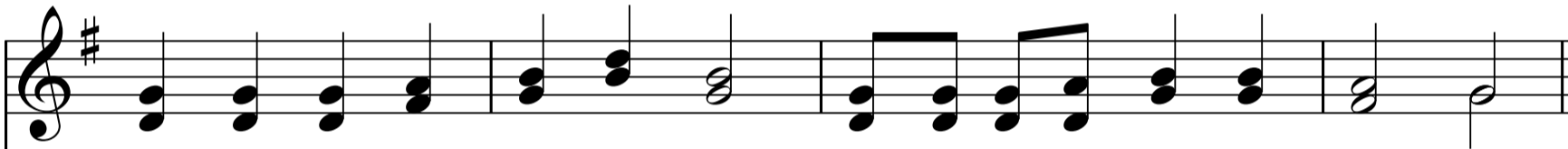
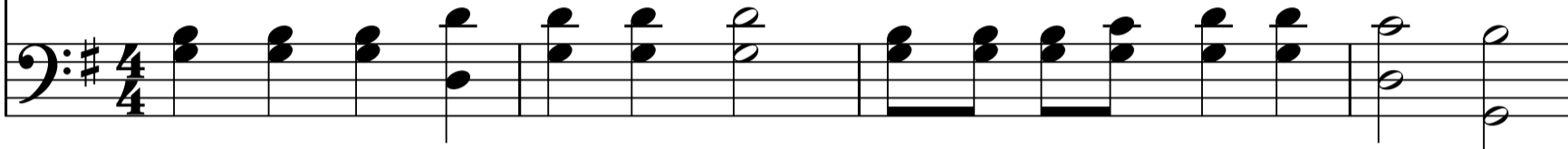
Elder: This is the Word of the Lord

People: Thanks be to God!

Nothing but the Blood



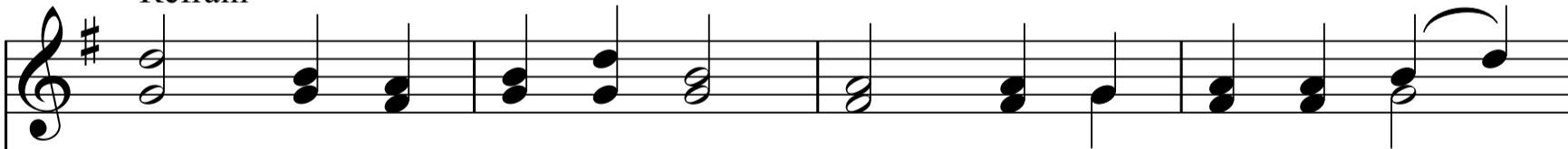
1. What can wash a - way my sin? Noth - ing but the blood of Je - sus.
2. For my cleans - ing this I see: noth - ing but the blood of Je - sus;
3. Noth - ing can for sin a - tone: noth - ing but the blood of Je - sus;
4. This is all my hope and peace: noth - ing but the blood of Je - sus;
5. Now by this I'll o - ver - come: noth - ing but the blood of Je - sus;



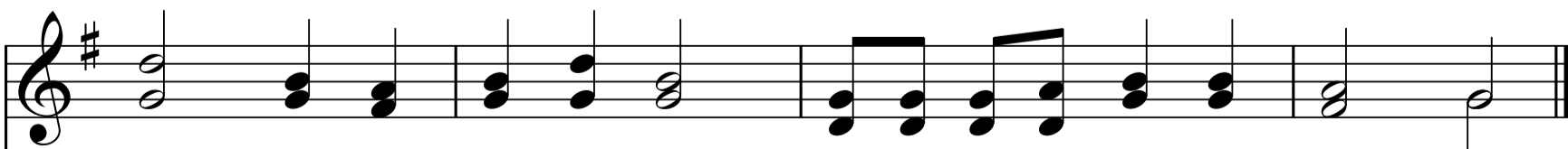
What can make me whole a - gain? Noth - ing but the blood of Je - sus.
for my par - don this my plea: noth - ing but the blood of Je - sus.
• naught of good that I have done: noth - ing but the blood of Je - sus.
this is all my righ - teous - ness: noth - ing but the blood of Je - sus.
now by this I'll reach my home: noth - ing but the blood of Je - sus.



