

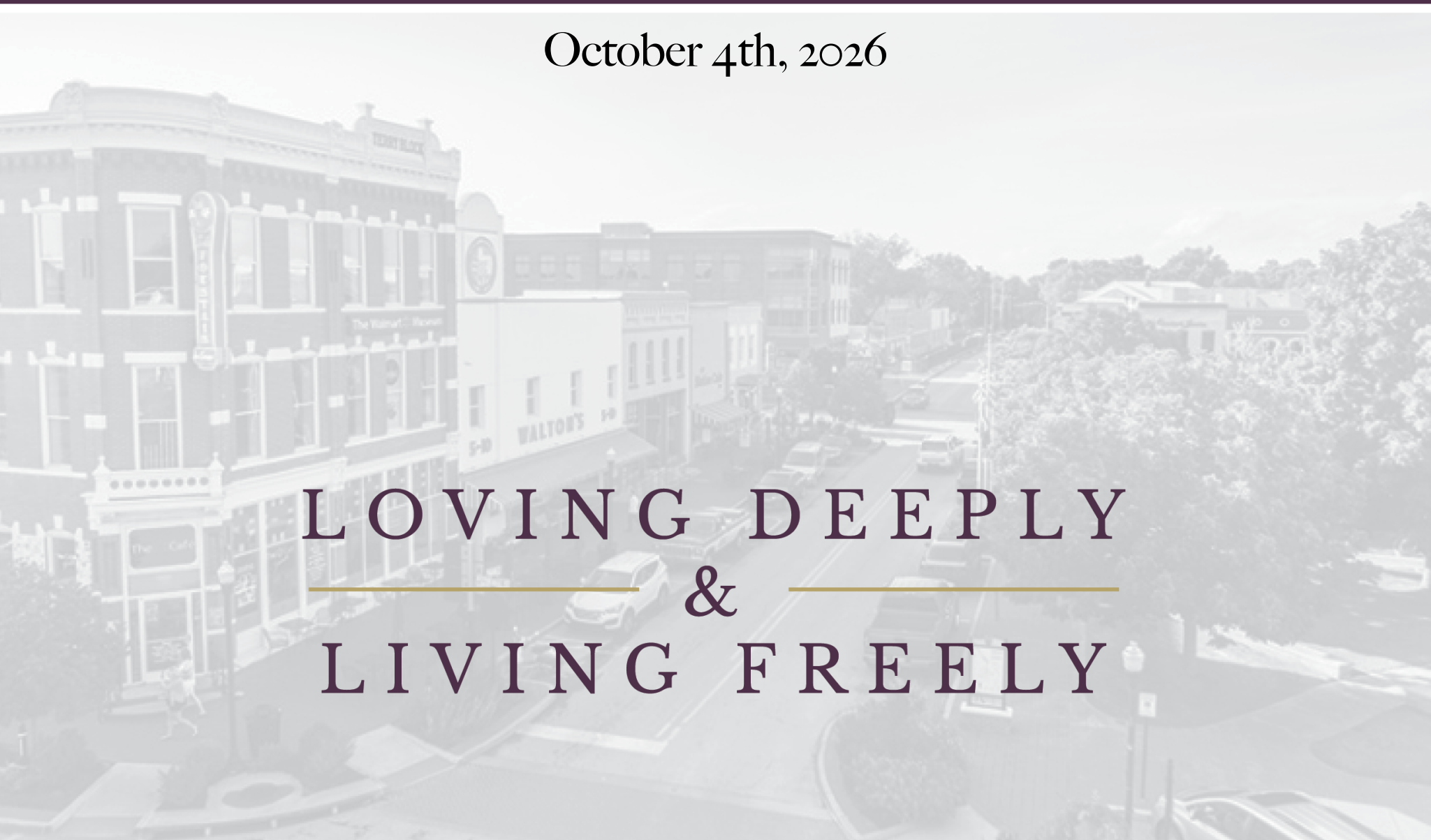


CHRIST CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

October 4th, 2026

A faded background image of a town street scene, showing multi-story buildings, parked cars, and trees.

