

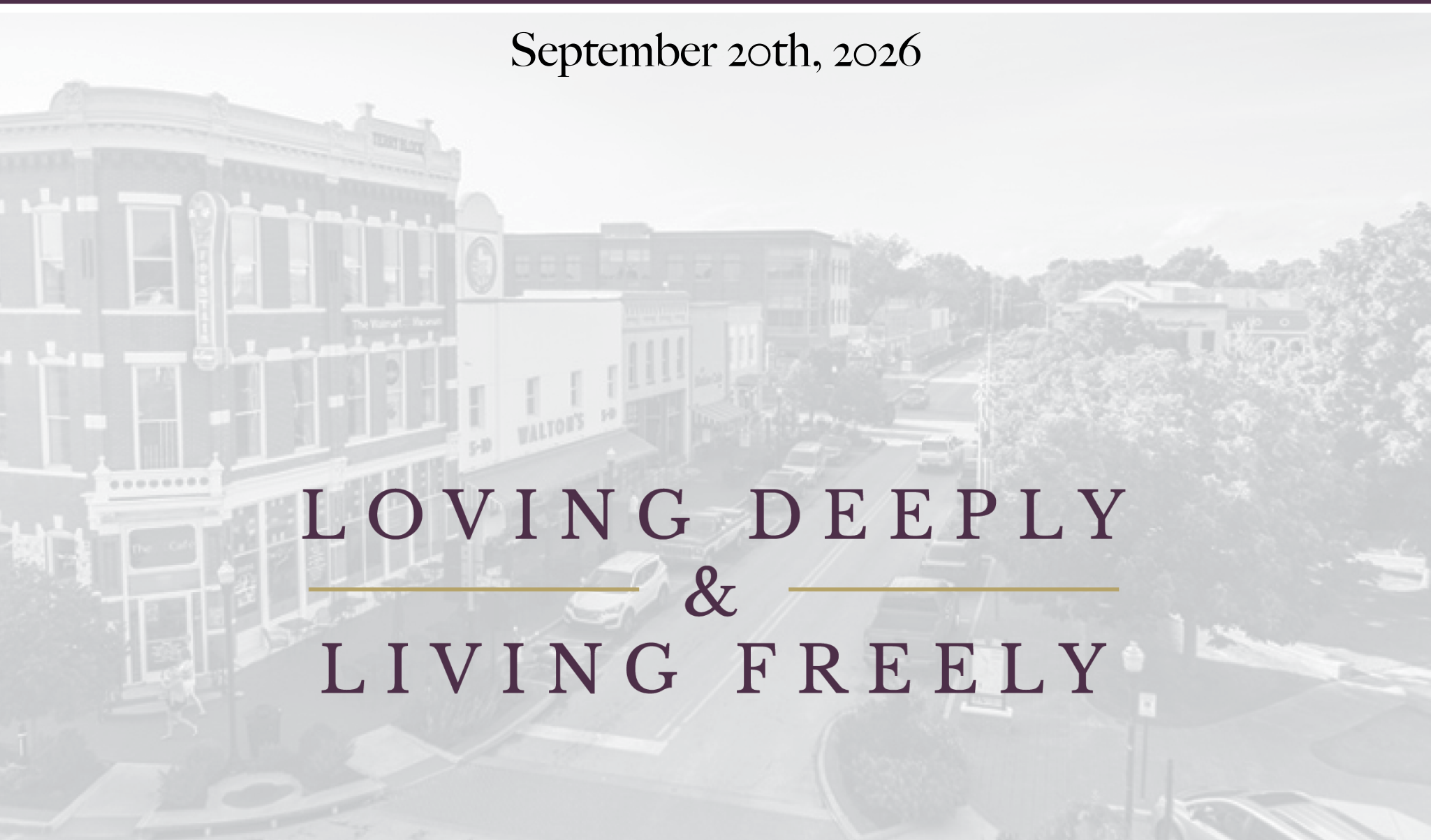


# CHRIST CHURCH

BENTONVILLE

[WWW.CHRISTCHURCHBENTONVILLE.ORG](http://WWW.CHRISTCHURCHBENTONVILLE.ORG)

September 20th, 2026

A faded background image of a town street with buildings and trees. The street is lined with various buildings, including a large multi-story building on the left and a smaller building with a sign that says "WALTON'S". There are cars parked along the street and trees in the background.

