

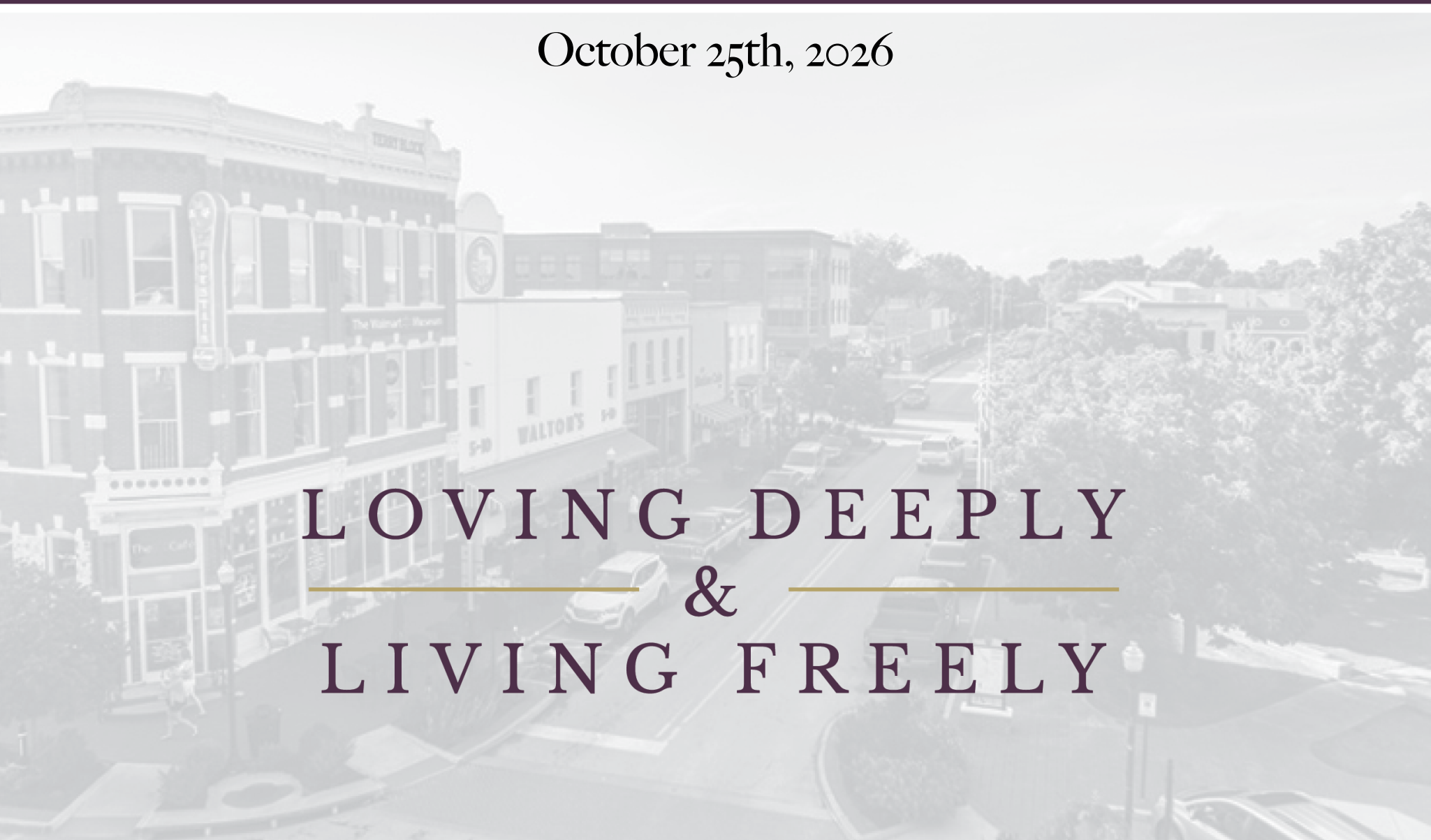


CHRIST CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

October 25th, 2026

A faded background image of a town street with buildings and trees. The street is lined with various buildings, including a large multi-story building on the left and a smaller building with a sign that says "WALTON'S". There are cars parked along the street and trees in the background.

