

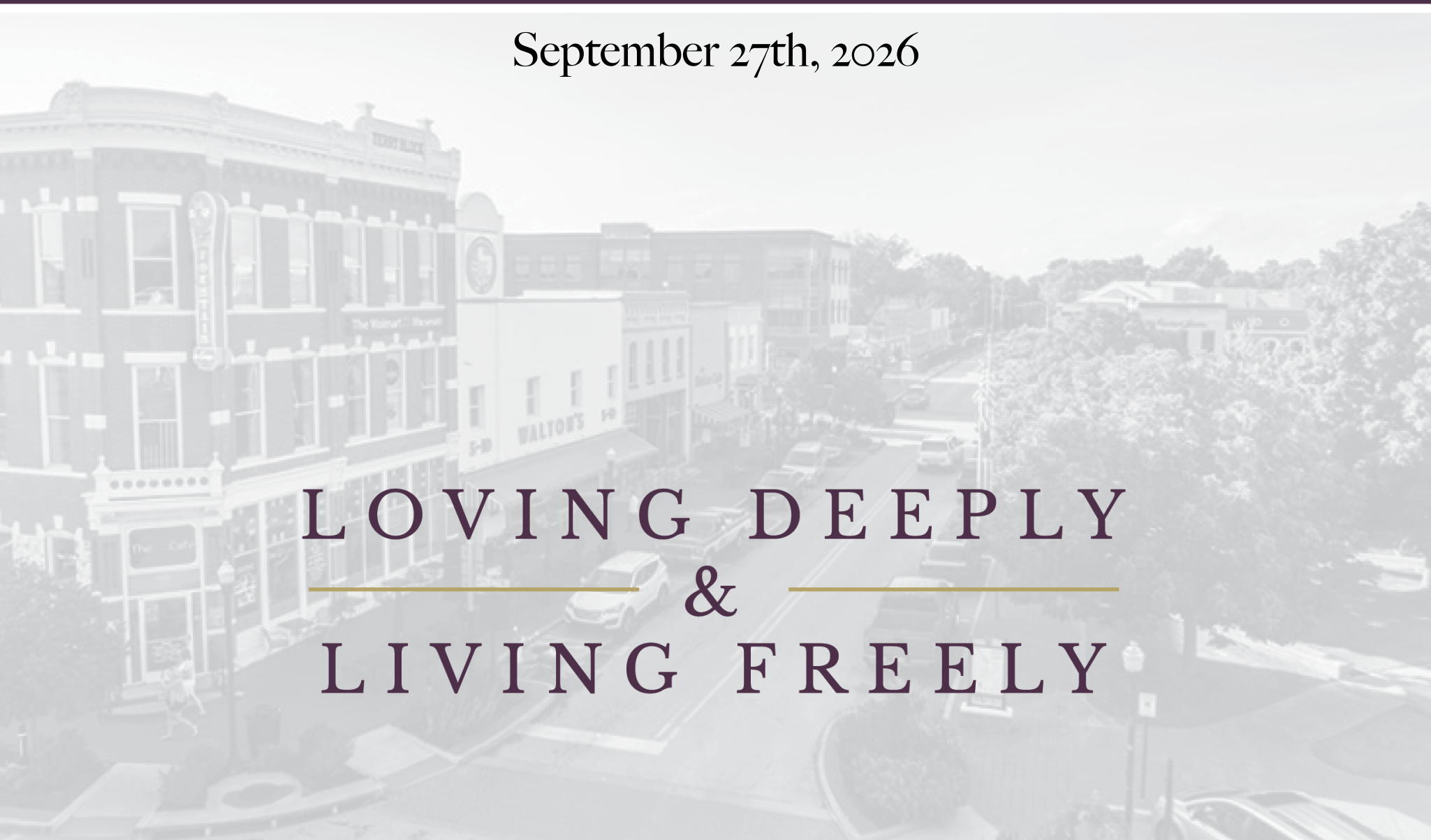


CHRIST CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

September 27th, 2026

A faded background image of a town street with buildings, trees, and cars. The text is overlaid on this image.