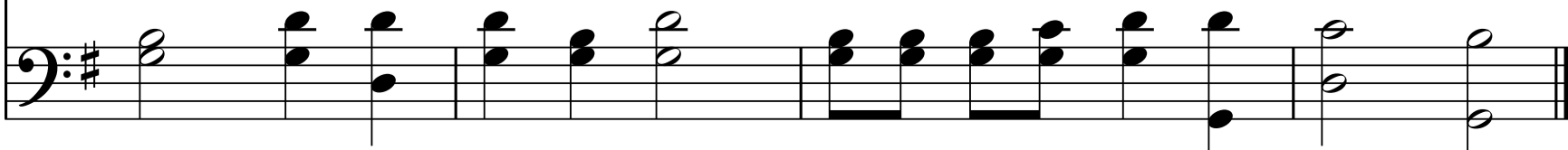
Refrain



O pre - cious is the flow that makes me white as snow;



no oth - er fount I know, noth - ing but the blood of Je - sus.



Hymn of Preparation

This hymn is gospel-focused and sermon-oriented and planned with the children in mind.

Sermon

The preaching of God's Word is a means by which God bestows grace on His people.

THE LORD IS WAITING

Isaiah 30-31

(A note-taking guide is provided on the final page)

For the Children - rebellion, rebellious, wait(ing), repent(ance), trust, faith, grace, salvation, God, Christ

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed

***catholic meaning universal**

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

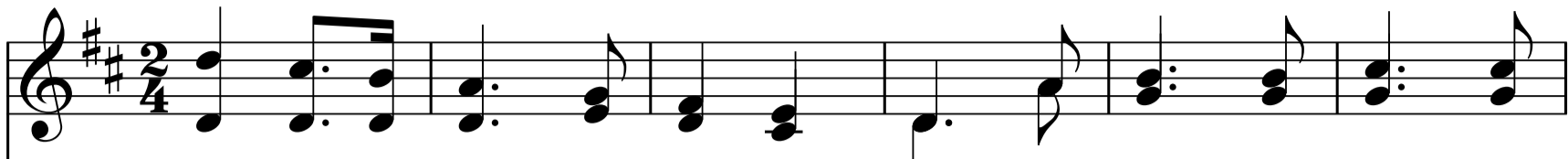
We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

**Offertory/Hymn
of Response**

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

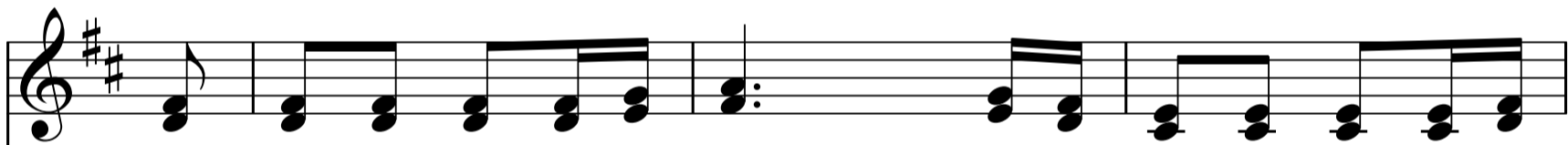
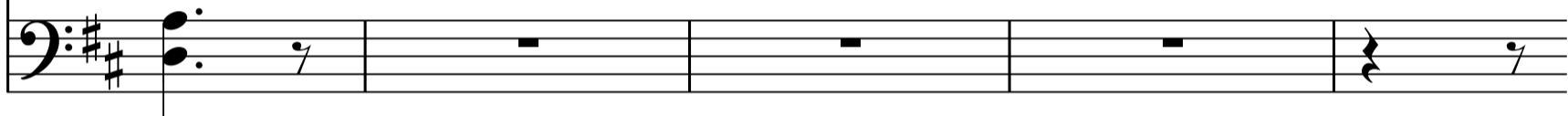
Joy to the World! The Lord Is Come



