

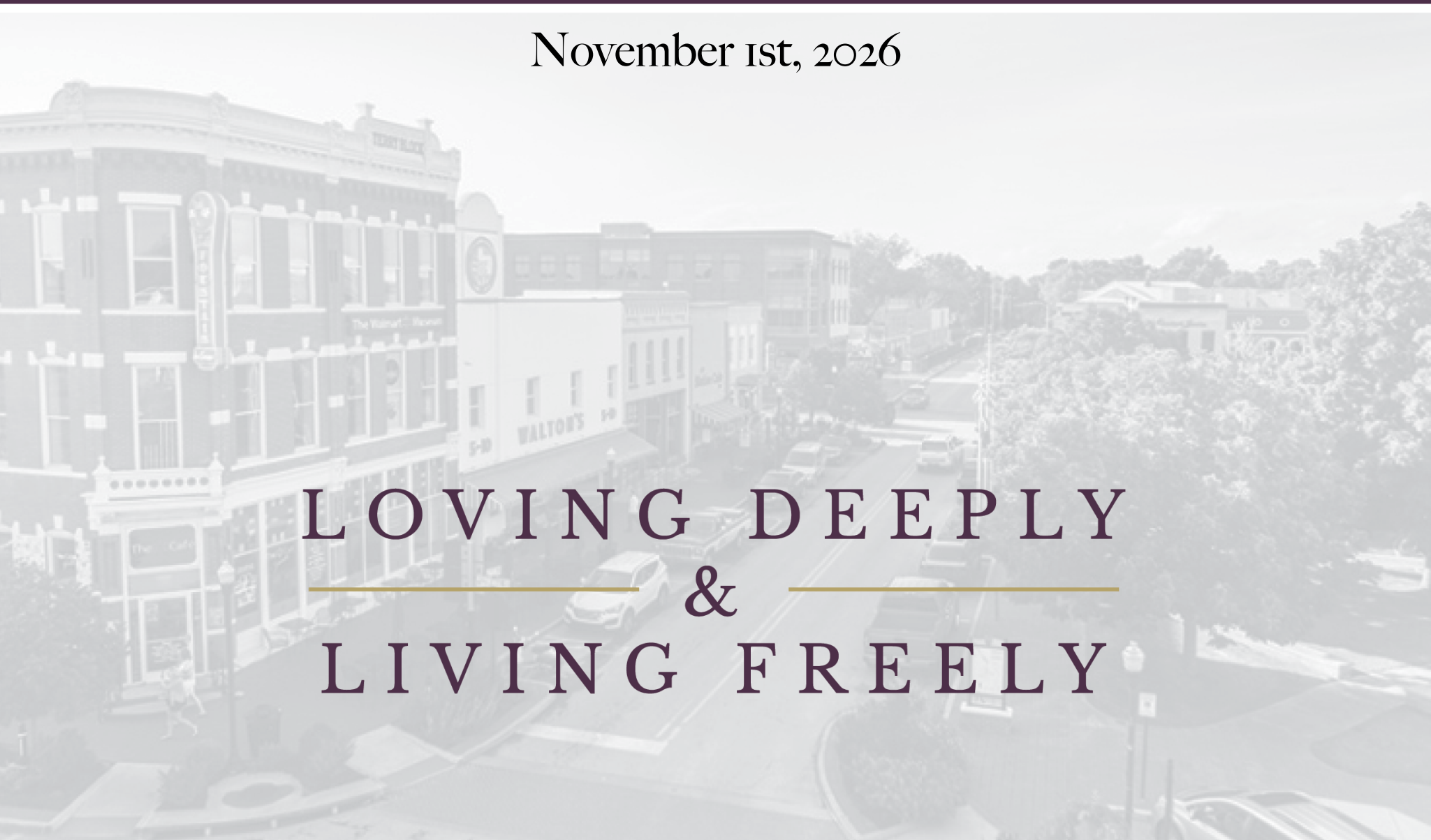


CHRIST CHURCH

BENTONVILLE

WWW.CHRISTCHURCHBENTONVILLE.ORG

November 1st, 2026

A faded background image of a town street with buildings, trees, and cars. The text "LOVING DEEPLY & LIVING FREELY" is overlaid on the image.

LOVING DEEPLY
&
LIVING FREELY

WELCOME TO CHRIST CHURCH BENTONVILLE

To all who are spiritually weak and seek rest; to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whosoever will come, this church opens wide her doors
and offers welcome in the name of the Lord Jesus.