LOVING DEEPLY  
&  
LIVING FREELY

# WELCOME TO CHRIST CHURCH BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;  
to all who struggle and desire victory; to all who sin and need a Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
and to whosoever will come, this church opens wide her doors  
and offers welcome in the name of the Lord Jesus.

**TO OUR GUESTS:** **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



## **Preparation for Worship**

*This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.*

## **Call to Worship**

*It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.*

## **Invocation**

*This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.*

*Jesus, aware of this, withdrew from there. And many followed him, and he healed them all and ordered them not to make him known. This was to fulfill what was spoken by the prophet Isaiah: "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not quarrel or cry aloud, nor will anyone hear his voice in the streets; a bruised reed he will not break, and a smoldering wick he will not quench, until he brings justice to victory; and in his name the Gentiles will hope."*

- Matthew 12:15-21

**Pastor:** Christ is risen!

**People:** He is risen indeed!

**Pastor:** Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

**Pastor:** *Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you. All the earth worships you and sings praises to you; they sing praises to your name."*

- Psalm 66:1-4

# All Creatures of Our God and King

## Hymn of Praise

*This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.*

1. All crea - tures of our God and King, lift up your voice and  
2. Thou rush - ing wind that art so strong, ye clouds that sail in  
3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy  
4. And all ye men of ten - der heart, for - giv - ing oth - ers,  
5. Let all things their Cre - a - tor bless, and wor - ship him in

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing  
heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing  
• Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so  
take your part, O sing ye, al - le - lu - ia! Ye who long  
hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,  
morn, in praise re - joice, ye lights of eve - ning, find a voice,  
• mas - ter - ful and bright, that giv - est man both warmth and light,  
pain and sor - row bear, praise God and on him cast your care,  
Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

## Corporate Confession of Sin

*Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.*

Elder:

*For whoever keeps the whole law but fails in one point has become guilty of all of it. For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.*

- James 2:10-11

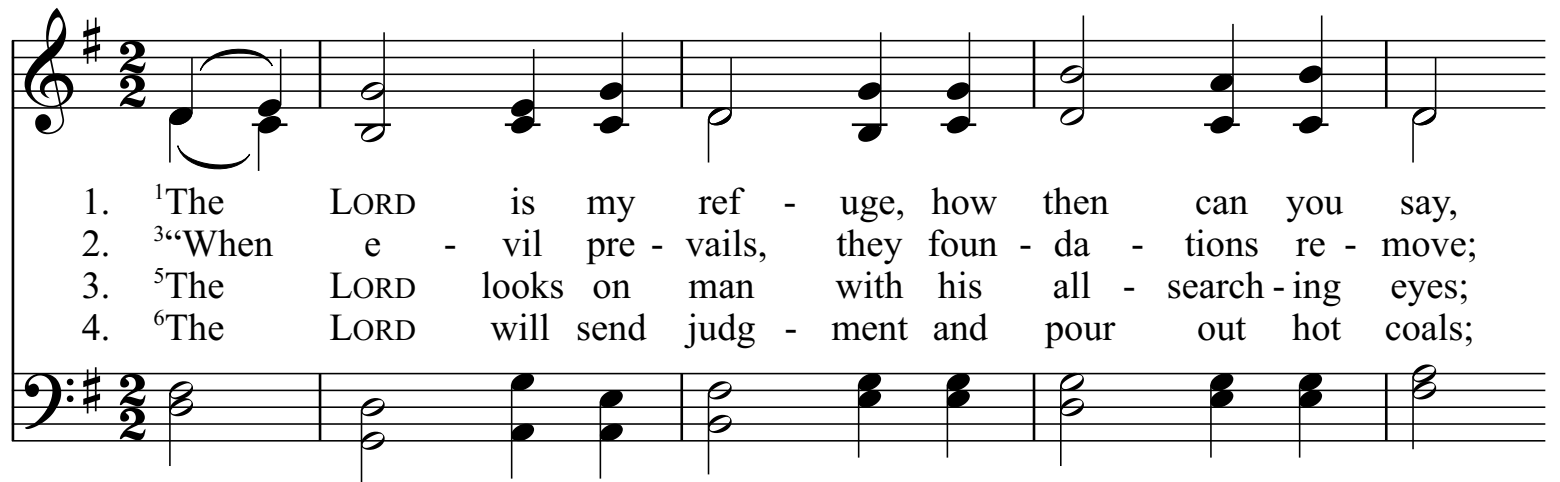
**All: Merciful God, forgive my sins. Forgive the sins that I remember, and the sins I have forgotten. Forgive my many failures in the face of temptation, and those times when I have been stubborn in the face of correction. Forgive the times that I have been proud of my own achievements, and when I have failed to boast in Your works. Forgive the harsh judgments I have made of others, and the leniency I have shown myself. Forgive the lies that I have told to others, and the truths I have avoided. Forgive the pain I have caused others and the indulgence I have shown myself. Jesus, have mercy on me and make me whole. Amen.**