LOVING DEEPLY
&
LIVING FREELY

WELCOME TO CHRIST CHURCH BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



Preparation for Worship

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

Call to Worship

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

- John 9:39-41

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *Praise the Lord! Praise God in his sanctuary; praise him in his mighty heavens! Praise him for his mighty deeds; praise him according to his excellent greatness! Praise him with trumpet sound; praise him with lute and harp! Praise him with tambourine and dance; praise him with strings and pipe! Praise him with sounding cymbals; praise him with loud clashing cymbals! Let everything that has breath praise the Lord! Praise the Lord!*

- Psalm 150

For the Beauty of the Earth

Hymn of Praise

This hymn draws our hearts and minds to God acknowledging the reality and awe and wonder of who He is.

1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de - light,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For thy - self, best gift di - vine, to our race so free - ly giv'n,

for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
• for the mys - tic har - mo - ny link - ing sense to sound and sight,
friends on earth and friends a - bove, for all gen - tle thoughts and mild,
for that great, great love of thine, peace on earth and joy in heav'n.

Refrain
Lord of all, to thee we raise this our hymn of grate - ful praise.

Elder: *You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.*
- Deuteronomy 5:8-10

The second commandment requires the receiving, observing, and keeping pure and entire, all such religious worship and ordinances as God has appointed in his word.

The second commandment forbids the worshipping of God by images, or any other way not appointed in his word.
- WSC 50-51

All: **O Lord, You Who are merciful, take away my sins from me and enkindle within me the fire of Your Holy Spirit. Take away this heart of stone from me and give me a heart of flesh and blood, a heart to love and adore You, a heart which may delight in You, love You, and please You, for Christ's sake. Amen.**

Silently confess your sins to the Lord

Corporate Confession of Sin

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

**Hymn of
Confession/
Lament**

*This hymn focuses
on the
acknowledgment of
our sin, our need of
forgiveness, and
the only One in
whom our
forgiveness and
restoration are
found.*

Psalm 41

SLANE 10.10.10.10.
Traditional Irish melody

Blest is the man who gives help to the poor. Yah-weh will save him on the
Lord, show me mer - cy, heal me from my sin. Foes wish me e - vil, that
In my af - flic - tion, num - bered with the dead, with their de - ceit my down -
O Lord, have mer - cy, let me them re - pay. Show me Your fa - vor; their

great day of woe! God will sus - tain, blest on this ear - then shore
I pass from earth. Out - ward - ly bright with de - cep - tion with - in,
fall they ex - tol. E - ven my friend, he who shared my own bread,
joy take a - way! You have up - held me, true, be - fore Your face.

Heal'd from af - flic - tion and kept safe from the foe.
tell - ing their ha - tred, de - vi - sing my hurt.
lifts up his heel a - gainst my own wea - ry soul.
Praise the God of Is - ra - el, from age to age!

**Assurance of
Salvation**

*Having confessed
our sins, and raised
our prayer for
deliverance, we
now hear of our
salvation through
the declaration of
the Gospel.*

Elder: *Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you.*

- 1 Peter 1:3-4

Psalm 9B

Hymn of Faith

*This hymn focuses
either on God's
faithfulness to us
through the ages,
on our
responsibility to
respond in faith, or
the many reasons
for our faith.*

1. Whole - heart - ed thanks - giv - ing to thee will I bring,
2. Thou, Lord, art a ref - uge for all the op - pressed;
3. Give praise to Je - ho - vah, the might - y deeds tell
4. Be - hold my af - flic - tion, thy mer - cy ac - cord,

in praise of thy mar - vel - ous deeds I will sing;
all trust thee who know thee, and trust - ing are blest;
of him who has chos - en in Zi - on to dwell,
and back from death's por - tals re - store me, O Lord,

in thee I will joy and ex - ult - ing - ly cry,
for nev - er, O Lord, did thy mer - cy for - sake
of him to whom jus - tice and ven - geance be - long,
that I in the gates of thy Zi - on may raise

thy name I will praise, O Je - ho - vah Most High.
the soul that has sought of thy grace to par - take.
who vis - its the low - ly and o - ver - throws wrong.
my song of sal - va - tion and show forth thy praise.