LOVING DEEPLY
&
LIVING FREELY

WELCOME TO CHRIST CHURCH BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



Preparation for Worship

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

Call to Worship

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

Bless the Lord, O my soul! O Lord my God, you are very great! You are clothed with splendor and majesty, covering yourself with light as with a garment, stretching out the heavens like a tent. He lays the beams of his chambers on the waters; he makes the clouds his chariot; he rides on the wings of the wind; he makes his messengers winds, his ministers a flaming fire. He set the earth on its foundations, so that it should never be moved.

- Psalm 104:1-5

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise! Say to God, "How awesome are your deeds! So great is your power that your enemies come cringing to you. All the earth worships you and sings praises to you; they sing praises to your name."*

- Psalm 66:1-4

Hail to The Lord's Anointed (Psalm 72)

James Montgomery

A D Raines

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.



Hail to the Lord's a - noin-ted, great Da-vid's greater Son Hail, in the time ap -
He shall come down like show-ers up - on the fruit ful earth and love, joy, hope, like
6 poin - ted, His reign on earth be - gun He comes to break op - pre - ssion, to
flow - ers spring in His path to birth; be - fore Him on the moun - tains shall
10 set the cap - tives free, to take a - way trans - gre - ssion, and rule in e - qui - ty
peace, the her - ald, go; and righ - teousness like foun - tains from hill to val - ley flow
15 He comes with com - fort speedy to those who suf - fer wrong; to help the poor and
O'er ev' - ry foe vic - tor - ious, He on His throne shall rest. From age to age more
20 nee - dy and bid the weak be strong to give them songs for sing - ing, their
glor - ious, all - bless - ing and all - blest the tide of time shall ne - ver His
24 dark - ness turn to light, whose souls, con - demned and dy - ing are pre - cious in His sight.
cov - e - nant re - move; His name shall stand for - e - ver: that name to us is "Love"
28 Bless - ed be the Lord, the God of Is - ra - el, Who a - lone does won - drous
32 things; bles - sed be His glo - rious name for - ev - er, may the whole earth be filled with His glo - ry!

Corporate

Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

Elder: *Honor your father and your mother, as the Lord your God commanded you, that your days may be long, and that it may go well with you in the land that the Lord your God is giving you.*
- Deuteronomy 5:16

The fifth commandment requires the preserving the honor, and performing the duties, belonging to everyone in their several places and relations, as superiors, inferiors, or equals.

The fifth commandment forbids the neglecting of, or doing anything against, the honor and duty which belongs to every one in their several places and relations.

- WSC 64-65

All:

O eternal God and merciful Father, we confess that we are conceived and born in sin and iniquity, and that in us there is no goodness. Our flesh evermore rebels against the spirit, and so we continually transgress your holy commandments and by your just judgment deserve death and damnation. Thus we sincerely repent of the sins we have committed against You, heavenly Father, and most humbly pray for the sake of Jesus Christ that You show mercy to us, forgive us all our sins, and increase Your Holy Spirit in us, that we may mortify our sinful lusts and affections, bringing forth fruit in keeping with repentance. Receive us not by our works but by the merit of Jesus Christ our only Savior, Whom You have given as an offering for all our sins. Your Spirit assures us that You are our merciful Father, and that You love us in Him. To you alone, Father, Son, and Holy Spirit, be all honor and glory. Amen.

Hymn of Confession/Lament

This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Silently confess your sins to the Lord

Psalm 2

Why Do the Nations Rage?

David P. Regier

DIADEMATA

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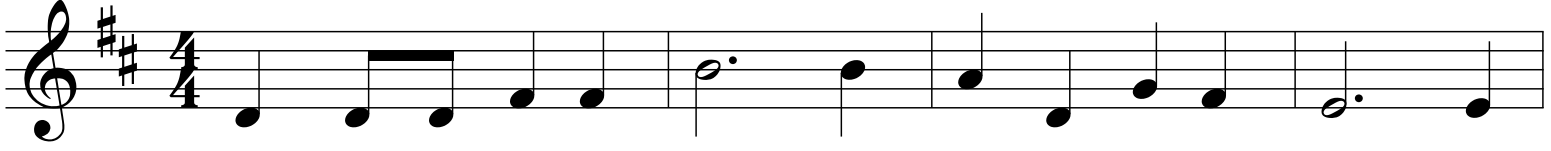
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G