**Silently confess your sins to the Lord**

**Psalm 11B**

**Hymn of  
Confession/  
Lament**

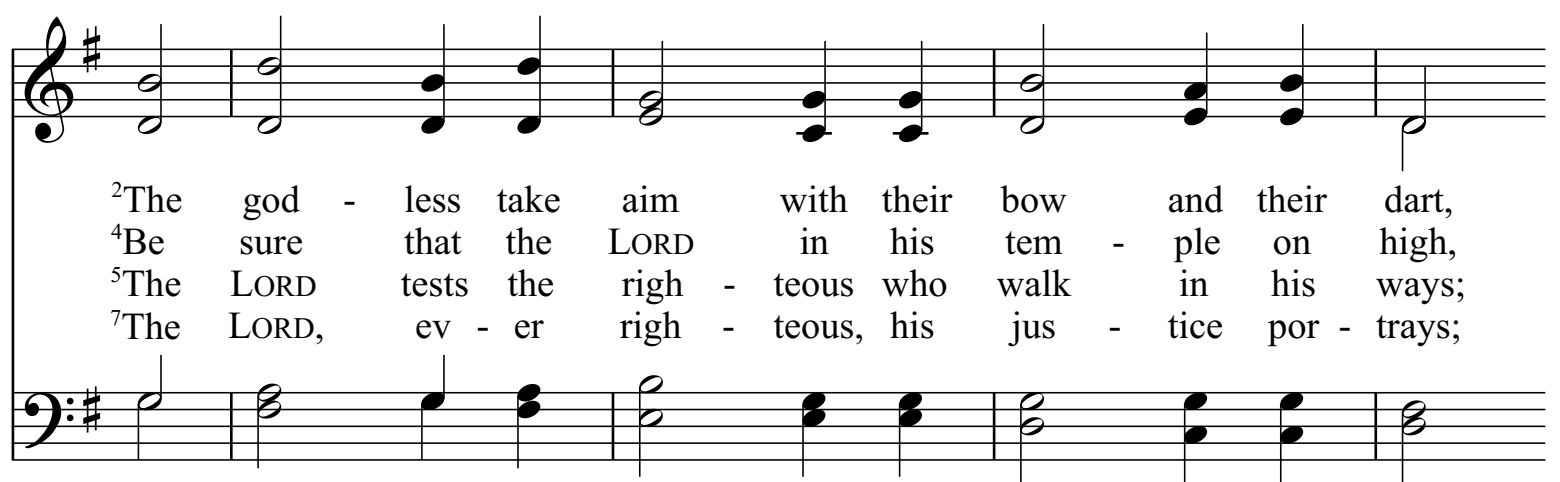
*This hymn focuses  
on the  
acknowledgment of  
our sin, our need of  
forgiveness, and  
the only One in  
whom our  
forgiveness and  
restoration are  
found.*