Refrain: Praise the Lord! Praise the Lord! Let the earth hear His voice!
Praise the Lord! Praise the Lord! Let the people rejoice!
Oh come to Jehovah, declare ye His fame,
And give Him all honor, for just is His name!

**Scripture
Reading**

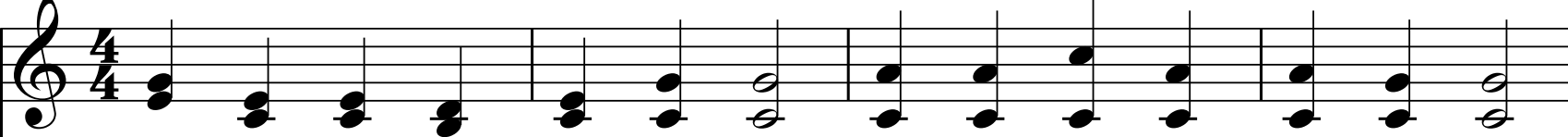
We read from both
Old and New
Testaments
because they are
not two different
books but both are
a part of God's
unfolding plan of
redemption.

**Hymn of
Preparation**

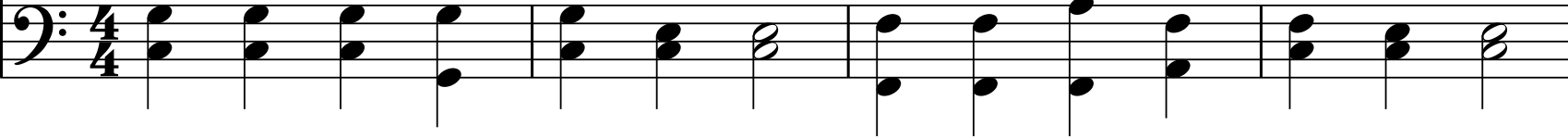
This hymn is
gospel-focused and
sermon-oriented
and planned with
the children in
mind.

New Testament - Mark 10:46-52
Old Testament - Isaiah 42:18-25
Elder: This is the Word of the Lord
People: Thanks be to God!

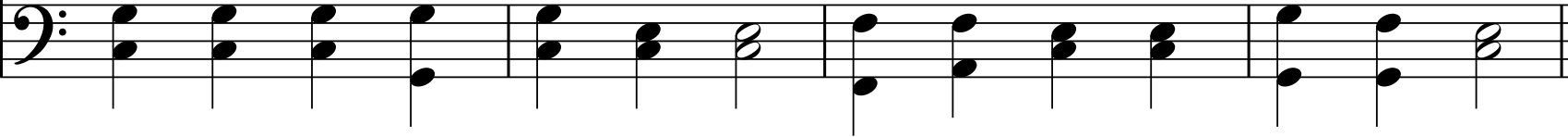
Jesus Loves Me, This I Know



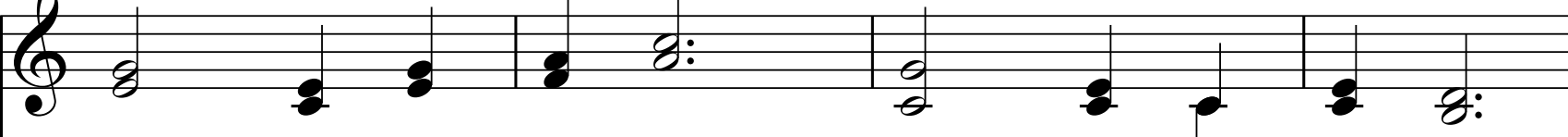
1. Je - sus loves me, this I know, for the Bi - ble tells me so.
2. Je - sus loves me, this I know, he loved chil - dren long a - go.
3. Je - sus loves me, he will stay close be - side me all the way;
4. Je - sus loves me, loves me still, though I'm ver - y weak and ill;
5. Je - sus loves me, he who died, heav - en's gates to o - pen wide;