TO OUR GUESTS: **First**, we are glad you could join us for worship! We would love to connect with you and answer any questions you may have about Christ Church. Please take a minute and scan the QR code with your phone camera and leave us your contact information. We will be in touch early in the week. **Second**, because what we are about to do may be a little different than what you are probably used to, we ask that you give us 6 weeks. Take 6 weeks to visit, become familiar with the form, ask questions, and get to know us. We believe you'll be glad you did. **Finally**, for an explanation of the content and order of worship, read the rubric along the left hand side of the bulletin as well as the section entitled "***The Liturgical Elements of Worship***" on page 8 of the bulletin.



Preparation for Worship

This is a time to prepare for the worship of our holy God. Pray that God would meet His people as we gather.

Call to Worship

It is the Lord who calls His people to worship Him in Spirit and in Truth. We do not call ourselves. Worship is a reflexive and deliberate response to His gracious call.

Invocation

This prayer exalts the name of the Lord and invokes His presence and communion as we come to worship Him.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- Philippians 2:9-11

Pastor: Christ is risen!

People: He is risen indeed!

Pastor: Grace and peace to you in the name of the Father, and of the Son, and of the Holy Spirit.

Pastor: *You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel! For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.*

- Psalm 22:23-24

Hymn of Praise

This hymn draws
our hearts and
minds to God
acknowledging the
reality and awe and
wonder of who He
is.

God of Wonders

Marc Byrd and Steve Hindalong

Chorus: Lord of all cre-a - tion ,
Ear - ly in the mor - ning,
of wa - ter, earth, and sky
I will cel - e - brate the light.
the hea - vens are Your tab - er - na - cle;
When I stum - ble in the dark - ness,
glo - ry to the Lord on high!
I will call Your name by night!
God of won - ders be - yond our gal - ax - y, You are
ho - ly, ho - ly! The u - ni - verse de - clares Your ma - jes - ty; You are
ho - ly, ho - ly! Lord of hea - ven and earth
Lord of hea - ven and earth! Hal - le - lu - jah, to the Lord of hea - ven and earth!
Hal - le - lu - jah, to the Lord of hea - ven and earth! Hal - le - lu - jah, to the Lord of hea - ven...
God of won - ders be - yond our gal - ax - y, You are ho - ly, ho - ly! The u - ni - verse de - clares Your ma - jes -
ty; You are ho - ly, ho - ly! Lord of hea - ven and earth Lord of hea - ven and earth!

**Corporate
Confession of
Sin**

Having come into His presence, we are reminded that we are sinners in need of the deliverance from sin and its power. We both confess and lament sin as an act of worship and faith in the God Who promises to deliver His people from all their sin and sorrow. We encourage a posture of prayer (sitting or kneeling) that is most comfortable for you.

**Hymn of
Confession/
Lament**
This hymn focuses on the acknowledgment of our sin, our need of forgiveness, and the only One in whom our forgiveness and restoration are found.

Elder: *You shall not murder.* - Deuteronomy 5:17

The Sixth Commandment requires all lawful endeavors to preserve our own life, and the life of others.

The Sixth Commandment forbids the taking away of our own life, or the life of our neighbor unjustly, or whatsoever tends thereunto. - WSC 68-69

All: **O Father, we are gathered before You, the Maker of heaven and earth, whose chosen dwelling place is with the broken and contrite, to confess that we have sinned in thought and word and deed; we have not loved You with all our heart and soul, we have not loved You with all our mind and strength; we have not even loved our neighbor as ourselves. In Your mercy, deepen our sorrow for the wrong we have done and for the good we have left undone, so that we may hate our sin with a holy hatred. But, please, Father, do not leave us in sorrow. With You, O Lord, there is forgiveness. In Your mercy, restore the joy of our salvation; so that we may love you with a holy love. Amen.**

Silently confess your sins to the Lord

**Psalm 19:7-14
(to Be Thou My Vision)**

A D Raines

Traditional Irish Melody

6



1. God's law is___ blame-less, true life it im - parts; right are His

2. The fear of Je - ho - vah en - dures e - ver - more; His righ-teous

3. Cleanse me from. se - cret faults, keep me from sin. Free me from

11



pre - cepts, re - joi-cing the___ heart; His word stands___ firm, ma - king

judg-ments are true and are___ sure. Swee - ter___ than___ ho - ney, more

e - vil, make me pure with - in. May my___ thoughts. please You, ac -



sim - ple men wise;___ pure His com - mands, they bring. light to the eyes.

pre-cious than gold___ war-ning His ser - vants, with_ bles-sings fore - told.

cept all my words... You are my Rock___ and Re - dee-mer, O Lord!