A



Why do the na-tions rage? The peo - ple plot in vain? The
De - clares the Lord His scorn, He from His heav-en laughs; As
Now God's A - noint-ed One, Shall tell of this de - cree. "He
"Rule Thou the lands a - broad, The na - tions shalt Thou shake, As
Give hom - age to the Son, Lest He give an - ger sway, Lest

D

Bm

E

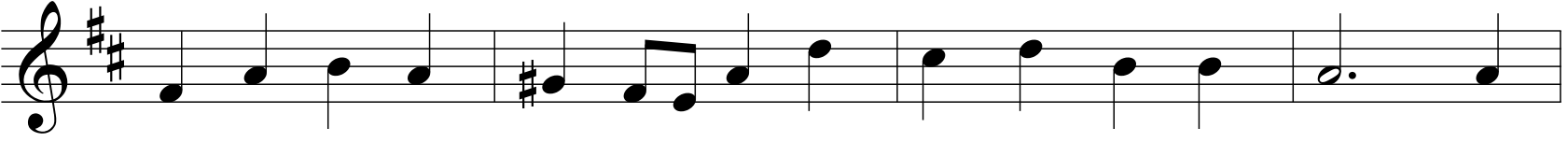
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A



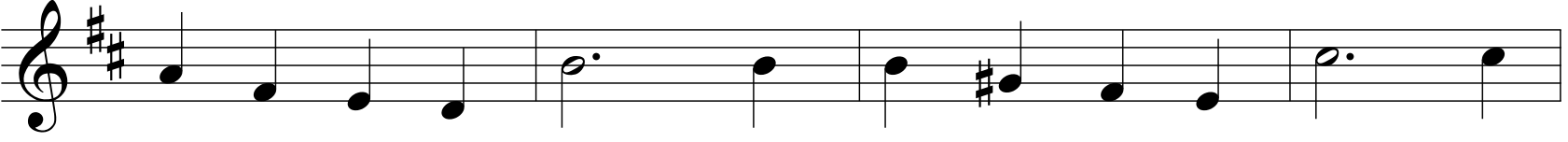
5
kings and ru - lers of this age A - gainst God's ho - ly name? They
an - ger flash - es hot to — warn And ter - ri - fy in wrath: "Yet
said, "To - day, Thou art My Son, I have be - got - ten Thee! To
earth - en - ware with i - ron rod, Their king - doms shalt Thou break." O
thou be in His wrath un - done, And per - ish in the way. The

D

G

E

A



9
in their mor - tal reign Op - pose the Ho - ly One: "We
I have, as for Me, Ac - cord - ing to My will Set
Thee as Thy do - main, As Thou hast asked of Me; The
king, throw off thy crown, Be warned, O judge of earth; Be -
bless - ed, draw - ing near, Whom He de - clares His own, A -

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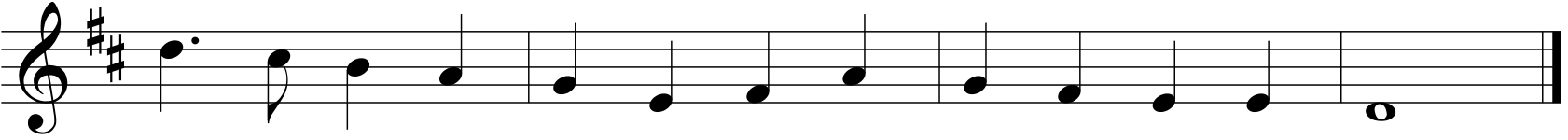
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13
cast a - sun - der all these chains, Our bonds shall be un - done!"
My A - noin - ted, King to be, On Zi - on's ho - ly hill."
ends of earth, for Thee to reign, So Thine es - tate shall be."
fore the LORD, bow trem - bling down, And there pro - claim His worth.
dore His name in ho - ly fear In ref - uge at His throne.

Elder: *for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.* - Romans 3:23-26

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

'Tis So Sweet to Trust in Jesus

679

The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me. Gal. 2:20

1. 'Tis so sweet to trust in Je - sus, just to take him at his word;
2. O how sweet to trust in Je - sus, just to trust his cleans- ing blood;
3. Yes, 'tis sweet to trust in Je - sus, just from sin and self to cease;
4. I'm so glad I learned to trust thee, pre- cious Je - sus, Sav - ior, Friend;

just to rest up - on his prom- ise; just to know, "Thus saith the Lord."
just in sim - ple faith to plunge me 'neath the heal - ing, cleans- ing flood!
just from Je - sus sim - ply tak - ing life and rest, and joy and peace.
and I know that thou art with me, wilt be with me to the end.