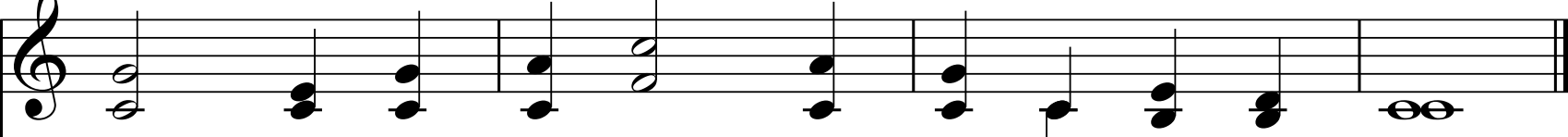
Lit - tle ones to him be - long; they are weak, but he is strong.
In his arms for all to see, say - ing, "Let them come to me."
• he's pre - pared a home for me, and some - day his face I'll see.
from his shin - ing throne on high comes to watch me where I lie.
he will wash a - way my sin, let his lit - tle child come in.



Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.



Sermon

*The preaching of
God's Word is a
means by which
God bestows grace
on His people.*

ATTEND AND LISTEN

Isaiah 42:18-25

(A note-taking guide is provided on the final page)

For the Children - servant, deaf, blind, hear, obey, judgement, Lord, Christ

Confession of Faith

*Being a part of the
communion of
saints, we take this
time to confess the
truth that has been
embraced by the
church throughout
history.*

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed

***catholic meaning universal**

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Sacrament of the Lord's Supper

*The Word having
been preached, the
death of Christ is
now showed forth
through the
sacrament of the
Lord's Supper. The
worthy receivers
are, not after a
corporal and carnal
manner, but by
faith, made
partakers of His
body and blood,
with all his benefits,
to their spiritual
nourishment and
grace.*

Pastoral Prayer

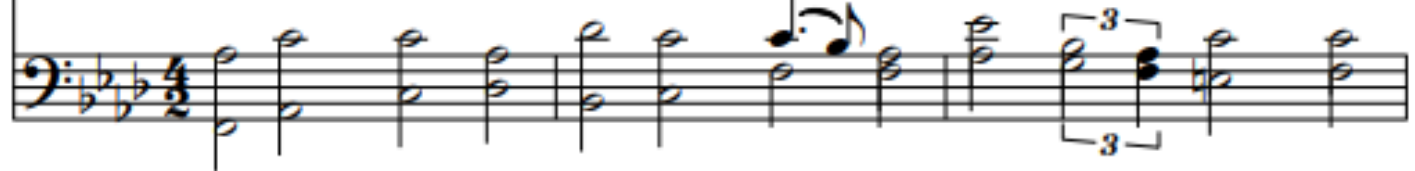
*We are a needy
people, and this
prayer not only
reflects that
neediness but our
dependence upon
the Lord.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