Assurance of Salvation

Having confessed our sins, and raised our prayer for deliverance, we now hear of our salvation through the declaration of the Gospel.

Hymn of Faith

This hymn focuses either on God's faithfulness to us through the ages, on our responsibility to respond in faith, or the many reasons for our faith.

Elder: *O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.*
- Psalm 103:7-8

A9/C#



THY MERCY MY GOD
IS THE THEME OF MY SONG

Words by John Stoker
Music by Sandra McCracken

1. Thy mer - cy, my God, is the theme of my song, the
out thy sweet mer - cy I could not live here; heart which
mer - cy is of more than a match for my I heart own and the
fath - er of mer - cies thy good - ness

4 joy of my heart and the boast of my tongue. Thy
Sin would re - duce me its of to ut - ter my des - pair; but
won - ders to feel love of own hard - ness de - pair; dis -
cov - e - nant love of thy cruc i - fied son; all

6 free grace a - lone from the first to its the last hath
through thy free good - ness my spir - its re - vive and
solved by thy good - ness I fall - to the ground and
praise to the spi - rit whose whis - per di - vine seals

8 won he my af - fec - tions and bound my soul
weep that for first the made me of still keeps me cy a I've
mer - cy and par - don and right - eous - ness

10 fast. live. found. 2. With 3. Thy

14 mine. All praise to the spir - it whose whis - per di - vine seals

18 mer - cy and par - don and right - eous - ness mine!

**Scripture
Reading**

We read from both
Old and New
Testaments
because they are
not two different
books but both are
a part of God's
unfolding plan of
redemption.

**Hymn of
Preparation**

This hymn is
gospel-focused and
sermon-oriented
and planned with
the children in
mind.

New Testament - Mark 12:1-12
Old Testament - Isaiah 45:14-25
Elder: This is the Word of the Lord
People: Thanks be to God!

Isaiah 12 (to O For a Thousand Tongues)

A D Raines

C. H. Gläser 1828, arr. by Lowell Mason, 1839

1. I will give thanks to You, O Lord; though an - gry You had been, Your
2. For God is my sal - va - tion sure; I trust and do not fear! Je -
3. Give thanks to Him and bless His name, and tell His deeds a - broad! Pro -
4. For all His works are glo - ri - ous, the earth His prai - ses ring! The

an - ger now is turned a - way, You com - fort me a - gain!
ho - vah is my strength and song; My sal - va - tion e - ver near!
claim the glo - ries of His name, sing prai - ses to our God!
Ho - ly One dwells in our midst, so let us shout and sing!

Sermon

*The preaching of
God's Word is a
means by which
God bestows grace
on His people.*

ONE SAVIOR FOR THOSE FROM EVERY NATION

Isaiah 45:14-25

(A note-taking guide is provided on the final page)

For the Children - Jew, Gentile, nation(s), providence, idol, salvation, Lord, Christ

Confession of Faith

*Being a part of the
communion of
saints, we take this
time to confess the
truth that has been
embraced by the
church throughout
history.*

Elder: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He shall come to judge the living and the dead.

And I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Apostles' Creed

***catholic meaning universal**

Sacrament of the Lord's Supper

*The Word having
been preached, the
death of Christ is
now showed forth
through the
sacrament of the
Lord's Supper. The
worthy receivers
are, not after a
corporal and carnal
manner, but by
faith, made
partakers of His
body and blood,
with all his benefits,
to their spiritual
nourishment and
grace.*

Pastor: Lift up your hearts.

People: We lift them up to the LORD.

The bread is gluten-free. Purple cups contain wine; clear cups contain grape juice. Come forward, pause to hear the words of institution, take a piece of bread and a cup, then return to your seats. Once everyone has been served, we will eat and drink together. After the service, please dispose of your used communion cup in the trash cans provided.

Pastoral Prayer

*We are a needy
people, and this
prayer not only
reflects that
neediness but our
dependence upon
the Lord.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen!