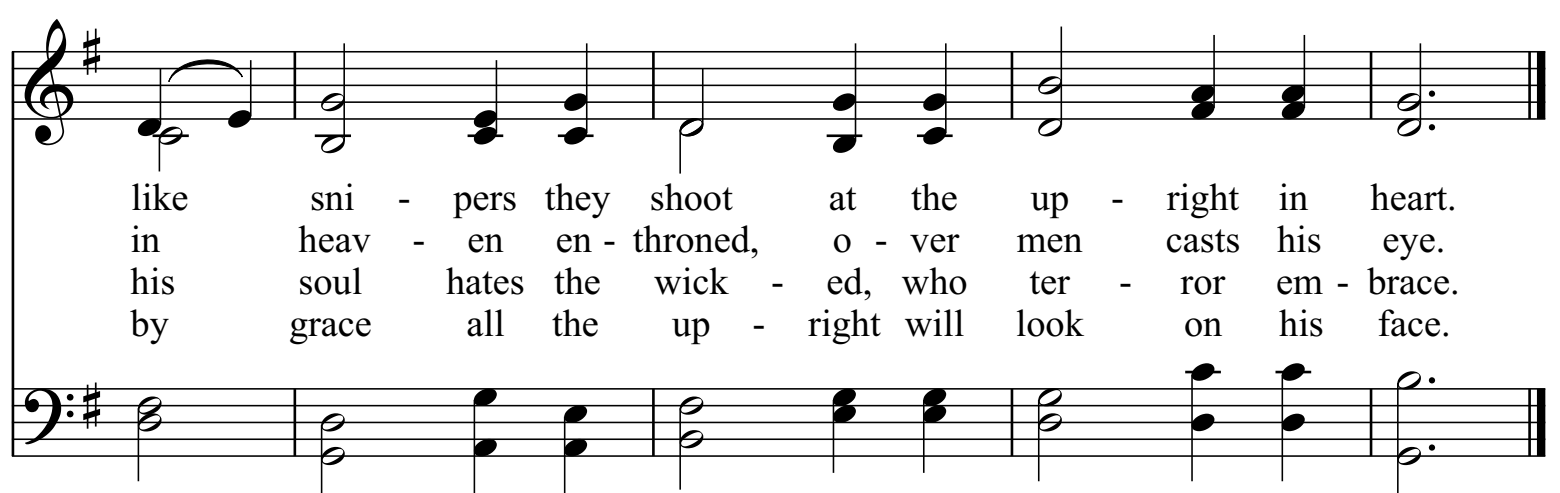
1. <sup>1</sup>The LORD is my ref - uge, how then can you say,  
2. <sup>3</sup>“When e - vil pre - vails, they foun - da - tions re - move;  
3. <sup>5</sup>The LORD looks on man with his all - search - ing eyes;  
4. <sup>6</sup>The LORD will send judg - ment and pour out hot coals;



“O flee like a bird to your moun - tain a - way.  
O what then, O what then, can righ - teous men do?”  
his eye - lids ob - serve, and their con - duct he tries.  
o’er all the un - god - ly his scorch - ing wind rolls.



<sup>2</sup>The god - less take aim with their bow and their dart,  
<sup>4</sup>Be sure that the LORD in his tem - ple on high,  
<sup>5</sup>The LORD tests the righ - teous who walk in his ways;  
<sup>7</sup>The LORD, ev - er righ - teous, his jus - tice por - trays;



like sni - pers they shoot at the up - right in heart.  
in heav - en en - throned, o - ver men casts his eye.  
his soul hates the wick - ed, who ter - ror em - brace.  
by grace all the up - right will look on his face.

**Assurance of Salvation**

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

**Hymn of Faith**

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.*  
- Galatians 3:13-14

**How Sweet and Awesome Is the Place**

1. How sweet and awe - some is the place  
2. While all our hearts and all our songs  
3. “Why was I made to hear your voice,  
4. ’Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing  
join to ad - mire the feast, each of us cries, with  
and en - ter while there’s room, when thou - sands make a  
that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.  
thank - ful tongue, “Lord, why was I a guest?  
wretch - ed choice, and rath - er starve than come?”  
fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,  
constrain the earth to come;  
send your victorious Word abroad,  
and bring the strangers home.
6. We long to see your churches full,  
that all the chosen race  
may, with one voice and heart and soul,  
sing your redeeming grace.

## Scripture Reading

We read from both  
Old and New  
Testaments  
because they are  
not two different  
books but both are  
a part of God's  
unfolding plan of  
redemption.

## Hymn of Preparation

This hymn is  
gospel-focused and  
sermon-oriented  
and planned with  
the children in  
mind.

**New Testament - Mark 10:17-31**  
**Old Testament - Isaiah 42:1-9**  
Elder: This is the Word of the Lord  
**People: Thanks be to God!**

## Let Us with a Gladsome Mind

33

*Give thanks to the LORD, for he is good. His love endures forever. Ps. 136:1*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one sharp (F#). The melody is primarily in the Soprano part. The lyrics are as follows:

1. Let us with a glad - some mind praise the Lord, for he is kind:  
2. Let us sound his name a - broad, for of gods he is the God:  
3. He with all - com - mand - ing might filled the new-made world with light:  
4. All things liv - ing he does feed; his full hand sup - plies their need:

**REFRAIN**

for his mer - cies shall en - dure, ev - er faith - ful, ev - er sure.