LOVING DEEPLY
&
LIVING FREELY

WELCOME TO CHRIST CHURCH BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



Preparation for Worship

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

Call to Worship

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness! Why should the nations say, "Where is their God?" Our God is in the heavens; he does all that he pleases. Their idols are silver and gold, the work of human hands. They have mouths, but do not speak; eyes, but do not see. They have ears, but do not hear; noses, but do not smell. They have hands, but do not feel; feet, but do not walk; and they do not make a sound in their throat. Those who make them become like them; so do all who trust in them. O Israel, trust in the Lord! He is their help and their shield. O house of Aaron, trust in the Lord! He is their help and their shield. You who fear the Lord, trust in the Lord! He is their help and their shield. The Lord has remembered us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron; he will bless those who fear the Lord, both the small and the great.

- Psalm 115:1-13

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Oh sing to the Lord a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations. He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.*

- Psalm 98:1-3

Psalm 96

Sing Unto the Lord a New Song

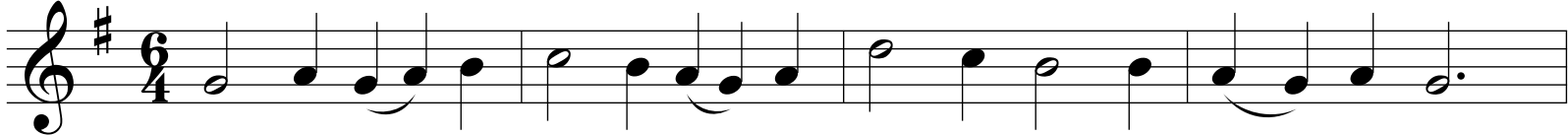
David P. Regier

HYFRYDOL

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

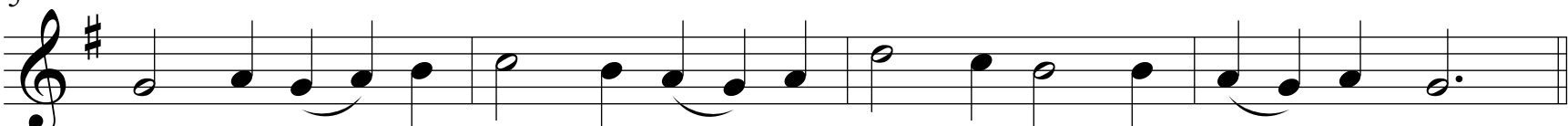
G Em Am D G Em Am D G



Sing un - to the Lord a new song, Sing to Him, O all the earth!
Oth - er gods fade as a va - por; There is none be - sides the Lord.
Wor - ship God in ho - ly beau - ty; Bow be - fore His throne in fear.
Let the heav - ens shout re - joic - ing, And the earth, in joy a - flame;

G Em Am D G Em Am D G

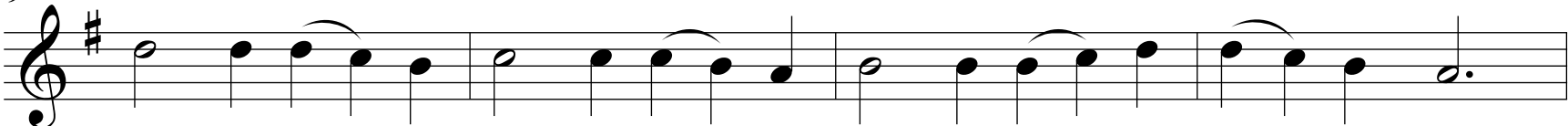
5



Bless the name of God for - ev - er; Sing sal - va - tion's won - drous worth.
In His dwell - ing, strength and splen - dor, God, ex - al - ted and a - dored.
Now pro - claim a - mong the na - tions His do - min - ion, ev - er near.
Let the sea in thun - der praise Him; Field and for - est now ac - claim.