Offertory/Hymn
of Response

Giving is an act of worship. We give of our tithes and offerings because all we are and all we have are gifts of God's grace. We sing in grateful response to God's grace granted to us in both Word and Sacrament.

HALLELUJAH PRAISE JEHOVAH

Words by William Kirkpatrick
Based on Psalm 146
Music by Darwin Jordan

D

D/C#

B m7

D/A

G

D/F#

1.Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -

2.Hap - py is the man that choos - es Is - rael's God to

3.Food He dai - ly gives the hun - gry, Sets the mourn - ing

4.Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je -

4

Em

A

D

D/C#

B m7

D/A

G

D/F#

ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru

be his aid; He is blest whose hope of bless - ing On the Lord his

pris 'ner free, Rais - es those bowed down with an - guish, Makes the sight - less

ho - vah praise; I will sing the glor' - ous prais - es, Of my God thru

8

Em

A

B m

B m/A

G

D

all my days. Put no con - fi - dence in princ - es, Nor for help on

God is stayed. Heav'n and earth the Lord cre - a - ted, Seas and all that

eyes to see. Well Je - ho - vah loves the right - eous, And the stran - ger

all my days. O - ver all God reigns for - ev - er, Thru all ag - es

12

E

A

D

D/C#

B m7

D/A

man de - pend; He shall die, to dust re - turn - ing,

they con - tain; He de - liv - ers from op - press - ion,

He be - friends, Helps the fa - ther - less and wid - ow,

He is King; Un - to Him, thy God, O Zi - on,

15

G

D/F#

A

D

And his pur - pos - es shall end.

Right - eous - ness He will main - tain.

Judg - ment on the wick - ed sends.

Joy - ful hal - le - lu - jahs sing.

Prayer of
Thanksgiving

Doxology

We encourage a posture lifting holy hands to the Lord in thanksgiving.

Benediction

We leave with the assurance that God intends to bless His people as we serve him and our neighbors through our various vocations throughout the week.

Praise God from Whom all blessings flow; praise Him all creatures here below; Praise Him above, ye heav'nly host; praise Father, Son, and Holy Ghost! Amen!

Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

- 2 Corinthians 13:14

People: And also with you!

Information

CHILDCARE

It has been our desire to offer childcare as we have volunteers. We have intentionally refrained from constant pressure and from relying upon only a few to shoulder the responsibility. At the same time, as the number of little ones increases, we do want to keep the opportunity before you. If you are able and willing to help, please scan the QR code to the right and sign up today. The more the merrier.



THE LITURGICAL ELEMENTS OF OUR WORSHIP

Why do we do what we do during our corporate worship service on Sunday? To a visitor it could seem strange. We do more than just sing, which is usually what people associate with the word "worship". There are times of silence. Prayers are spoken. The Bible is read. A sermon on a particular passage of Scripture is heard. We eat a bite of bread and drink a small amount of wine or juice in celebration of Christ's death. Money is collected. Hands are raised in devotion. Why are these elements a part of what we do together? Why don't we just hang out in small groups and sip coffee? Why don't we just sit back and watch an hour long video on being better people? All of these elements are a part of our worship because we believe they show honor to God in the way he wants to be honored. These aren't just made up elements. They are pieces in a story that is told each Sunday, with each piece either commanded or exemplified in scripture.

WHY OUR PASTORS WEAR ROBES

Wearing a robe **hides the man** - No matter what the pastor wears, whether it be an expensive suit, an inexpensive suit, business casual or holey jeans with his shirt untucked, people are always prone to put too much stock in whatever style he prefers. The black Geneva robe is designed to remove this distraction and allow us to focus on the One whom he represents. That leads to the second point. It also **emphasizes his office**. Just as a judge wears a robe when in the courtroom, a fireman wears a uniform when on duty, or a military officer wears his dress greens or blues to a formal event to announce that they are acting in an official capacity, our pastors wear robes during the worship service to signify that they are acting in their official capacity as men who have been called by God to proclaim His word to His people. The robe reminds the congregation (and the minister!) that he is in the pulpit as an ambassador of Christ, and thus is not to speak his own thoughts, give mere advice, or share worldly wisdom, but only the Word of God.

CHILDREN IN WORSHIP

We believe children are a blessing from the Lord, and that they should be included in the worship of God with the people of God. That means at times there will be noise in the worship service. **God put the wiggle in children and that wiggle is welcome in His house!** If you are not used to it, it may take a little time. We understand. Bearing with one another in love is our calling.