5. He his chosen race did bless in the wasteful wilderness:  
(Refrain)
6. He has with a piteous eye looked upon our misery:  
(Refrain)
7. Let us then with gladsome mind praise the Lord for he is kind:  
(Refrain)

From Psalm 136  
John Milton, 1624; alt.  
Alt. 1990. mod.

INNOCENTS 7.7.7.7.  
French melody, 13th cent.  
Arr. in *The Parish Choir*, 1850

### Sermon

*The preaching of  
God's Word is a  
means by which  
God bestows grace  
on His people.*

# The Lord's Chosen Servant

## Isaiah 42:1-9

(A note-taking guide is provided on the final page)

For the Children - Lord, servant, Christ

### Confession of Faith

*Being a part of the  
communion of  
saints, we take this  
time to confess the  
truth that has been  
embraced by the  
church throughout  
history.*

Elder: Christian, what do you believe?

**People: I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.**

**And I believe in the Holy Spirit, the holy catholic\* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**The Apostles' Creed**

**\*catholic meaning universal**

### Sacrament of the Lord's Supper

*The Word having  
been preached, the  
death of Christ is  
now showed forth  
through the  
sacrament of the  
Lord's Supper. The  
worthy receivers  
are, not after a  
corporal and carnal  
manner, but by  
faith, made  
partakers of His  
body and blood,  
with all his benefits,  
to their spiritual  
nourishment and  
grace.*

Pastor: Lift up your hearts.

**People: We lift them up to the LORD.**

**The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.**

**Pastoral Prayer**

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

**Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!**

**Baptized Into Your Holy Name**

**Offertory/Hymn of Response**

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

Johann J. Ramback, Tr. Catherine Winkworth, A D Raines

William B. Bradbury (My Hope is Built)

The musical score is written for piano in 3/4 time with a key signature of one sharp (F#). It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are arranged in four columns, corresponding to the vocal parts. The score includes measure numbers 5, 9, and 13. The lyrics are as follows:

| 1. Bap -      | 2. My                | 3. And          | 4. Your               | 5. All        | 6. And          | ho - ly name, O       | Fa - ther, Son, and   | Ho - ly Ghost, I     |
|---------------|----------------------|-----------------|-----------------------|---------------|-----------------|-----------------------|-----------------------|----------------------|
| tized in - to | lov - ing Fath - er, | I have vowed to | faith - ful word will | that I am and | ne - ver let my | You have ta - ken     | me to be Your         | child and heir. My   |
|               |                      |                 |                       |               |                 | fear, to love, and    | to o - bey You,       | Lord, a - lone, be - |
|               |                      |                 |                       |               |                 | ne - ver fail; Your   | cov' - nant sure - ly | will a - bide. Oh,   |
|               |                      |                 |                       |               |                 | love most dear I      | of - fer now, O       | Lord, to You. Oh,    |
|               |                      |                 |                       |               |                 | pur - pose fal - ter, | Fa - ther, Son, and   | Ho - ly Ghost. Oh,   |

| weak and low - ly      | place my claim a -   | mong Your seed, Your  | cho - sen host. Bu - |
|------------------------|----------------------|-----------------------|----------------------|
| faith - ful Sav - ior, | me You've giv'n Your | right - eous, ho - ly | life to share. O     |
| cause the Ho - ly      | Spi - rit moved, I   | dared to pledge my -  | self Your own. Re -  |
| cast me not a -        | way from You, should | I trans - gress it    | on my side! Though   |
| let me make my         | vows sin - cere, and | what I say, help      | me to do. Let        |
| keep me faith - ful    | to Your al - tar,    | till You call me      | from my post. So     |

| ried with Christ and | dead to sin, Your   | Spi - rit e'er shall   | live with - in. Your  |
|----------------------|---------------------|------------------------|-----------------------|
| Ho - ly Spi - rit,   | You will be a       | com - fort, guide, and | help to me; a         |
| noun - cing sin to   | keep the faith and  | war with e - vil       | un - to death; and    |
| I have oft my        | soul de - filed, in | love for - give, re -  | store Your child; in  |
| naught with - in me, | naught I own, serve | a - ny will but        | Yours a - lone; serve |
| un - to You I        | live and die and    | praise You e - ver -   | more on high; and     |

| Spi - rit   | e'er   | shall | live  | with - in.  |
|-------------|--------|-------|-------|-------------|
| com - fort, | guide, | and   | help  | to me.      |
| war with    | e -    | vil   | un -  | to death.   |
| love for -  | give,  | re -  | store | Your child. |
| a - ny will | but    | -     | Yours | a - lone.   |
| praise You  | e -    | ver - | more  | on high.    |