Bm Em Am D G Em Am DsusD

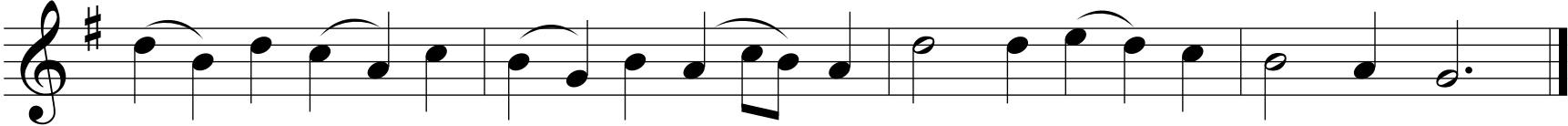
9



Tell His glo - ry to the na - tions; Of His won - ders, an - thems raise.
Give Him glo - ry, all ye peo - ple; Give Him glo - ry, due His name.
By His word, the earth was found - ed, That it nev - er may be moved;
For the Lord, the Lord is com - ing; Let the earth re - sound a - gain!

G/B Am G D G/B C G/D D G

13



He is Lord o'er all cre - a - tion, Great and great - ly to be praised!
In His tem - ple, as an off - 'ring, All His pow'r and might pro - claim.
In His word is just - ice ground - ed, That He right - eous may be proved.
He is com - ing to His peo - ple In His right - eous - ness to reign!

Corporate

Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *You shall have no other gods before me.*

- Deuteronomy 5:7

The first commandment requires us to know and acknowledge God to be the only true God, and our God, and to worship and glorify him accordingly.

The first commandment forbids the denying, or not worshipping and glorifying the true God as God, and our God; and the giving of that worship and glory to any other, which is due to him alone.

- WSC 46-47

All: Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent; for the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your name. Amen.

Silently confess your sins to the Lord

**Hymn of
Confession/
Lament**

*This hymn focuses
on the
acknowledgment
of our sin, our
need of
forgiveness, and
the only One in
whom our
forgiveness and
restoration are
found.*

JESUS, I COME

C G F maj7

1.Out of my bon - dage, sor - row and night,
2.Out of my shame - ful fail - ure and loss,
3.Out of un - rest and ar - ro - gant pride,
4.Out of the fear and dread of the tomb,

5 Am G F maj7

Je - sus I come; Je - sus, I come
Je - sus, I come; Je - sus, I come.
Je - sus, I come; Je - sus, I come.
Je - sus, I come; Je - sus, I come.

9 C G F maj7

In - to Thy free - dom, glad - ness, and light
In - to the glo - rious gain of Thy cross,
In - to Thy bless - ed will to a - bide,
In - to the joy and light of Thy home,

13 Am G/B F maj7 F G

Je - sus, I come to Thee,
Je - sus, I come to Thee.
Je - sus, I come to Thee.
Je - sus, I come to Thee.

17 Am G F maj7

Out of my sick - ness in - to Thy health,
Out of earth's sor - rows in - to Thy balm,
Out of my self - to dwell in Thy love,
Out of the depths of ru - in un - told,

21 Am G F maj7

Out of my want - ing and in - to Thy wealth,
Out of life's storms and in - to Thy calm,
Out of de - spair in - to Thy a - bove,
In - to the peace of Thy shel - ter - ing fold,

25 Am G F maj7

Out of my sin and in - to Thy self,
Out of dis - tress and in - to jub - i - lant psalm,
Up - ward for ev - er - on wings to like dove,
Ev - er Thy glo - rious face to be - hold,

29 Am G F maj7

Je - sus, I come to Thee
Je - sus, I come to Thee.
Je - sus, I come to Thee.
Je - sus, I come to Thee.

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.*
- Colossians 2:13-15

What Love Could Remember
(His Mercy is More)

Matt Boswell and Matt Papa
arr. Chris Lord

Chord progression and lyrics for the hymn "What Love Could Remember (His Mercy is More)". The music is written in treble clef with a key signature of three sharps (F#, C#, G#) and a time signature of 6/8. The lyrics are written below the notes, and the chords are indicated above the staff.