Our aim is to help parents in the training of their children in the “pew”. We do this in two ways:

1. Sunday evening worship.

Every Sunday, we plan our worship services taking both children and parents into consideration. First, the Hymn of Preparation is chosen with our children in mind. We want it to be a song that they know or at least can learn quickly. Second, we offer childcare for those 0-3 during the sermon. But please know, we enjoy having children in worship! They are not distractions! Keeping them with us in worship is one of the best gifts we can give them as they will learn the blessing of worship and grow in ways we cannot imagine. Feel free to sit up front where it is easier for children to see and hear what is happening.

2. Weekly family worship.

To facilitate learning throughout the week, the following ideas are provided for families to use during their own times of worship. We incorporate the hymns, confession of faith and sermon passage for familiarity and repetition purposes.

Weekly Catechism: WSC 31

Q: What is effectual calling?

A: Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he does persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Wednesday

Sing “Thy Mercy, My God...”

Read Isaiah 45:18-19, Jeremiah 29:13-14, and WSC 31.

Why does God repeat that He is the Creator? How has the Lord spoken to His people? Why is it not vain to seek for Him? What is difficult for you to believe about His word?

Prayer prompt: *Pray for the Lord to help you to seek Him and believe His word more.*

Monday

Sing “God of Wonders”.

Read Isaiah 45:14, Zechariah 8:20-23, and WSC 31.

Who is God speaking to in this verse? Why would people from all over the world seek the God of Israel? How is this prophecy being fulfilled in the church?

Prayer prompt: *Pick a missionary that we support and pray for their work. Praise God that He continues to save people from every tribe, tongue, and nation.*

Thursday

Sing Isaiah 12.

Read Isaiah 45:20-23, Romans 14:9-11, and WSC 31.

Why can't idols save their worshippers? Why can God? Why does God swear by Himself? What will we give account to God for?

Prayer prompt: *Confess anything that you need to give an account to God for, and thank Him for His gracious invitation to salvation.*

Tuesday

Sing Psalm 19:7-14

Read Isaiah 45:15-17, Romans 3:10-18, and WSC 31.

Why is God hidden from idol worshippers? Why do idols lead people into confusion? Why does Isaiah call God “the Savior”? How is the salvation He brings eternal? What must happen for us to “find” God?

Prayer prompt: *Praise God for revealing Himself to you. Pray for someone who doesn't know Him - that they would stop chasing idols and the Lord would become their Savior.*

Friday

Sing Psalm 146.

Read Isaiah 45:23-25, Philippians 2:6-11, and WSC 31.

How is Isaiah 45:23 fulfilled in Christ? How does Philippians 2 show that Jesus is God? What does it mean to be justified? How does this lead to glory? Prayer prompt: *Glorify God for the salvation He gives through Christ.*

SMALL GROUPS

Chambers/Fried - Rogers

1st and 3rd Thursdays; 6 PM

The Fried House

Contact: Latham (479) 903-4169

Walker - Bentonville

1st and 3rd Wednesdays; 6 PM

The Walker House

Contact: Wes (479) 409-8831

Taylor/Solms - Bentonville

1st and 3rd Wednesdays; 6 PM

The Solms House

Contact: Caleb (479) 295-5011

Youth Small Group - Bella Vista

2nd and 4th Wednesdays; 6 PM

The Wieda or Raines House

Contact: Kenny (479) 616-7493

SERMON NOTES

ONE SAVIOR FOR THOSE FROM EVERY NATION

Isaiah 45:14-25

INTRODUCTION

I. THE SUBMISSION OF THE NATIONS (vv. 14-17)

II. THE SALVATION FOR THE NATIONS (vv. 18-25)

CONCLUSION



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CHRIS TAYLOR
SENIOR PASTOR/TEACHING ELDER

(479) 644 9248

CHRISTAYLOR@CHRISTCHURCHBENTONVILLE.ORG

AARON RAINES
ASSOCIATE PASTOR/TEACHING ELDER

(479) 644 6148

AARONRAINES@CHRISTCHURCHBENTONVILLE.ORG

MEETING SUNDAY EVENINGS AT 5:00 PM

BENTONVILLE COMMUNITY
CHURCH OF THE NAZARENE
220 NW A ST, BENTONVILLE, ARKANSAS