REFRAIN

Je - sus, Je - sus, how I trust him! How I've proved him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust him more!

**Scripture
Reading**

We read from both
Old and New
Testaments
because they are
not two different
books but both are
a part of God's
unfolding plan of
redemption.

**Hymn of
Preparation**

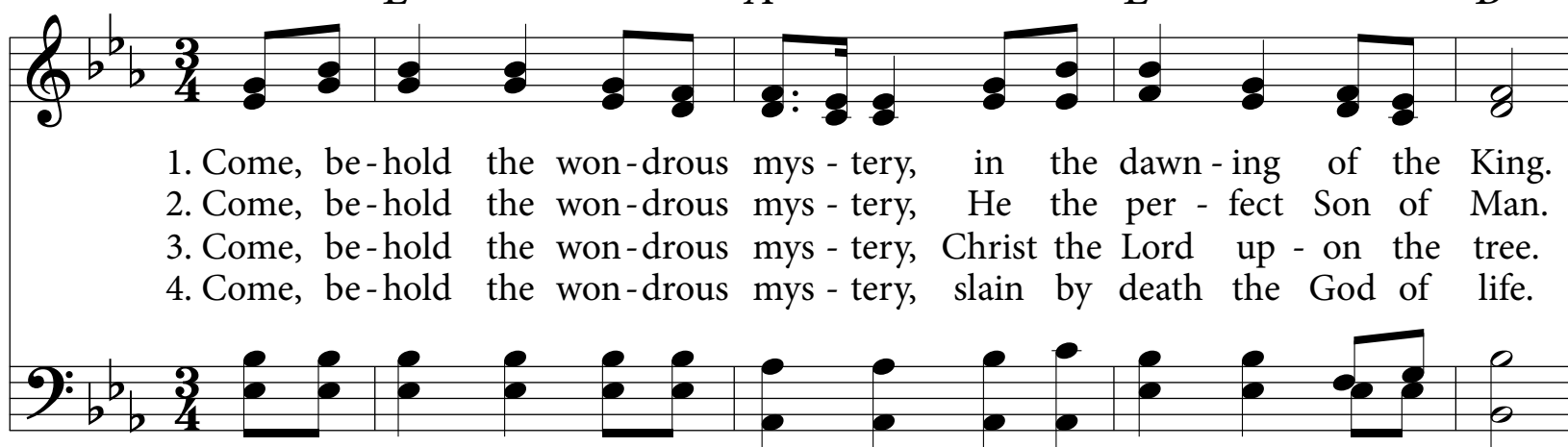
This hymn is
gospel-focused and
sermon-oriented
and planned with
the children in
mind.

New Testament - Mark 11:20-33
Old Testament - Isaiah 44:24-45:13
Elder: This is the Word of the Lord
People: Thanks be to God!

Come, Behold the Wondrous Mystery

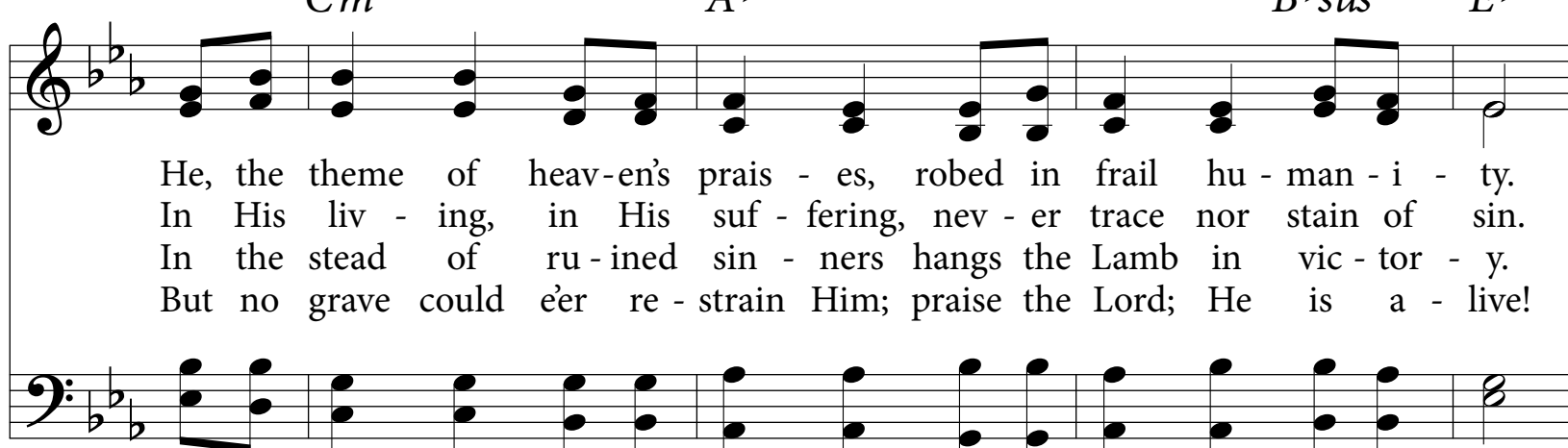
*...but we speak God's wisdom in a mystery, the hidden wisdom which God
predestined before the ages to our glory. 1 Corinthians 2:7*