Chords: E, E/G#, A, B, C#m, Bsus, F#m7, E/B, 1. B, 2-3. B, E, A, E, B, A, E, B, A, E, B, C#m7, A, E, B.

Lyrics:

What love could re-mem-ber no
(2. What) pa-tience would wait as we
(3. What) rich-es of kind-ness He

wrongs we have done? Om-ni-scient, all know-ing, He
con-stant-ly roam? What Fa-ther, so ten-der, is
lav-ished on us. Christ's blood was the pay-ment; His

counts not their sum Thrown in-to a sea with-out
call-ing us home? He wel-comes the weak-est, the
life was the cost. We stood 'neath a debt we could

bot-tom or shore, our sins, they are man-y; His mer-cy is
vil-est, the poor. Our sins they are man-y; His mer-cy is
nev-er af-ford. Our sins they are man-y; His

more. more. 2. What mer-cy is more. Praise the

Lord His mer-cy is more. Strong-er than dark-ness,

new ev-ry morn Our sins, they are man-y; His mer-cy is more.

Scripture Reading

We read from both
Old and New
Testaments
because they are
not two different
books but both are
a part of God's
unfolding plan of
redemption.

Hymn of Preparation

This hymn is
gospel-focused and
sermon-oriented
and planned with
the children in
mind.

New Testament - Mark 10:32-45
Old Testament - Isaiah 42:10-17
Elder: This is the Word of the Lord
People: Thanks be to God!

IN THE CROSS OF CHRIST I GLORY

Words by John Bowring
Music by Brian Moss

Am F C G

In the cross of Christ I glory
When the sun blesses of of life o'er take - ry
Bane and bliss pain and beam - ing

3 Am F C G

Tow - ering o'er the wrecks of time.
Hopes de - ceive the and fears an - noy
Light and love cross u - pon sanc - my way.
By the cross are sanc - ti - fied

5 F Am C G

All the light of the sa - cred sto - ry
Ne - ver the shall of the cross rad - sake - ry
From the is cross there that knows iance no stream mea - ing
Peace there through all time sub - lime.

Am F C F

Gath - ers round its with head sub - lime.
Lo! It more glows with peace and joy.
Adds that through all time the a - day.
Joys that through all time the a - bide.

A NEW SONG IN THE SILENCE

Isaiah 42:10-17

(A note-taking guide is provided on the final page)

For the Children - silence, sing/song, Servant, wait, idols, Christ

Sermon

The preaching of
God's Word is a
means by which
God bestows grace
on His people.

Confession of Faith

Being a part of the communion of saints, we take this time to confess the truth that has been embraced by the church throughout history.

Elder: Christian, what do you believe?

People: We believe in one God:

The Father Almighty, Maker of heaven and earth, of things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; Whose kingdom will have no end;

And we believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets;

And we believe in one holy catholic* and apostolic church, we acknowledge one baptism for the remission of sins, and we look for the resurrection of the dead, and the life of the world to come. Amen.

The Nicene-Constantinopolitan Creed
***catholic meaning universal**

Sacrament of the Lord's Supper

The Word having been preached, the death of Christ is now showed forth through the sacrament of the Lord's Supper. The worthy receivers are, not after a corporal and carnal manner, but by faith, made partakers of His body and blood, with all his benefits, to their spiritual nourishment and grace.

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Offertory/Hymn of Response

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

Psalm 110
(to There is a Fountain)

The Book of Psalms for Worship

American melody
Arr. by James T. Bartlett

A D A A/C# D A D/A A B7 E7



1. The LORD has spo - ken to my Lord: "Sit here at My right hand
2. When You dis-play Your migh - ty pow'r, Your peo - ple come to You;
3. The Lord at Your right hand will strike earth's ru - lers in His wrath.