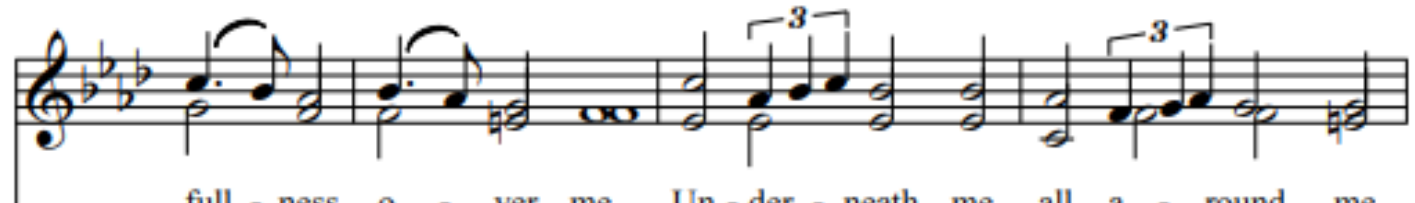
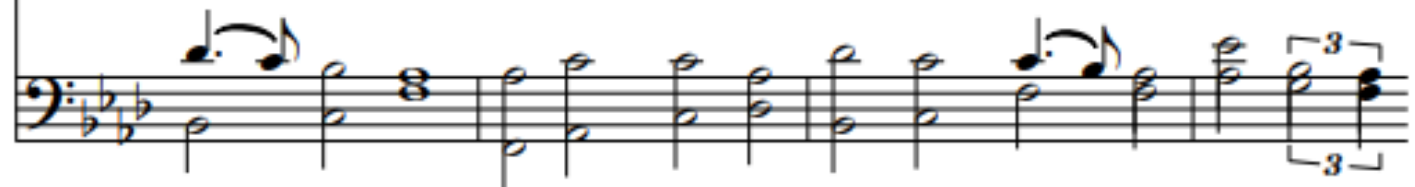
O the Deep, Deep Love of Jesus!



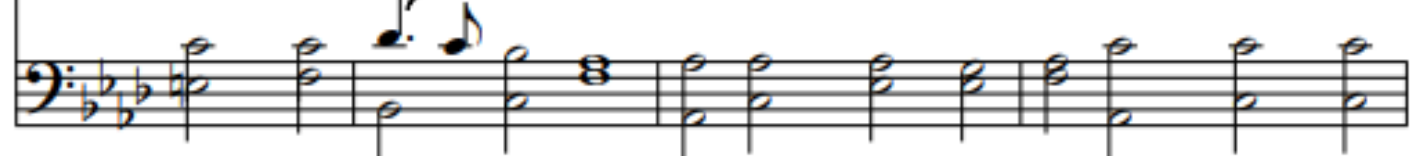
1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
2. O the deep, deep love of Je - sus! Spread his praise from
3. O the deep, deep love of Je - sus! Love of ev - 'ry



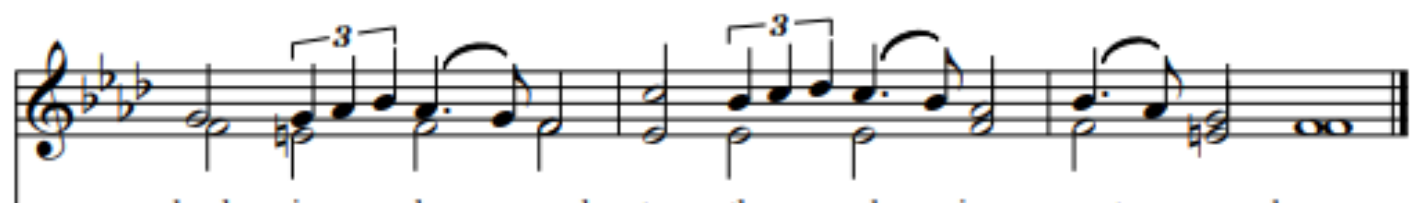
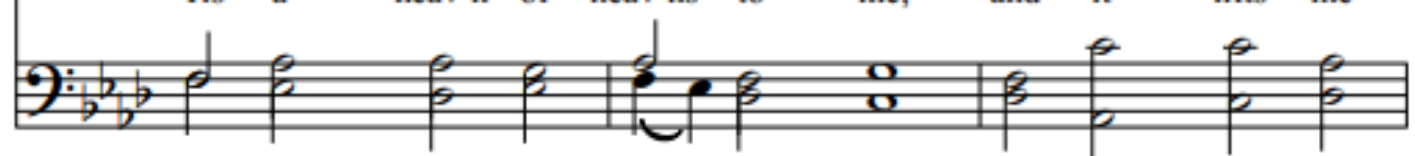
bound - less, free, roll - ing as a might - y o - cean in its
shore to shore; how he lov - eth, ev - er lov - eth, chang - eth
love the best: 'tis an o - cean vast of bless - ing, 'tis a