E^b A^b E^b B^b



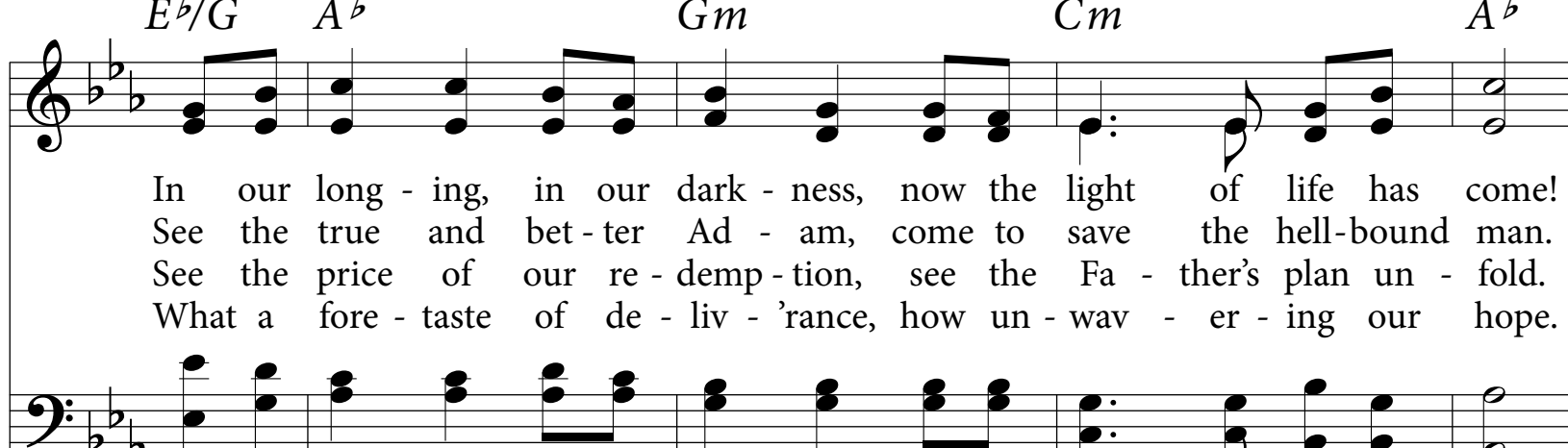
1. Come, be-hold the won-drous mys - tery, in the dawn - ing of the King.
2. Come, be-hold the won-drous mys - tery, He the per - fect Son of Man.
3. Come, be-hold the won-drous mys - tery, Christ the Lord up - on the tree.
4. Come, be-hold the won-drous mys - tery, slain by death the God of life.