A D A A/C# D A A/E E7 A



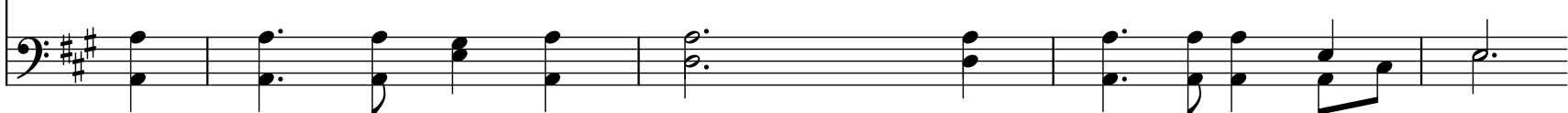
un - til I make Your foes a stool on which Your feet may stand."
at dawn ar-rayed in ho - li - ness, Your youth ap - pear like dew.
A - mong the na - tions He will judge; the slain will fill His path.



A E A D Bm A D A B7 E7



The LORD from Zi - on shall ex - tend the scep - ter of Your pow'r:
The LORD has sworn, and from His oath He'll ne - ver be re - leased:
In ma - ny lands He'll crush their kings, His wrath will be their dread.



A D Em7 A/C# D C#m7 A/E Bm7 E9 A



"Rule all sur-roun-ding en - e - mies, and be their Con-quer - or."
"Of the or - der of Mel - chi - ze - dek, You'll al - ways be a Priest."
And from the way-side brook He'll drink; in vic' - try lift the head.



Prayer of Thanksgiving

Gloria Patri

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

**Glory be to the Father, and to the Son, and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be;
World without end. Amen, Amen!**

*Pastor: Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it...
The grace of our Lord Jesus Christ be with you.*

- 1 Thessalonians 5:23-24, 28

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word “worship”. There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ’s death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don’t we just hang out in small groups and sip coffee? Why don’t we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren’t just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 46

Q: What is required in the first commandment [*You shall have no other gods before Me*]?

A: The first commandment requires us to know and acknowledge God to be the only true God, and our God, and to worship and glorify him accordingly.

Wednesday

Sing “His Mercy is More”.

Read Isaiah 42:14, Luke 18:1-7, and WSC 46.

When do you feel like God is silent? What does it mean that the Lord kept His peace? Why is it good news that He will “cry out”? How can you maintain trust as you wait for Him?

Prayer prompt: *Pray for God’s justice and deliverance - either in your life or in someone else’s.*

Monday

Sing Psalm 96.

Read Isaiah 42:10-11, Psalm 65, and WSC 46.

Who is commanded to sing praise to God in these passages? Why? Why is singing an important part of worship? Do you enjoy singing at church? Why or why not?

Prayer prompt: *Pray a prayer of praise for things the Lord has done for you.*

Tuesday

Sing “Jesus, I Come”.

Read Isaiah 42:12-13, Psalm 68, and WSC 46.

What does it mean to give glory to God? Why is the Lord described as a warrior? Who are His enemies? Were you His enemy? How did He conquer you?

Prayer prompt: *Thank God that the Servant, Jesus, defeated Satan, sin, and death for you.*

Thursday

Sing “In the Cross of Christ I Glory”.

Read Isaiah 42:15-16, Psalm 66, and WSC 46.

Who are the blind of Isaiah 42:16? How do these verses show God’s work in judgment and salvation? How does the end of verse 16 comfort us?

Prayer prompt: *Pray and thank God that He never forsakes us.*

Friday

Sing Psalm 110.

Read Isaiah 42:17, Psalm 97, and WSC 46.

Why would idol worshippers be ashamed? Why should God’s people hate evil? How can you grow in your hatred of evil? How do God’s judgment and salvation increase our joy?

Prayer prompt: *Pray for the Lord to help you turn from worthless things*

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

Youth Small Group - Bella Vista

2nd and 4th Wednesdays; 6 PM

The Wieda or Raines House

Contact: Kenny (479) 616-7493

SERMON NOTES

A NEW SONG IN THE SILENCE Isaiah 42:10-17

I. THE LORD'S PRAISE

II. THE LORD PREVAILS



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MEETING SUNDAY EVENINGS AT 5:00 PM

BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE
220 NW A ST, BENTONVILLE, ARKANSAS