full - ness o - ver me. Un - der - neath me, all a - round me,
nev - er, nev - er - more; how he watch - es o'er his loved ones,
ha - ven sweet of rest. O the deep, deep love of Je - sus!



is the cur - rent of thy love; lead - ing on - ward,
died to call them all his own; how for them he
'Tis a heav'n of heav'ns to me; and it lifts me



lead - ing home - ward, to thy glo - rious rest a - bove.
in - ter - ced - eth, watch - eth o'er them from the throne.
up to glo - ry, for it lifts me up to thee.



Offertory/Hymn of Response

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

Prayer of Thanksgiving

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it... The grace of our Lord Jesus Christ be with you.

- 1 Thessalonians 5:23-24, 28

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 55

Q: What is forbidden in the third commandment [*You shall not take the name of the Lord your God in vain*]?

A: The third commandment forbids all profaning or abusing of any thing whereby God makes himself known.

Wednesday

Sing Psalm 9.

Read Isaiah 42:22, Lamentations 5:19-22, and WSC 55.

Why was Judah sent into exile? How would this teach them to trust the Lord? Why did they have no other hope of rescue? What means of rescue do you need to turn away from?

Prayer prompt: *Pray that the Lord would convict you of your heart-idolatry and increase your trust in Him alone.*

Monday

Sing “For the Beauty...”

Read Isaiah 42:18-20, Deuteronomy 29:2-4, and WSC 55.

What good is a blind and deaf servant? How does rebellion against God make us unable to serve Him well? Why is mere possession of God’s instruction not enough for a fruitful life? In what ways have you been blind or deaf to His word?

Prayer prompt: *Confess how you have refused to listen to God’s instructions.*

Thursday

Sing “Jesus Loves Me”.

Read Isaiah 42:23-25, Deuteronomy 29:24-29, and WSC 55.

How does the Lord explain His actions in sending the people into exile? What was His purpose? What would it look like if they repented? How can you bear fruit in keeping with repentance from your sin?

Prayer prompt: *Pray that the Lord would help you take His discipline to heart.*

Tuesday

Sing Psalm 41.

Read Isaiah 42:18-21, Romans 2:17-29, and WSC 55.

Why did God give His law to Israel and Judah? Why did that not result in His glory and their good? How did they break the 3rd commandment by rebelling against His word? How does Romans 2 show that the answer is not in the law?

Prayer prompt: *Confess this to the Lord and ask Him to help you honor His name.*

Friday

Sing “O the Deep, Deep Love of Jesus”.

Read Isaiah 42 and WSC 55.

How is the Servant from the first part of the chapter different from the servant in the last part? What hope could blind Israel have? How are we blind? How does Isaiah 42 give us hope?

Prayer prompt: *Thank the Lord for not leaving us in our blindness and sending His Servant to save us from what our sins deserve.*

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

Youth Small Group - Bella Vista

2nd and 4th Wednesdays; 6 PM

The Wieda or Raines House

Contact: Kenny (479) 616-7493

SERMON NOTES

ATTEND AND LISTEN Isaiah 42:18-25

I. THE SERVANT'S PROBLEM

II. THE SERVANT'S PRIVILEGE

III. THE SERVANT'S PLIGHT



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MEETING SUNDAY EVENINGS AT 5:00 PM

BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE

220 NW A ST, BENTONVILLE, ARKANSAS