Cm A^b B^bsus E^b



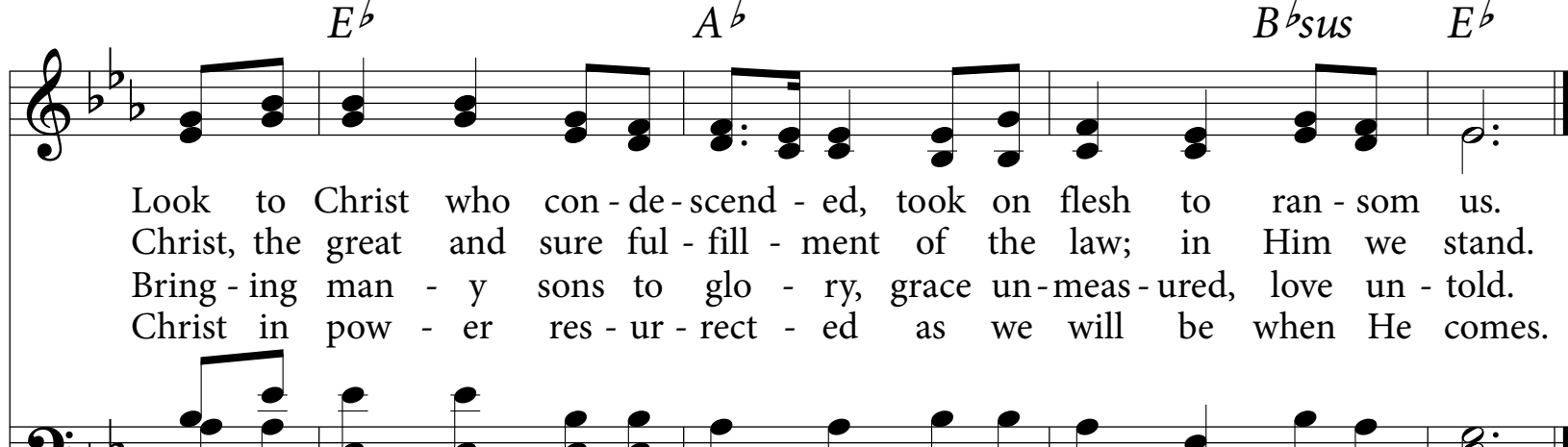
He, the theme of heav-en's prais - es, robed in frail hu - man - i - ty.
In His liv - ing, in His suf - fering, nev - er trace nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - tor - y.
But no grave could e'er re - strain Him; praise the Lord; He is a - live!

E^b/G A^b Gm Cm A^b



In our long - ing, in our dark - ness, now the light of life has come!
See the true and bet - ter Ad - am, come to save the hell-bound man.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wav - er - ing our hope.

E^b A^b B^bsus E^b



Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law; in Him we stand.
Bring - ing man - y sons to glo - ry, grace un-meas - ured, love un - told.
Christ in pow - er res - ur - rect - ed as we will be when He comes.

Sermon

*The preaching of
God's Word is a
means by which
God bestows grace
on His people.*

KING OF KINGS

Isaiah 44:24-45:13

(A note-taking guide is provided on the final page)

For the Children - trust, Redeemer, shepherd, glory, salvation

Confession of Faith

*Being a part of the
communion of
saints, we take this
time to confess the
truth that has been
embraced by the
church throughout
history.*

Elder: Christian, what do you believe?

People: **We believe in one God:**

The Father Almighty, Maker of heaven and earth, of things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; Whose kingdom will have no end;

And we believe in the Holy Spirit, the Lord and Giver of life, Who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets;

And we believe in one holy catholic* and apostolic church, we acknowledge one baptism for the remission of sins, and we look for the resurrection of the dead, and the life of the world to come. Amen.

**The Nicene-Constantinopolitan Creed
*catholic meaning universal**

Pastor: Lift up your hearts.

People: **We lift them up to the LORD.**

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Sacrament of the Lord's Supper

*The Word having
been preached,
the death of Christ
is now showed
forth through the
sacrament of the
Lord's Supper. The
worthy receivers
are, not after a
corporal and carnal
manner, but by
faith, made
partakers of His
body and blood,
with all his benefits,
to their spiritual
nourishment and
grace.*

Pastoral Prayer
We are a needy people, and this prayer not only reflects that neediness but our dependence upon the Lord.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

Offertory/Hymn of Response
Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

Look What God Has Done

Cam Huxford IV, Zach Bolen, and Brian Eichelberger

5

11

17

26

34

41

49

Look what God has done_____ He re-deemed_____ us with His blood_____ we were lost_____

Look what God has done_____ through His sac - ri - fice we're one_____ Sin-ners un -

Look at Je-sus Christ,_____ He re-deems_____ His pre-cious bride;_____ by His cost-