**Prayer of Thanksgiving**

### Doxology

*We encourage a posture lifting holy hands to the Lord in thanksgiving.*

### Benediction

*We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.*

**Praise God from Whom all blessings flow; praise Him all creatures here below;  
Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!**

Pastor: *Now may the God of peace who brought again from the dead our Lord Jesus, the great Shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen...Grace be with all of you.*

- Hebrews 13:20-21,25

## Information

## CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



## THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

## WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

# CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

## 1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

## 2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

### Weekly Catechism: WSC 21

**Q:** Who is the Redeemer of God's elect?

**A:** The only Redeemer of God's elect, is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continues to be, God and man in two distinct natures, and one person, for ever.

### Wednesday

Sing “How Sweet and Awesome...”  
Read Isaiah 42:4, Matthew 17:1-8, and WSC 21.

What does it mean that the Servant would bring a law (*torah*)? How does this show the divine nature of the Servant? How does the transfiguration confirm who Jesus is? How should this increase our faith in Him?

Prayer prompt: *Praise God for keeping this promise through Christ and pray for His help to obey His law.*

### Monday

Sing “All Creatures...”

Read Isaiah 42:1, Matthew 3:13-17, and WSC 21.

Who is the Servant of Isaiah 42:1? How is Jesus’s baptism a fulfillment of that verse? What does it mean that the Servant would bring justice to the nations? Why is that good news for us?

Prayer prompt: *Pray that God’s justice would spread around the world.*

### Tuesday

Sing Psalm 11.

Read Isaiah 42:2-3, Matthew 12:9-21, and WSC 21.

How would the Servant be different from earthly rulers? How did Jesus fulfill this prophecy? How does this show God’s gentleness with weak and hurting people? How have you experienced God’s gentleness?

Prayer prompt: *Pray for someone you know that needs to experience the gentle kindness of God.*

### Thursday

Sing “Let us With a Gladsome Mind”.  
Read Isaiah 42:5-7, Luke 2:22-32, and WSC 21.

Who is God talking to in Isaiah 42:5-7? What does it mean that the Servant will be given as a covenant? How is Jesus a light to the nations? How have you experienced His deliverance?

Prayer prompt: *Pray for someone you know who is still in the darkness of sin and ask the Lord to save them.*

### Friday

Sing “Baptized Into Your Holy Name”.  
Read Isaiah 42:8-9, Revelation 21:1-5, and WSC 21.

What new things would the Lord do? How is the Lord comparing Himself to idols in Isaiah 42:8-9? How do we sometimes give glory to people or things besides God?

Prayer prompt: *Confess the ways you have failed to glorify God and thank Him for salvation through His Servant Jesus.*

# SMALL GROUPS

### **Chambers/Fried - Rogers**

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

### **Walker - Bentonville**

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

### **Taylor/Solms - Bentonville**

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

### **Youth Small Group - Bella Vista**

2nd and 4th Wednesdays; 6 PM

The Wieda or Raines House

Contact: Kenny (479) 616-7493

# SERMON NOTES

## THE LORD'S CHOSEN SERVANT Isaiah 42:1-9

### INTRODUCTION

#### I. THE DESCRIPTION OF THE LORD (vv. 5, 8-9)

#### II. THE DESIGNATION OF THE LORD'S CHOSEN SERVANT (vv. 1a-c, 6)

#### III. THE DECLARATION OF WHAT THE LORD'S CHOSEN SERVANT WOULD DO (vv. 1d, 2-4, 7)

### CONCLUSION



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**MEETING  
SUNDAY  
EVENINGS  
AT  
5:00 PM**

**BENTONVILLE COMMUNITY  
CHURCH OF THE NAZARENE**

**220 NW A ST, BENTONVILLE, ARKANSAS**