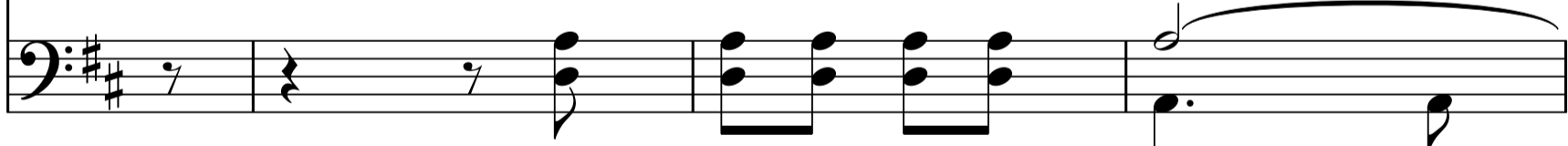
1. Joy to the world! The Lord is come: let earth re - ceive her
2. Joy to the earth! The Sav - ior reigns: let men their songs em -
3. No more let sins and sor - rows grow, nor thorns in - fest the
4. He rules the world with truth and grace, and makes the na - tions



King; let ev - 'ry heart pre - pare him room,
poy; while fields and floods, rocks, hills, and plains
ground; he comes to make his bless - ings flow
prove the glo - ries of his righ - teous - ness



and heav'n and na - ture sing, and heav'n and na - ture
re - peat the sound - ing joy, re - peat the sound - ing
far as the curse is found, far as the curse is
and won - ders of his love, and won - ders of his
and heav'n and na - ture sing,



and



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.



heav'n and na - ture sing,

**Prayer of
Thanksgiving**

based on Psalm 98
Isaac Watts, 1719

ANTIOCH C.M.rep.
George Frederick Handel, 1742
arr. Lowell Mason, 1836

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen. Grace be with you.

- Hebrews 13:20-21; Colossians 4:18

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WLC 76

Q: What is repentance unto life?

A: Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God’s mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavoring constantly to walk with him in all the ways of new obedience.

Wednesday

Sing “Song of Zechariah”.

Read Isaiah 30:18-26, 2 Peter 3:8-15, and WLC 76.

How does Isaiah show the Lord’s desire to be gracious? How would the people demonstrate their repentance? How does the promise of redemption lead us to repentance?

What sins do you need to put to death in repentance?

Monday

Sing Psalm 98 (Come let us Sing...)

Read Isaiah 30:1-11, Deuteronomy 17:14-17, and WLC 76.

Why would Egypt not be able to deliver Judah? Why was allying with them adding sin to sin? Why did the people try to silence the prophets? How are we tempted to similar things?

Thursday

Sing “Nothing but the Blood...”
Read Isaiah 30:27-33, Exodus 15:1-21, and WLC 76.

Why would judgment lead God’s people to celebrate? How is this similar to Moses and Miriam’s song? How has the Lord fought for you? How can you praise Him?

Tuesday

Sing Psalm 50:1-6 (The Mighty God, the Lord).

Read Isaiah 30:12-17, Leviticus 26, and WLC 76.

How did the people trust in oppression? What were the result? What deliverance had the Lord promised? Why did they reject it? How is Isaiah’s prophecy based on the Mosaic covenant’s blessings and curses? How can you repent and rest in quietness and trust?

Friday

Sing “Joy to the World”.

Read Isaiah 31, Psalm 20, and WLC 76.

How does Isaiah 31 repeat the message of Isaiah 30? How are we tempted to trust in “chariots”, “horses”, or “princes”? How can we bear fruit in keeping with repentance for this false trust? Pray, confess these sins, and ask the Holy Spirit to help you grow in holiness.

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Warren - Bella Vista

1st and 3rd Thursdays; 6 PM

The Warren House

Contact: John (210) 317-3127

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

SERMON NOTES

THE LORD IS WAITING Isaiah 30-31

INTRODUCTION

I. A REBELLIOUS PEOPLE

II. A RESOLUTE GOD

III. A RIGHTEOUS SAVIOR

CONCLUSION



**CHRIST
CHURCH**
BENTONVILLE

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**MEETING
SUNDAY
EVENINGS
AT
5:00 PM**

**BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE**

220 NW A ST, BENTONVILLE, ARKANSAS