_____ and dead in sin, He came for us_____ Look what God has done_____ He a -

- i - fied by grace, bound to - ge - ther_____ Look what God has done_____ by His Spi-

- ly sac - ri - fice, we're in - vi - ted_____ See the wisdom of His ways_____ through the my-

dop - ted us in love_____ we were or - phans without hope, Now His children_____

- rit through His Son,_____ by the pow - er of His hand, He is sen - ding_____

- ster - y of grace:_____ ev' - ry age_____ and ev' - ry race are u - ni - ted_____

Chorus:

Who are we that He would save us? Who are we that He would send us? To God be

glo - ry, through Christ our Sav - ior's church, through all gen - er - a - tions! To God be

glo - ry through Christ our Sav - ior's work, for - e - ver_____ and e - ver!

Lift your hearts and praise Him! See His great com - pa - ssion, see His mercy for us!

Raise your voice and thank Him! See the church He's build - ing, see the lost He's sa - ving!

Prayer of Thanksgiving

Gloria Patri

We encourage a posture lifting holy hands to the Lord in thanksgiving.

**Glory be to the Father, and to the Son, and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be;
World without end. Amen, Amen!**

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

- 2 Corinthians 13:14

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word “worship”. There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ’s death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don’t we just hang out in small groups and sip coffee? Why don’t we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren’t just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WLC 12

Q: What are the decrees of God?

A: God’s decrees are the wise, free, and holy acts of the counsel of his will, whereby, from all eternity, he has, for his own glory, unchangeably foreordained whatsoever comes to pass in time, especially concerning angels and men.

Wednesday

Sing “Tis So Sweet...”

Read Isaiah 45:4-8, Romans 8:22-28, and WLC 12.

What reasons does God give for using Cyrus? What is His ultimate purpose (45:8)? How does knowing God’s ultimate purpose for us help us to pray and wait in hope?

Prayer prompt: *Name specific ways you are waiting for the Lord to work, and pray for His help to wait for His salvation with patience, knowing that the Holy Spirit is interceding for you.*

Monday

Sing “Hail to the Lord’s Anointed”.

Read Isaiah 44:24-28, 1 Corinthians 1:20-25, and WLC 12.

How does God describe His character and work in these verses? Why should that increase His people’s trust in Him? Which of these do you most need to be reminded of right now? Why? How does He make wise men look foolish? How does He confirm His word?

Prayer prompt: *Praise God for those things He is and does.*

Thursday

Sing “Come Behold The Wondrous Mystery”.

Read Isaiah 45:9-13, Romans 9:16-26, and WLC 12.

What complaints does the Lord anticipate against His sovereign plan? What is His answer? Why is that a good answer? How does the Lord show that His grace will be at work through Cyrus?

Prayer prompt: *Confess your unbelief and ask the Lord to help you trust His wisdom and power.*

Tuesday

Sing Psalm 2.

Read Isaiah 44:28-45:3, 1 Corinthians 1:26-31, and WLC 12.

What is surprising about the titles that the Lord gives Cyrus? Why is this prophecy so significant in demonstrating the Lord’s sovereignty? How can that help us in our lives? How could the example of Cyrus be misused?

Prayer prompt: *Ask the Lord to increase your faith; boast in His work on your behalf.*

Friday

Sing “Look What God Has Done”.

Read Isaiah 44:24-45:13, 1 Timothy 2:5-6, and WLC 12.

How would Cyrus’s actions prepare the way for Christ’s coming? How does Isaiah’s prophecy point forward to Christ? How is Christ’s work greater than Cyrus’s? Any other king’s? How have you put more trust in man than God?

Prayer prompt: *Confess this and thank God that His plan and His timing are perfect. Ask Him to help you trust His plan and timing rather than your own.*

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

Youth Small Group - Bella Vista

2nd and 4th Wednesdays; 6 PM

The Wieda or Raines House

Contact: Kenny (479) 616-7493

SERMON NOTES

KING OF KINGS Isaiah 44:24-45:13

I. THE KING'S CREDENTIALS (44:24-28)

II. THE KING'S COMMISSION (44:28-45:3)

III. THE KING'S CAUSE (45:4-8)

IV. THE KING'S CHALLENGE (45:9-13)



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MEETING SUNDAY EVENINGS AT 5:00 PM

BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE

220 NW A ST, BENTONVILLE, ARKANSAS
